



City of Stockbridge

Bringing People Together

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem LaKeisha Gantt

Councilman Elton Alexander

Councilman John Blount

Councilwoman Neat Robinson

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting Agenda May 22, 2018 4:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

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AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

TUESDAY, MAY 22, 2018 4:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1 Retreat Summary Minutes April 10, 2018
- 2 Retreat Summary Minutes April 11, 2018
- 3 Work Session Summary Minutes April 25, 2018

PUBLIC COMMENTS

PUBLIC HEARING

- 4 Conditional Use CU-18-05-S
Applicant: Reggie Sylvain 128 Bayberry Hills McDonough, GA 30253
Agent: Arkos Engineering 125 Westridge Industrial McDonough, GA 30253
Location: 2750 Highway 42 North Land Lot 1 of the 11th District Parcel ID no. 069-01008021
Request: Conditional Use for funeral home in C-2 (General Commercial) zoning. Lot Size: 1.395 +/- acres. Henry County Planning & Zoning Recommends approval; Planning Commission recommends approval w/condition(s).

NEW BUSINESS

- 5 Council Consideration to approve selection of the City's Insurance and Risk Management Policy with J. Smith Lanier/Traveler's Insurance in the amount of \$191,661.00
- 6 Council Consideration to authorize Overhead Doors to complete Building Repairs in the amount of \$25,350.00
- 7 Council Consideration to approve use of the Ted Strickland Community Center for the Youth Council Retreat June 6 -7, 2018

DISCUSSION

- 8 Review of City's Request and Work Management Software See/Click/Fix

CITY MANAGER'S COMMENTS (Randy Knighton)

CITY CLERK'S COMMENTS (Vanessa Holiday)

COMMENTS FROM THE CITY COUNCIL

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT

CITY OF STOCKBRIDGE
MAYOR & COUNCIL SPRING RETREAT
SUMMARY MINUTES



TUESDAY, APRIL 10, 2018

1:00 P.M.

Crowne Plaza - Peachtree City Hotel & Conference Center
201 Aberdeen Parkway | Peachtree City, GA 30269

2018 SPRING RETREAT / DAY 1

In Attendance: Mayor Ford, Mayor Pro Tem Gantt (remotely) Councilman Blount, Councilman Thomas, City Manager Randy Knighton, Assistant City Manager Camilla Moore, City Attorney Michael Williams, City Clerk Vanessa Holiday, Public Works Director Decius Aaron, Councilman Alexander joined the Retreat at 2PM, Councilwoman Robinson, Public Information Officer Shana Thornton, and Executive Assistant to Mayor & Council LaQuinda Jackson, joined the meeting at 3:50 PM.

The meeting was called to order by Mayor Ford.

Motion to adopt the Agenda was made by Councilman Thomas; second by Councilman Blount. The motion passed 3-0

Facilitated by: Randy Knighton, City Manager

Municipal Court – Title 16 and Title 40

City Manager's Report

Review of Previous Goals and Objectives

Review and Discussion of SDS Agreement

Judge McCord (called in remotely) and reviewed Title 16 and Title 40 of the Georgia State Code and noted the importance of meeting with the County to have these citations returned to the Stockbridge Municipal Court. Staff will follow up with a meeting with County officials.

Mr. Knighton reiterated the City's Mission Statement, highlighting the **PEACE** acronym and noted this would be implemented throughout the City.

Mr. Knighton reviewed the 2018 Goals as noted by the Council. Members of Council referenced the previously approved and prioritized list of projects and noted there may need to be adjustments made due to the current legislation before the Governor regarding pending de-annexation of parcels from the City's boundaries and the potential loss of revenue.

Mr. Knighton gave an overview of the upcoming SDS (Service Delivery Strategy) negotiations between Henry County and the cities of Henry County noting the SDS is due to DCA (Department of Community Affairs) by October 31, 2018. The Intergovernmental Police Services was also reviewed noting a discussion and negotiations with County officials would be forthcoming.

Mr. Knighton referenced the approved FY2018 position of the Assistant City Manager and reviewed the role and responsibilities of the position and reviewed the City's proposed Organizational Chart.

The Council stated their desire to move forward with filling the positions for the Economic Development Director, Project Manager and Senior Planner as approved in the FY2018 Operating Budget.

Facility Operations

Mr. Knighton reviewed maintenance and upgrade schedules for City facilities for FY2018.

Branding/Logo – R & R Designs

R & R Designs presented proposed logos and taglines as part of the City's branding initiative. The Design team was asked to revise and present new renderings to the City at a future date

Discussion of City's Distilled Spirits Ordinance

Ms. Moore noted the Community Development Department would be bringing forward the request to amend the City's Ordinance Section 9.04.130 – Maximum number of distilled spirits retail licenses permitted to exclude City agencies. Attorney Williams was tasked with preparing the document for Council Consideration.

Recap of Day 1

Mr. Knighton gave an overview of Day 1 and referenced the Agenda for Day 2.

Motion to adjourn at 5:45 p.m. made by Councilman Thomas; second by Councilwoman Robinson. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor

CITY OF STOCKBRIDGE
MAYOR & COUNCIL RETREAT
SUMMARY MINUTES



WEDNESDAY, APRIL 11, 2018

8:00 A.M.

Crowne Plaza - Peachtree City Hotel & Conference Center
201 Aberdeen Parkway | Peachtree City, GA 30269

2018 SPRING RETREAT / DAY 2

In Attendance: Mayor Ford, Mayor Pro Tem Gantt (joined the meeting remotely at 1:00 P.M.) Councilman Alexander, Councilman Blount, Councilwoman Robinson, Councilman Thomas, City Manager Randy Knighton, Assistant City Manager Camilla Moore, City Attorney Michael Williams, City Clerk Vanessa Holiday, Public Works Director Decius Aaron, Public Information Officer Shana Thornton, and Executive Assistant to Mayor & Council LaQuinda Jackson.

The meeting was called to order by Mayor Ford.

Motion to adopt the Agenda was made by Councilman Alexander; second by Councilwoman Robinson. The motion passed 4-0.

Facilitated by: Randy Knighton, City Manager

Mr. Knighton briefly highlighted the discussions of Day 1.

**Establish and Confirm Mayor and Council Fiscal Year 2018 Goals Expectations
Review of the Charter**

Mr. Knighton referenced the projects previously ranked in order of priority by the Council noting staff will move forward as directed with properly allocated funding. By consensus, the amphitheater was ranked as priority one.

Attorney Williams reviewed sections of the City's Charter relating to Ethics, Elections, City Manager's Powers and Duties, Interaction between Staff and Council; and the City's Form of Government.

Motion to convene Executive Session for Potential Land Acquisitions made by Councilwoman Robinson; second by Councilman Blount. The motion passed 4-0.

Motion to adjourn Executive Session and reconvene meeting made by Councilman Alexander; second by Councilwoman Robinson. The motion passed 4-0.

No Action from Executive Session

Following lunch, Councilman Alexander made a motion to convene Executive Session for Potential Land Acquisition; second by Councilwoman Robinson. The motion passed Passed 4-0. (Mayor Pro Tem Gantt joined the meeting during Executive Session)

Motion to adjourn Executive Session and reconvene meeting made by Councilman Thomas; second by Councilman Alexander. The motion passed 4-0. (No vote from Mayor Pro Tem Gantt) No Action from Executive Session

Mayor Pro Tem Gantt thanked everyone for their prayers, flowers, card and well wishes.

City's Comprehensive Plan

Ms. Moore presented the City's 2018 – 2038 Comprehensive Plan, noting the kick-off date for citizen input will be Tuesday, April 17 at Global Impact Christian Ministries in Stockbridge, with additional dates of April 19th, May 8th and May 10th (please visit the City's website for details). Ms. Moore reviewed the project timeline, wants the citizens to be involved in "Shaping Stockbridge Together".

Projects/Funding and Resources

Mr. Knighton discussed various funding options and sources available to the City to complete the desired projects. It was noted the proposed city/legislation puts the City in limbo.

Media Workshop/Outreach

Mrs. Thornton presented a Media Workshop with information regarding Media Relations, Consistent Messaging, Media Interaction, Social Media, Public Engagement, Community News and People, Community and Local Government. Shana offered to assist with Public Speaking and Speech Writing as needed.

Recap/Closing Comments and Adjourn Day 2

Mr. Knighton recapped the two-day retreat noting the good energy, and that everyone is looking forward to making Stockbridge a great live, work and play City.

The Council expressed excitement and enthusiasm with bringing projects forward City such as an amphitheater and/or Cultural Arts Center.

Motion to adjourn at 5:45 p.m. made by Councilwoman Robinson; second by Councilman Blount. The motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES WORK SESSION MEETING

WEDNESDAY, APRIL 25, 2018 4:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

The meeting was called to order by Mayor Ford.

Invocation by Tyrone Anderson.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present except Mayor Pro Tem Gantt and Councilman Alexander.

Councilwoman Robinson motioned to amend the Agenda to remove Item #6 and Item #7; and to hear Item #9 and Item #10 following Executive Session; second by Councilman Blount. The motion Passed 3-0.

Review of the Minutes of the following meetings:

1. 3/12/2018
 2. 4/3/2018 & 4/9/2018
- No Action

Councilman Alexander was absent during roll call and joined the meeting at 4:10 p.m. Mayor Pro Tem Gantt was absent during roll call and joined the meeting via telephone at 4:40 p.m.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

Dr. Marilyn Flynn spoke to the history of the City's annexations in the Eagles Landing area and referenced displayed a map of property adjacent to the City's proposed 2009 Annexation Legislation and Minutes of the City proposing District Voting signed by City Clerk, Merle Manders.

Dr. Flynn noted she was made aware of the City's proposal in 2017 regarding Districts Voting and urged the City to make the information that this proposal had been made by the City more known to the public as the proponents of the proposed city were using Districts as an argument against the City of Stockbridge.

Dr. Flynn then referenced the city's Minutes of November and December 2002 where Attorneys Buddy and Andy Welch commented that if the city could get Windsong in, we could get all the Eagles Landing properties.

A consensus of the Council was granted to allow Dr. Flynn to continue her comments.

Dr. Flynn also referred to the attempted forced annexation under the leadership of then Mayor Mark Alarcon and City Administrator David Milliron that was presented to the Henry County Delegation Chair at the time, Rep. Andy Welch; and where Alarcon and Milliron presented the annexation request to the Henry County Board of Commissioners and referenced video of the meeting. Dr. Flynn noted Kathy Gilbert spoke as a representative of the Windsong subdivision where she stated many of the unincorporated residents were seeking annexation into the City of Stockbridge, and there was a resident of the neighborhood who stated Mrs. Gilbert was not the subdivision's spokesperson.

Dr. Flynn asked that the annexations be done the right way and reiterated the importance of the City getting Districts information out there to the public.

3. FIRST QUARTER REPORTS APRIL 25, 2018

Youth Council & Advisory Committee

Youth Council Advisory Committee Chair, Kenneth McFarland, Kelli Crews, Mr. McFarland gave an overview and presentation of the program and expressed their appreciation to the Mayor & Council for their support of the program. Miss Crews referenced the Youth Council Retreat, projects and conferences the group participated in during the year, and also noted applications were being accepting for the 2018-2019 school year and

encouraged everyone to pass the word on to upcoming 10th and 11th grade students who reside in the City of Stockbridge.

Councilman Alexander encouraged the Youth Council to participate in the City's events and activities.

Councilwoman Robinson, who is the Council Representative on the Youth Council Committee noted both the Committee and Youth Council were in receipt of the City's Calendar of Events and has always made the Youth Council aware of the City's events and initiatives and encouraged all to participate.

Councilman Blount noted he was available to assist the Youth Council in any way that he could.

Main Street Program

Councilman Alphonso Thomas gave a history of the establishment of the Main Street Program and introduced Main Street Program Manager, Kira Harris-Braggs who presented an overview of the Main Street Program and highlighted the RSVP (Renaissance Strategic Visioning & Planning Program).

Kira Harris-Braggs referred to the Mission and Vision of the program, noted the staff and current board members who are all actively involved and engaged.

Mrs. Harris-Braggs noted the creation of a distinguishable Downtown District, the development of historic tourism interest within the Downtown District, such as the M. L. King, Sr. marker dedication and tying the King family legacy to the City of Stockbridge.

Mrs. Harris Braggs noted the 2018 goals include the completion of the City's Branding Initiative, Geocaching, continuation of the Lil' Library Boxes in the Downtown District, highlighting Stockbridge Stories such as Olympian Chris Kinney and the King Legacy, and noting, the importance of the Stockbridge Stories events due to not many of the Stockbridge history being recorded.

Mrs. Harris-Braggs also noted the desire to establish a website for the Main Street Program and stressed the importance of focusing on the City's Downtown District and moving from the core and then outwards into the city.

Councilman Alexander asked about the expansion of the Main Street Program's boundaries, noting the Reeves Creek Trail Lil' Library Box and the Green Front Cafe being outside of the current boundaries, and to also

partner with a local historian to confirm the validity of information presented and presumed to be the City's history.

Mrs. Harris-Braggs re-emphasized the Program's focus on developing the Downtown District first, and then perhaps expanding its boundaries, and noted Gene Morris was the Henry County historian. Mrs. Harris-Braggs noted the importance of Stockbridge Stories, and that the city brought in an Intern from Georgia State University in 2017 to assist with the City's historic preservation, is utilizing the Georgia State Achieves, and is working with the King Center regarding the King's family history and bringing more Stockbridge history to the surface.

Assistant City Manager noted the City established a Stockbridge Preservation Board where appointments by the Council have yet to be made.

City Manager Randy Knighton confirmed, the Historic Preservation Committee would also need to be funded.

Councilman Thomas noted that he brought the King Family initiative forward to the City and that there is U.S. Census information, military draft cards and other documents that confirm the King family's information as it relates to the City of Stockbridge.

Downtown Development Authority

Chairman, Raoul Clarke reviewed the Board's goals and objectives with developing the Stockbridge downtown area and referenced a "Developer's Day" as an option to explore generating revenue and the board become self-sufficient.

Mr. Clarke also referenced the Façade Grant program, and the success of its first client, BarnBeautiful and the Board's desire to expand the program.

Mr. Clarke noted the Stockbridge Downtown Development Authority supports the Main Street Program and spoke favorably of the RSVP plans for the City's Downtown District.

Mr. Clarke spoke to the Board's desire to recruit and develop business in the downtown district by reaching out to local business owners, property owners and real estate brokers with hopes to have plans for a forthcoming strategic meeting.

Mr. Clarke noted the Board's desire to establish a website specifically for the DDA to promote Economic Development of properties available in the Downtown District.

Mayor Pro Tem Gantt noted the Downtown Development Authority was the only city board without city support and urged the City to fill that void and looks for to the Economic Development Director coming on board to the City's staff.

Mr. Clarke noted the DDA is planning a Retreat to discuss and learn regarding Financial Bonding, Revolving Loans and Implementing the Alcohol Distribution along with developing a Standard Operations Procedures Manual.

Mayor Ford noted the DDA & City Council should also have a joint meeting/retreat soon. Mr. Clarke agreed.

Public Safety

Captain Josh Bolton of the Henry County North Precinct in Stockbridge noted he has been with the department for (24) twenty-four years and introduced South Precinct Captain Casey McGlamery noting the two cross-train for department efficiency.

Captain Bolton reviewed the 2018 First Quarter statistics for the City of Stockbridge noting zero homicides in the City, a decrease in DUI's, zero accident fatalities, and has also seen an increased number of calls for the area.

Councilman Thomas asked if the reports for "Stockbridge" can be specified as to whether incidents occur in the City Limits of Stockbridge and Unincorporated Henry County or Unincorporated Clayton County Stockbridge.

City Manager, Randy Knighton noted the Public Information Officer would reach out to the County's Communication Department.

Councilman Blount noted that he had not seen as many roadblocks, and if there was a reason for that.

Captain Bolton noted the department works in correlation to the Governor's Task Force programs such as "Click-it or Ticket".

Councilwoman Robinson thanked Captain Bolton and the department for their participation in the Youth Council activities, and noted the officers are doing an outstanding job.

Councilman Alexander asked about an officer shortage with the department to which Captain Bolton noted the shortage has been reduced to numbers in the teens.

Councilman Blount echoed the sentiments of Councilwoman Robinson and thanked Captain Bolton for the department's participation at the McCain Creek subdivision and for their attendance and support of Councilman Thomas' First Responders Appreciation last week.

Captain Bolton thanked everyone for their support and that he appreciates the kind words from the City.

Finance Department

City Manager Randy Knighton presented the First Quarter Financial Report and noted there were no significant concerns.

Mr. Knighton noted the Franchise and Insurance checks would be received later in the year in October.

Mr. Knighton also spoke to projects that were prioritized during the recent city retreat and that more details and defined numbers would be forthcoming.

Councilman Thomas asked for a Timetable to be associated with the projects.

The Clerk referred to a Projects Report that is now included in the Agenda packet that lists on-going projects in the city.

Public Works Department

Public Works Director Decius Aaron gave an overview of the Public Works Department, reviewed General Maintenance, Stormwater, Water, and Wastewater projects in progress and completed. Mr. Aaron also noted the need for a Back-Flow Prevention Program and noted an Ordinance coming to the Council in June of this year.

Councilman Thomas referred to a site visit on Wilson Avenue, where Mr. Aaron noted this matter was being addressed by the City's Stormwater Department.

Councilwoman Robinson inquired about the beautification efforts at the tennis courts, City Hall and the lawn across from City Hall.

Mr. Aaron noted the issue is going to be a lack of irrigation on that lawn.

Councilman Alexander asked about the City's water and whether all water should come from Henry County Water Authority.

Mr. Aaron noted water controls your growth as a city and if the County is the water authority, the city will pay the water authority for maintenance and repairs.

Mr. Knighton noted an assessment may be to determine the long-term costs and efficiency noting the older the system gets, the more the cost and maintenance and repairs will be.

Councilman Alexander asked about Pocket Parks and if the City could pick up Hwy. 138/I-75 and whether inmate crews can be utilized.

Ms. Moore noted Pocket Parks was part of the City's Comprehensive Plan; Mr. Aaron noted this would depend on the level of service being requested. Ms. Moore noted the City would need to enter into an IGA (Inter-Governmental Agreement) with the County.

Mr. Knighton noted meetings with County Manager Cheri Matthews regarding the SDS Agreement and noted these types of agreements would be separate from the SDS Agreement.

Mayor Ford noted the City needs to make certain that we are not paying for the same services twice.

Community Development

Assistant City Manager Camilla Moore presented an overview of the Community Development Services to include Permitting, Building & Inspections, Building Services, Planning & Zoning, Code Enforcement, and the Stockbridge Association of Businesses. Ms. Moore confirmed the payment distribution between the City of Stockbridge and Charles Abbott & Associates for Permitting, Building and Inspections @ 35% up to \$20,000 and 50% from \$20,000 and up.

Ms. Moore also reviewed upcoming Hwy. 138 Overlay the De-annexation/annexation legislation as presented at a recent Town Hall meeting and noted the excitement and citizens interest surround the City's Long-Term Comprehensive Plan with citizens having a say in the City's future.

Ms. Moore noted the SAB (Stockbridge Association of Businesses) will have an Social Mixer Event during Cities Week on Thursday, at the Ted Strickland Community Center at 6:30 p.m. and businesses are invited to

participate. Ms. Moore noted there were 74 businesses added to the city in the First Quarter and asked the governing body to come to help distribute the frame welcome letters at the event.

Councilman Thomas referenced the Don't Trash Stockbridge – No Litter Campaign and wanting to place an emphasis on abatements, parking on the street, illegal dumping, junk cars and drug activity.

Ms. Moore noted Ordinances are coming forward to address parking on the street.

Councilman Alexander noted, homeowners may not have considered the narrow streets and one-car garage when they made their home purchase and later becoming a parking on the street issue.

Ms. Moore highlighted Hwy. 138 Overlay project with the lighting around Kohl's and the new hotel under construction, along with the landscaping program along Hwy. 138 to Rock Quarry Rd. that would be submitted to 25 owners of the parcels to get their input.

OLD BUSINESS:

PUBLIC HEARING

4. Council Consideration to adopt an Ordinance for the Hwy. 138 Overlay District. City of Stockbridge

Presented by: Camilla Moore, Assistant City Manager

Ms. Moore noted the Ordinance for the Hwy.138 Overlay is ready for adoption; and, once adopted, staff will proceed with getting information on how much it would cost for the lighting. Ms. Moore further noted that staff would also like to take the landscape plan and submit it to the 25 owners of the parcel along the Hwy.138 corridor, and the property owners along North Henry Blvd to receive input on their desires with forming a partnership with the City of Stockbridge.

PUBLIC HEARING:

Speakers in Favor: Dr. Marilyn Flynn

Speakers Opposed: None

Public Hearing Closed

Councilman Alexander motioned to approve the Ordinance for the Hwy.138 Overlay District; second by Councilwoman Robinson. The motion passed 5-0.

NEW BUSINESS:

5. Council appointment of Council on Aging Representative
Presented by: Michael Williams, City Attorney

Mr. Williams noted there is a vacancy to fill in the Council on Aging Representative committee and there was one application submitted by Tyrone Anderson, Sr., and recommends approval with the term ending 12/31/2020.

Councilman Thomas motioned to appoint Tyrone Anderson, Sr. as the City's Representative on the Henry County Council on Aging Board – Term ending 12/31/2020; second by Councilman Alexander. The motion passed 5-0.

Mr. Anderson thanked the Council for the appointment.

6. Council Consideration to approve Site Engineering to install access road to test well site #2 in the amount of \$31,950.00 SPLOST Funding
Presented by: Decius Aaron, Public Works Director
Item removed from the Agenda.
7. Council Consideration to approve Georgia Power Surveillance Cameras for Gardner Park & Memorial Park \$41,645.52, Clark Park/Conference Center \$9,133.32, Water Reclamation Facility \$24,263.04 and Maintenance Facility \$12,192.84 – Total Amount \$87,234.72 General Fund Account.
Presented by: Decius Aaron, Public Works Director
Item removed from the Agenda.
8. Council Consideration to approve Blount Construction Company, Inc. to repair and resurface walking trails at Clark Park and Memorial Park \$305,713.75 SPLOST IV Funds.
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted the walking trails at Clark Park and Memorial Park need repairing and resurfacing to help with the beautification of the City; and would like approval from Council to start the beautification project.

Councilman Blount motioned to approve Blount Construction Company, Inc. to repair and resurface walking trails at Clark Park and Memorial Park in the amount of \$305,713.75; using SPLOST IV Funds; second by Councilman Thomas. The motion passed 5-0.

Councilwoman Robinson motioned to convene Executive for Personnel, Litigation and Real Estate; second by Councilman Thomas. The motion passed 5-0.

Mayor Pro Tem Gantt left Executive Session at 7:59 p.m.

Councilman Alexander motioned to adjourn Executive Session; second by Councilwoman Robinson. The motion passed 4-0.

Councilwoman Robinson motioned to reconvene the meeting; second by Councilman Alexander. The motion passed 4-0.

9. Council Consideration to approve Job Description for Business Services Supervisor.

Presented by: Renee Wheeler, Human Resource Manager

Item was heard following Executive Session

10. Attorney Williams read the motion to approve Item #9 and Item #10 concurrently and to authorize the City Manager to approve a temporary pay increase pending the Wage and Salary Survey results; Councilman Blount made the motion to approve the Job Description for Business Services Supervisor; second by Councilman Thomas. The motion passed 4-0.

11. Council Consideration to approve Amended Pay Scale and Amended Organizational Chart.

Presented by: Renee Wheeler, Human Resource Manager

Item was heard following Executive Session

12. Attorney Williams read the motion to approve Item #9 and Item #10 concurrently and to authorize the City Manager to approve a temporary pay increase pending the Wage and Salary Survey results; Councilman Blount made the motion to approve the Amended Pay Scale and Amended Org. Chart; second by Councilman Thomas. The motion passed 4-0.

13. Council Consideration to approve First Quarter Budget Amendments for FY2018.

Presented by: Randy Knighton, City Manager

Councilwoman Robinson motioned to approve Budget Amendment No. 2018-003 in the amount of \$339,515.00 noting the offset from unused salaries was made by; second by Councilman. The motion passed 4-0.

COMMENTS FROM THE CITY MANAGER

Mr. Knighton noted in the essence of time, thanked everyone for their hard work and looks forward to projects moving forward.

COMMENTS FROM THE CITY CLERK

Mrs. Holiday echoed the comments of the City Manager.

COMMENTS FROM THE CITY COUNCIL

Councilman Alexander invited the Mayor & Council, staff and everyone out to the Trail Alive event on Saturday, at Reeves Creek Trail starting at 10:00 a.m. noting Freddie the Falcon and other entertainment and family friendly activities are going to be included with a focus of health and fitness; invited the Stockbridge Youth Council to participate; and thanked staff for their hard work.

Councilwoman Robinson thanked staff and others for their presentations and for their hard work and appreciates the teamwork of staff coming together, with a special thanks to Public Works and for everyone coming together to support all of the initiatives; thanked the Youth Council and Committee for their presentation and noted applications are being accepted for the 2018-2019 Youth Council and to inform your churches, schools and other organizations know, and that the deadline to submit applications is May 4th; and to continue working together to make the City successful.

Mayor Pro Tem Gantt thanked everyone for their continued support and prayers as she continues to recover, noting that he is now walking and feels better with still a ways to go and looks forward to returning soon; thanked all the citizens for their support; noted Senior Fun Day has been postponed to May 10th; invited everyone out to Food Truck Tuesday beginning Tuesday, May 1st and asked everyone to spread the word noting the event will take place at Clark Park.

COMMENTS FROM THE MAYOR

Mayor Ford noted the City's recent meeting with Governor Deal, staff and attorneys and that he specifically asked the Governor to veto the bills before him that related to the de-annexation of City of Stockbridge properties and noting the Governor was taking the requests into consideration and a decision is expected shortly. Mayor Ford referenced the upcoming meetings and events and highlighted the upcoming Cities Weeks activities.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Stockbridge Association of Businesses Meeting, Thursday, April 26, 2018 at 6:00 P.M. at the Ted Strickland Community Center 130 M L King, Sr. Heritage Trail
- Stockbridge Comprehensive Plan Meeting, Tuesday, May 8, 2018 at 7:00 P.M. at Global Impact Christian Ministries 325 Red Oak Rd.
- Youth Council Meeting, Wednesday, May 9, 2018 at 5:30 P.M. at City Hall in the Council Chamber
- Senior Fun Day, Thursday, May 10th, from 2:00 P.M. – 5:00 P.M. at the Ted Strickland Community Ctr. (Mayor Pro Tem Gantt) **Postponed to May 10th**
- Stockbridge Comprehensive Plan Meeting, Thursday, May 10, 2018 from 5:30 – 7:30 P.M. at City Hall in the Council Chamber
- Main Street Advisory Board, Friday, May 11, 2018 at 9:00 A.M. at City Hall in the Levi Meeting Room

- Youth Council Advisory Committee Meeting, Wednesday, May 16, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, May 17, 2018 at 6:00 P.M. at City Hall in the Council Chamber
- Downtown Development Authority Meeting, Monday May 21, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Council Work Session Meeting, Tuesday, May 22, 2018 at 4:00 P.M. at City Hall in the Levi Meeting Room

UPCOMING EVENT(S) & ANNOUNCEMENTS

GEORGIA CITIES WEEK ACTIVITIES

- Don't Trash Stockbridge, Litter Awareness Campaign, Saturday, April 21st starting at 9:00 A.M. at Stockbridge City Hall (Councilman Thomas)
- Housing Forum, Monday, April 23rd from 10:00 A.M – 12:00 PM. Stockbridge City Hall (Councilwoman Robinson)
- Stockbridge Association of Businesses Social, Thursday, April 26th at 6:00 P.M. at the Ted Strickland Community Center 130 M L King, Sr. Heritage Trail
- Unity in the Community Basketball Game – “Bridging the Gap” (Students vs Law Enforcement), Friday, April 27th at 2:00 P.M. Location: Stockbridge High School (Councilwoman Robinson).
- Trail Alive Stockbridge Active, Saturday, April 28th at 10:00 A.M. Location: Reeves Creek Trail (Memorial Park Entrance 106 Jennings Way) (Councilman Alexander)
- Little Free Library Activation, Saturday, April 28th at 1:00 P.M. Location: Ted Strickland Community Center 130 M L King, Sr. Heritage Trail
- Book Drive and Mobile Mural Community Art Project, Saturday, April 28th at 2:30 P.M. Location: Cochran Library 111 Davis Road Stockbridge

- Food Truck Tuesday begins, May 1st at Clark Park and will run through July 31st from 5:30 – 9:00 P.M.

Notice of advanced voting for the May 22, 2018 General Primary Election and the Nonpartisan General Election. Voting will be conducted at the following locations and times listed below:

Vote April 30th through May 11th Monday through Friday at this location:

Elections & Voter Registration (Main Office)
40 Atlanta St.
McDonough
8am – 5pm

Vote Saturday, May 12th at these two (2) locations:

Elections & Voter Registration (Main Office)
40 Atlanta St.
McDonough
Saturday 9am – 4pm

Stockbridge Municipal Court Building
4602 N. Henry Blvd
Stockbridge
Saturday 9am – 4pm

Vote May 14th through May 18th at these four (4) locations:

Elections & Voter Registration (Main Office)
40 Atlanta St.
McDonough
Mon-Fri 7am – 7pm

Stockbridge Municipal Court Building
4602 N. Henry Blvd
Stockbridge
Mon-Fri 7am – 7pm

Fairview Recreation Center
35 Austin Rd.
Stockbridge
Mon-Fri 7am – 7pm

Fortson Library
61 McDonough St
Hampton
Mon-Fri 7am-7pm

NO VOTING on Saturday, May 19th or Monday, May 21st

For further information or to request an absentee ballot call 770-288-6448.

Councilwoman Robinson motioned to adjourn the meeting; second by Councilman Thomas. The motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



Conditional Use Evaluation Report
City of Stockbridge Zoning Advisory Board
CU-18-05-COS

Applicant: Reggie Sylvain 128
Bayberry Hills
McDonough, GA 30253
(404) 578-5654

Agent: Arkos Engineering
125 Westridge Industrial
McDonough, GA 30253
(770) 474-1487

Location: 2750 Highway 42 North Land Lot 1
of the 11th District

Parcel ID: 069-01008021

Request: Conditional Use for funeral home in C-2 (General Commercial) zoning

**Proposed Use
/Purpose:** Funeral home

Current Land Use: RE/MAX Office

Future Land Use: Commercial **Sign Posted:** April 25, 2018,
ZAB Meeting: May 17, 2018

Lot Size: 1.395 +/- acres

Road Access: Highway 42 North and East Lake Parkway (major arterials)

Zoning History:

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from M-1 (Light Manufacturing) to C-2 (General Commercial) in conjunction with another request on October 20, 1996, by the Henry County Board of Commissioners:

HENRY COUNTY PLANNING AND ZONING DEPARTMENT
RECOMMENDATION

APPROVAL: *Conditional Use For Funeral Home*

City of Stockbridge Planning & Zoning Department
RECOMMENDATION
Approval W/Conditions

City of Stockbridge Planning Commission
May 17, 2018
RECOMMENDATION
APPROVAL W/CONDITIONS

CITY OF STOCKBRIDGE MAYOR/COUNCIL
May 22, 2018
ACTION:

RECOMMENDATION

APPROVAL FOR A CONDITIONAL USE PERMIT FOR A FUNERAL HOME. The applicant is requesting a conditional use to allow a funeral home facility in an existing building formerly used as a bank. The subject property is zoned C-2 (General Commercial) consisting of 1.395+/- acres. The Stockbridge Unified Development Code (UDC) allows funeral homes to be located within a C- 2 zoning district with an approved conditional use and following the supplemental standards of *Section 4.03.08*.

Should the Planning Commission and Mayor/Council **APPROVE** the Application, it should be subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by Mayor and Council.

1. To the owner's agreement to abide by the following:
 - a. To the site plan received by the Department of Community Development on April 3, 2018. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.



Conditional Use Evaluation Report
City of Stockbridge Zoning Advisory Board

HENRY COUNTY PLANNING & ZONING

CU-18-05-S

City of Stockbridge

Staff Report By: Zane Grennell, Planner I

Applicant: Reggie Sylvain
128 Bayberry Hills
McDonough, GA 30253
(404) 578-5654

Agent: Arkos Engineering
125 Westridge Industrial
McDonough, GA 30253
(770) 474-1487

Location: 2750 Highway 42 North
Land Lot 1 of the 11th District

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Sign Posted: April 25, 2018

ZAB Meeting: May 17, 2018

Lot Size: 1.395 +/- acres

Road Access: Highway 42 North and East Lake Parkway (major arterials)

Zoning History:

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from M-1 (Light Manufacturing) to C-2 (General Commercial) in conjunction with another request on October 20, 1996, by the Henry County Board of Commissioners with the following conditions:

1. Minimum right-of-way of 110 to 120 feet on Eagles Landing Parkway;
2. \$10,000 contribution for traffic signal at the intersection of Hwy. 42 and Eagles Landing Parkway;

3. Assist in the connecting sewer to Henry County Fire Station #3 via the proposed RM development;
4. Boulevard entrance on single family and multi-family developments;
5. Creation of a bus loading area located within the multi-family development;
6. Proposed development unit sizes of 1,200 to 1,400 square foot minimum, priced between \$90,000 to 110,000; and
7. Commercial buildings will be architecturally compatible with surrounding neighborhood and details of their facades and landscaping will need to be presented when development plans are submitted.

The property also falls within the Eagles Landing Master Plan. **Table 1.0** illustrates the zoning and current land uses for the adjacent properties.

Table 1.0 Current Zoning and Land Uses of Adjacent Properties

Current Zoning		Current Land Use
North	C-2 (General Commercial)	Office
East	C-2 (General Commercial)	Undeveloped
South	C-2 (General Commercial)	CVS Pharmacy
West	C-2 (General Commercial)	Package Store

Source: City of Stockbridge Zoning Map

Executive Summary:

The applicant is requesting a conditional use to allow a funeral home facility in an existing building formerly used as a bank. The subject property is zoned C-2 (General Commercial) consisting of 1.395+/- acres. The Stockbridge Unified Development Code (UDC) allows funeral homes to be located within a C-2 zoning district with an approved conditional use and following the supplemental standards of *Section 4.03.08*.

UDC Development Regulations Relevant to Request:

- *Section 11.05.00 - Conditional Uses*
- *Section 4.03.08 – Funeral homes, mortuaries and crematoriums*

Section 11.05.02. Requirements for Conditional Uses.

Criteria Point 1: The proposed use shall not cause traffic congestion or conditions that will adversely affect other nearby properties.

The use of a funeral home will be similar to the amount of traffic that a commercial development would create, although it would have higher peak traffic.

Criteria Point 2: The physical conditions of the site, including topography, drainage and size and shape, are suitable for the proposed development.

The property is currently developed and would be able to accommodate the use.

Criteria Point 3. Adequate public facilities are available to serve the proposed use.

Water and Sewer:

A letter from the Henry County Water Authority, dated March 19, 2018, states that the site has water and sewer service available.

Vehicular and Pedestrian Circulation:

Section 4.03.08 of the UDC states that, "adequate off-street vehicle queuing spaces shall be provided for funeral processions so that no vehicle stands in a dedicated right-of-way. A minimum off-street vehicle stacking distance of one hundred (100) feet shall be provided."

Criteria Point 4. The applicant has made a binding agreement for any specific limitations or conditions necessary to protect the public interest and assure the continued beneficial use and enjoyment of nearby properties or that no special limitations are necessary to protect the public.

Staff is not aware of any binding agreements for specific limitations or conditions. If approved, the applicant will be required to comply with any zoning conditions placed on the request by the Mayor and Council for the City of Stockbridge.

Criteria Point 5. The conditional use with specific limitations and design features as may have been required will further the aims of the comprehensive plan and will not be unduly detrimental to nearby properties.

A funeral home may be considered on a case-by-case basis in the C-2 (General Commercial) zoning district with an approved conditional use and must meet the development standards as well as any previous conditions placed on the property.

Recommendation:

Staff recommends **Approval** of this request.

Attachments:

- Application
- Letter of Intent
- Site Plan/Survey
- Map Exhibits
- Sign Photo

**Henry County Planning & Zoning
Conditional Use Request Application**

Name of Applicant REGGIE SYLVAIN Phone: 404.570.5654 Date: _____
Address Applicant: 128 BAYBERRY HILLS Fax _____ Pager/Cell # _____
City: McDonough State: GA Zip: 30253 E-mail: _____
Name of Agent ARKOSE Phone: 770.474.1487 Date: _____
Address Agent: 125 WESTMOORE INDUSTRIAL BLVD. Fax 770.474.7487 Pager/Cell # _____
City: McDonough State: GA Zip: 30253 E-mail: rob111@hbc@gmail.com

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND REQUESTS

The property will be POSTED with a Henry County Planning and Zoning Sign. The sign must remain on the subject property for no less than fifteen days prior to either ZAB and/or BOC meeting(s). The applicant or property owner shall not remove or alter the sign for any reason. _____ Acknowledgement

Conditional use being requested FUNERAL HOME

Address of Property: 2750 HWY 42 N, McDonough, GA

Nearest intersection to the property: GA HWY 42 & EAGLE LANDING PARKWAY
(Street Address)

Size of Tract: 1.39 acre(s), Land Lot Number(s): 1, District(s): 11

Property Tax Parcel Number: 069-010-080-21 (Required)

[Signature]
Witness Signature

[Signature]
Signature of Applicant/s

CHARLES RICHARD
Printed Name of Witness

REGGIE SYLVAIN
Printed Name of Applicant/s

Patricia D Hashemijam
Notary

Patricia D Hashemijam
Signature of Agent

NOTARY STATE



(For Office Use Only)

Total Amount Paid \$50.00 Check # 3192 Received by: [Signature] (FEES ARE NON-REFUNDABLE)

Application checked by: ZGRENNELL Date: 4/3/18 Map Number(s): 69

Pre-application meeting: ZGRENNELL Date: 3/21/18

Zoning Advisory Board Decision: _____

BOC Decision: _____

Planning Director's Signature: _____ Date: _____

**RAGS ENTERPRISES
128 Bayberry Hills
McDonough, GA 30253**

March 9, 2018

To Whom This May Concern:

**As the purchases of the property located at 2750 Hwy 42 North,
McDonough, GA, my intentions are to convert this building into a
Funeral home. This is property is located in District 11 Land Lot 1.**

Thanks,

A handwritten signature in black ink, appearing to read 'Reggie Sylvain', with a stylized, elongated horizontal stroke.

Reggie Sylvain

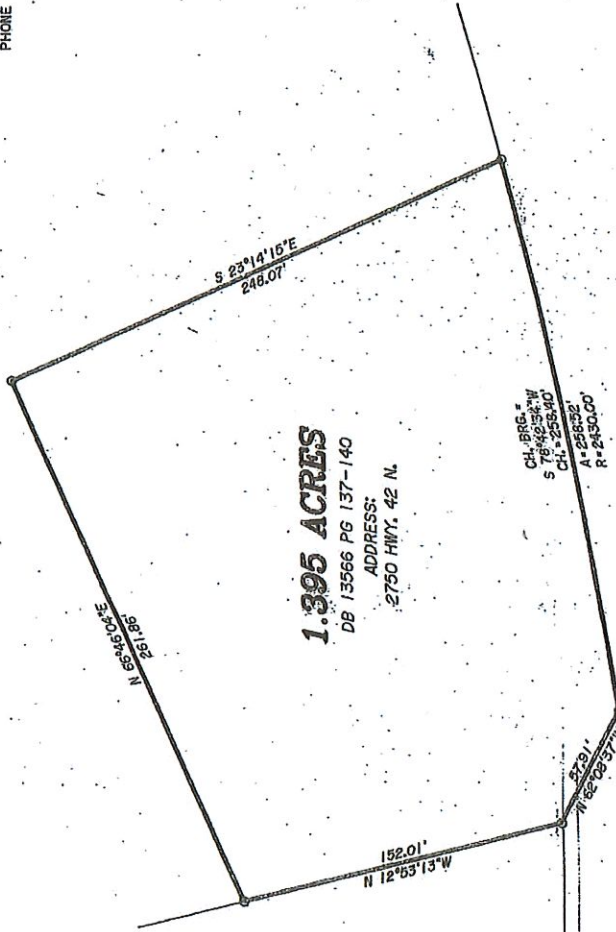
EXHIBIT "B"

DRAWING MADE FOR:
THE REAL ESTATE ADVANTAGE, LLC
 PROPERTY LOCATED IN:
 LAND LOT 1 * 11TH DISTRICT
 HENRY COUNTY * GEORGIA
 SCALE: 1" = 50' * 12-16-2016



R/W VARIES
 STATE ROUTE # 42

PREPARED BY:
 J.B. PRINCE & ASSOCIATES, INC.
 LAND SURVEYORS
 110 NORTH BERRY STREET
 STOCKPORT, GA 30281
 PHONE # (770-857-4614)



R/W VARIES
 EAST LAKE ROAD

NOTE: THIS PLAT IS MADE FROM
 OTHER SOURCES AND DOES NOT
 REPRESENT AN ACTUAL FIELD SURVEY.



JOB #: 121516BU

12/1/16

808 NORTH GLADWIN STREET
TALLAHASSEE, FLORIDA 32301
PHONE 904-222-8274
FAX 904-222-4243
E-MAIL northgladwin@tall.net

100

Technical drawing of a hand saw blade. The drawing includes a side view and a cross-sectional view. The side view shows a blade with a handle and a blade length of 1000 mm. The cross-sectional view shows a blade with a thickness of 10 mm and a width of 100 mm. The material is specified as 1000 mm x 10 mm x 100 mm.

[illegible]

Request

Request

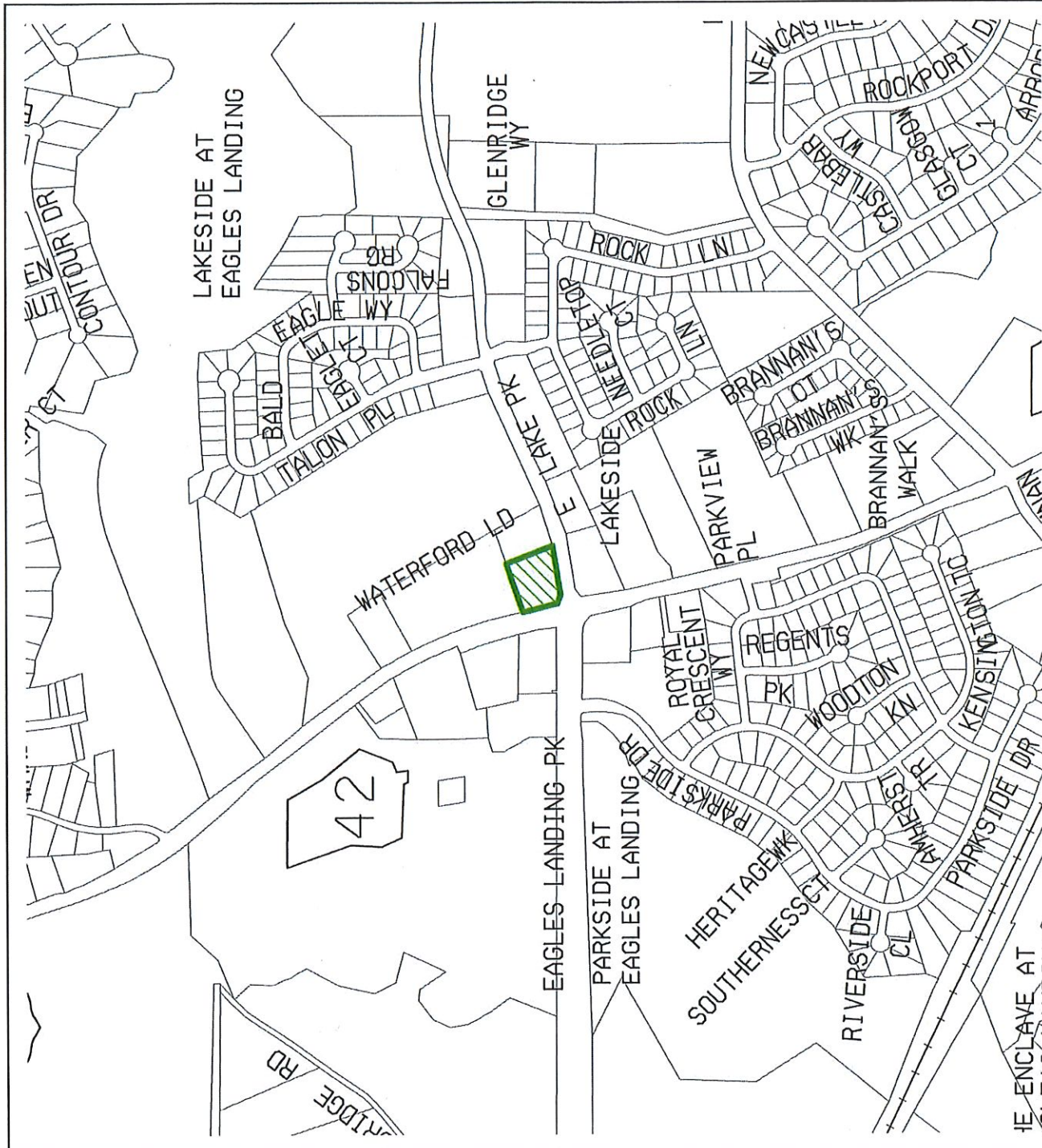
CU-18-05-S

TAX MAP

Scale: 1" = 800'



This map is for graphical representation only. It is not a legal document.



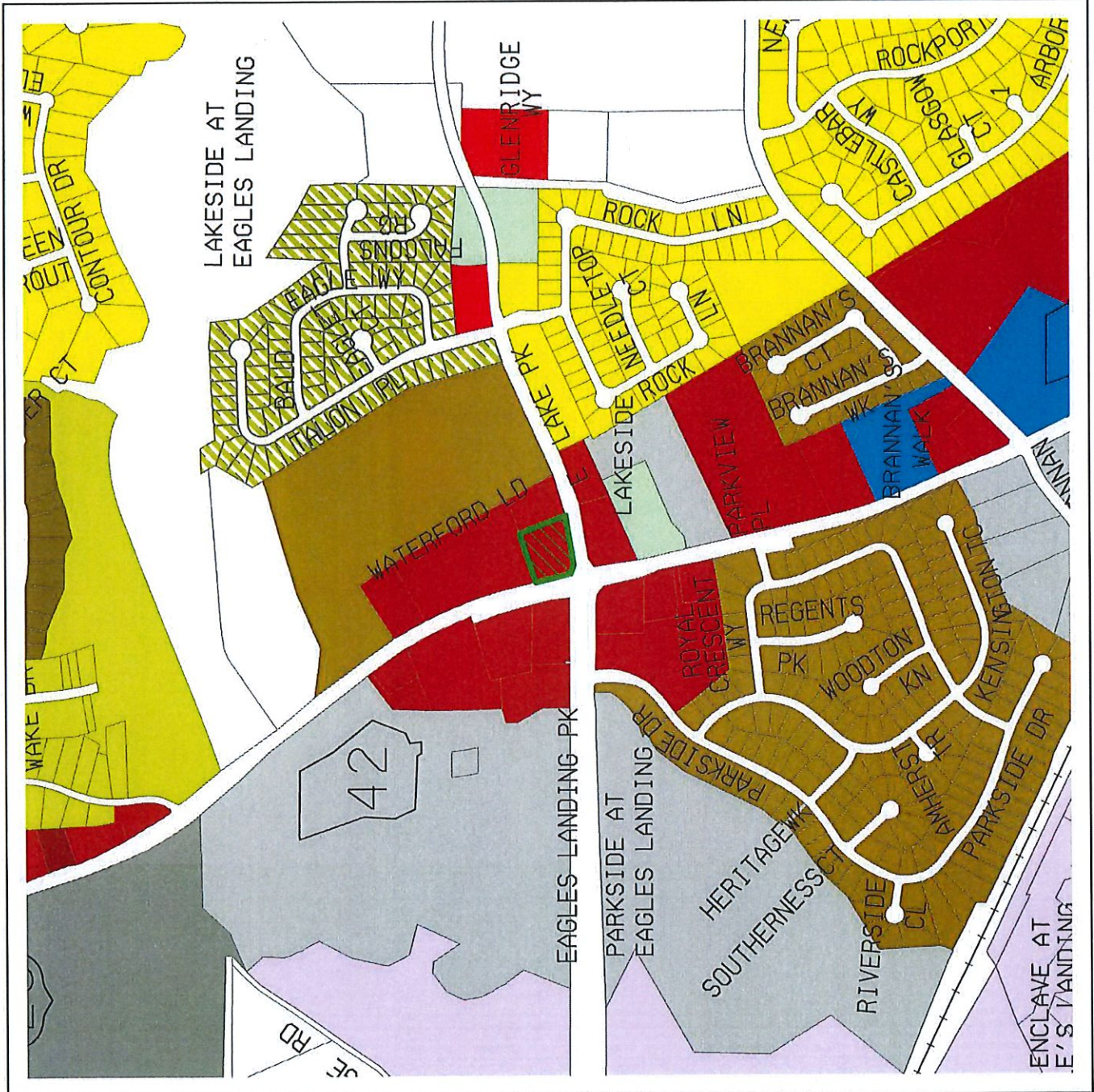


Legend	Request
	CU-18-05-S
	RA
	R-1
	R-2
	R-3
	R-4
	RD
	RM
	RMH
	OI
	C-1
	C-2
	C-3
	M-1
	M-2
	PD
	CITY

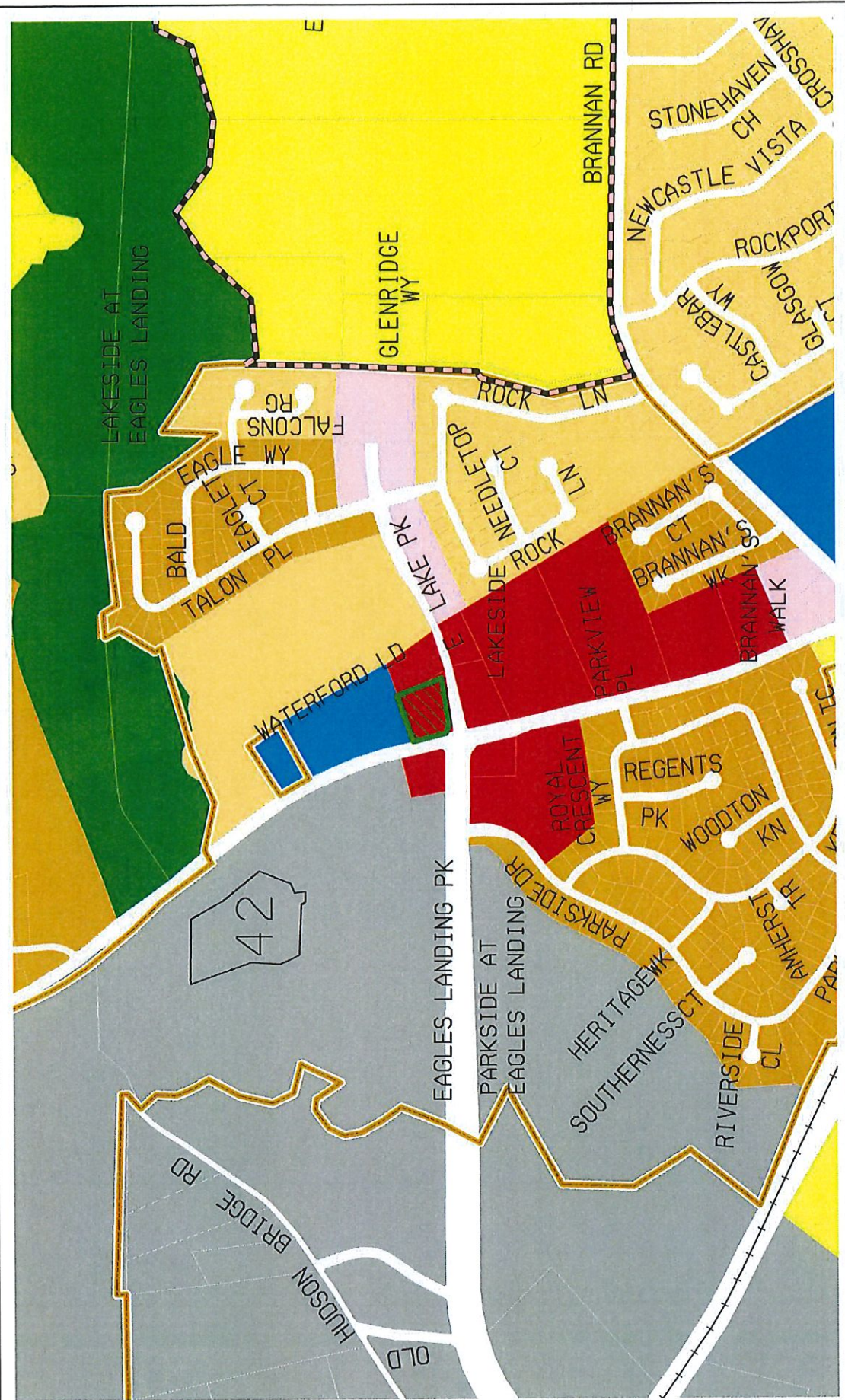
Scale: 1"= 800'

Current Zoning Map

This map is for graphical representation only. It is not a legal document.



Future Land Use Map



Request

CU-18-05-S

FLU

RR - Rural Residential

LD - Low Density Residential

MD - Medium Density Residential

HD - Medium-High Density Residential

COM - Commercial

OI - Office Institutional

INDUS - Industrial

PI - Public/Institutional

PRC - Park/Recreation/Conservation

TCU - Transportation/Communication/Utilities

Request

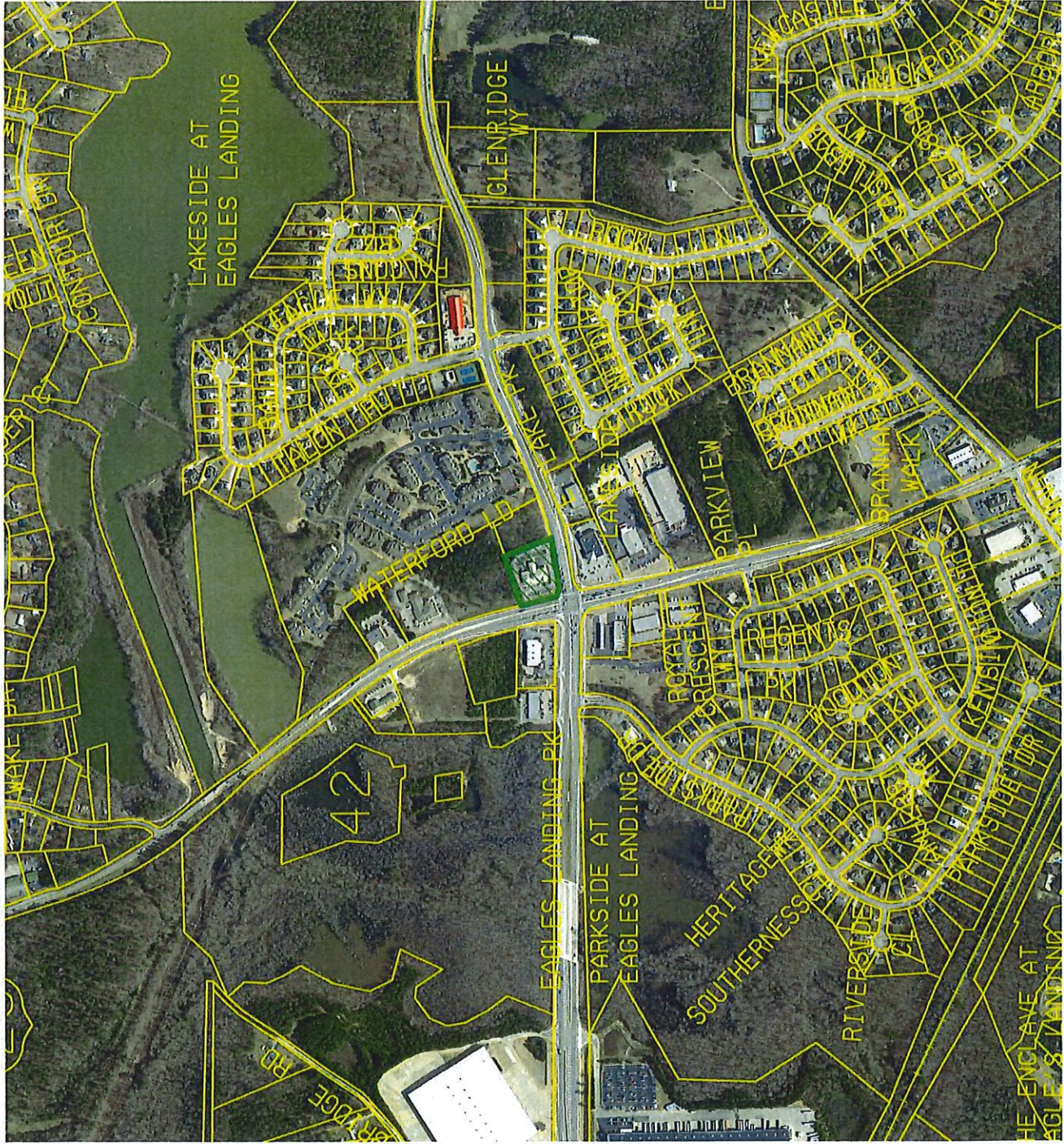
CU-18-05-S

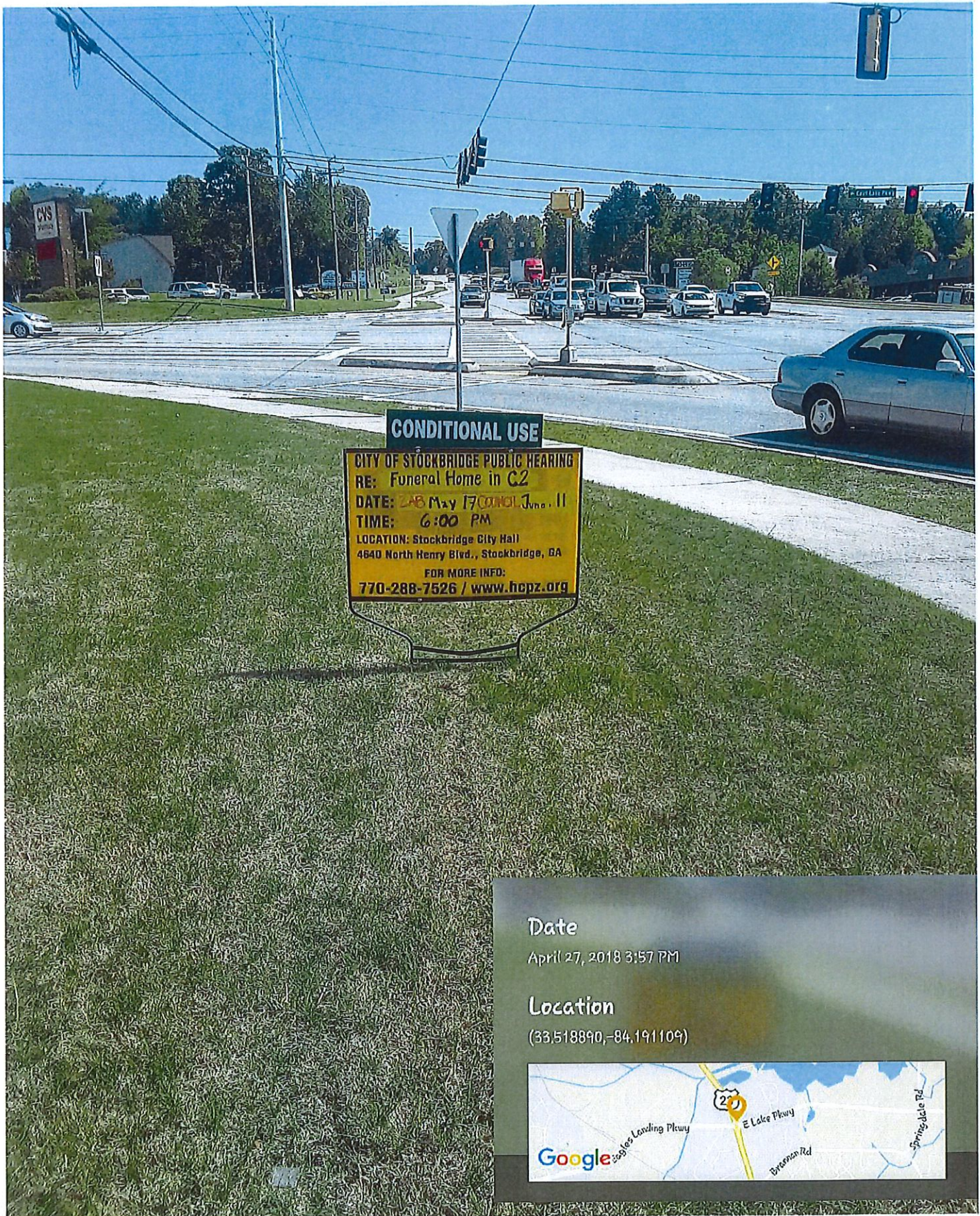


Scale: 1"= 800'



This map is for graphical representation only. It is not a legal document.





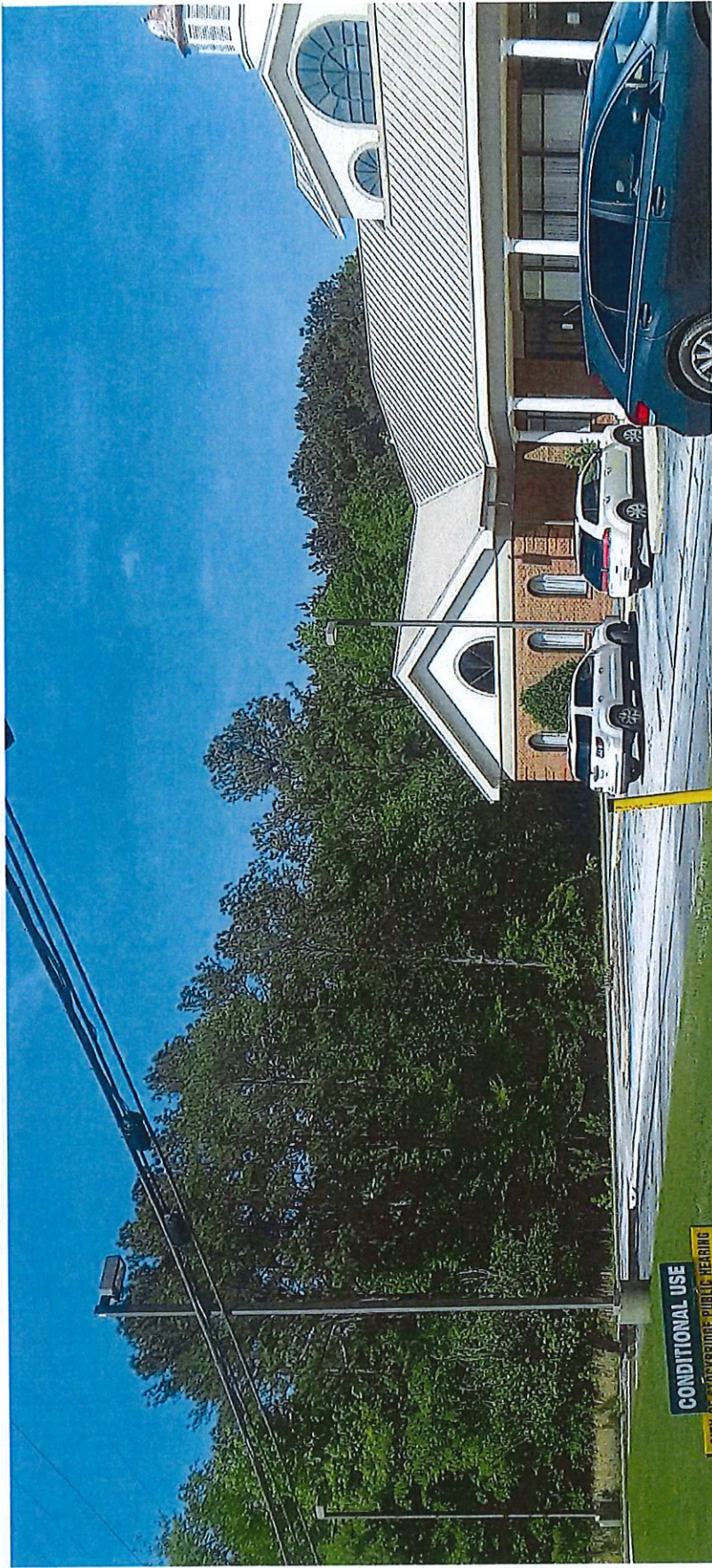
Date

April 27, 2018 3:57 PM

Location

(33.518890, -84.191109)





CONDITIONAL USE
CITY OF STOCKBRIDGE PUBLIC HEARING
RE: Funeral Home in C2
DATE: MAY 17, 2018
TIME: 6:00 P.M.
LOCATION: Stockbridge City Hall
4840 North Henry Blvd., Stockbridge, GA
FOR MORE INFO:
770-288-7525 / www.hcpz.org

Date

April 27, 2018 3:57 PM

Location

(33.518890, -84.191109)



PROPOSAL OF INSURANCE AND RISK MANAGEMENT

Prepared for:

City of Stockbridge

Policy Period: May 19, 2018 to May 19, 2019

Presented by:

Chris C. Walker, ARM
Sr. Vice President



J. Smith Lanier & Co.
a Marsh & McLennan Agency LLC company

MISSION STATEMENT

To glorify God by providing exceptional value, absolute integrity, and excellence to:

- Our Customers - Through innovative leadership in providing products and services, while establishing our value to them in a long-term relationship.
- Our Employees/Shareholders - Through opportunities for every individual to set and achieve goals that fulfill their unique purpose while they contribute to the long term financial stability of J. Smith Lanier & Co.
- Our Suppliers - Through access to our customers and information in the development and marketing of their products and service.
- Our Community - Through corporate and personal participation in each of the communities we serve by providing our time, our talents, and our treasure for the betterment of life.

CLIENT PORTAL

Client Portal is your personalized website that allows you to effortlessly click, connect, and communicate with J. Smith Lanier & Co. It is designed to offer you time-saving tools and resources that build convenience into managing your everyday work tasks. Whether you want to view documents online, participate in plan/program surveys, or connect with over 300,000 peers in your industry, this is the place to be. It's easily accessible, hardworking, and just one of the many value-added services available when you partner with J. Smith Lanier & Co.

Property and Casualty Client Features

- Choose from hundreds of P&C resources
- P&C Document Library and Newsletters
- Links to well-known, official industry websites
- Access Workers' Compensation statutes for all 50 states
- OSHA Compliance and create and maintain your OSHA log electronically
- Benchmark Surveys & Statistics

Collaboration Center

- Our document posting capabilities allow a seamless exchange of information sharing from our agency to you.
- Accessible 24/7, postings from our agency are timely, relevant, and easy to locate in one convenient place online.

Survey Benchmarking

- Participate in benefit plan and/or P&C program surveys.
- Allows you to determine how your plans and programs compare to employers across the U.S.

Benefit Client Features

- HR-related topics including a powerful search engine for quick and easy access
- Direct link to federal and state legislation guides
- Frequently Asked Questions (and Answers)
- Instant access to downloadable articles
- Benchmark Surveys & Statistics
- Compliance & Plan Designs
- Employee Communication & Education
- Links to well-known and official industry websites

Community

- You can share information and resources through an interactive forum that allows you to post questions, provide insight into other users' questions, and allows you to track responses based on topics or individual questions.
- Community postings are organized by topic so you can source information quickly and easily.

Exchange Internal Documents Online

- Access to information housed in one area
- Simplifies updates to reports, worksheets, questionnaires and policies

SERVICE COMMITMENT

J. Smith Lanier & Co. is committed to the client. We enjoy what we do and it shows in our work. Some of our more important qualities include:

- **A Team Of Qualified Insurance Professionals**
 - Periodic evaluation of your insurance program
 - Certificates of Insurance
 - Policy forms, wording, and endorsements
 - Contracts (Insurance/Indemnification provisions)

- **Claims Management Services**
 - Resolve coverage issues
 - Claims reporting procedures
 - Timely settlements

- **Engineering Services**
 - Site surveys
 - Develop new or refined safety programs
 - Safety Training
 - Review Carrier recommendations for feasibility and effectiveness



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

05/22/2018

FUNDING SOURCE

☒ Action requested by City Council

☐ For informational purposes only

☐ Budget Amendment Required

☒

GENERAL FUND

☐

FUND BALANCE

☐

SPLOST

☐

CDBG

☐

GRANT FUNDING

☐

COUNCIL INITIATIVE

☐

SPONSORSHIP

☐

DEPT. FUND BALANCE

FROM ACCOUNT: 555-15650-5222200

FROM ACCOUNT: 560-15650-5222200

PRESENTER: DONALD R. RILEY, CPPB

ITEM/PROJECT/EVENT: BUILDING REPAIR TO MMCC & TED S.

DESCRIPTION: THE OVERHEAD DOOR COMPANY OF ATLANTA (OHD) @ MMCC WILL FURNISH AND TAKE DOWN TWO (2) PAIRS OF EIGHTEEN (18) GAUGE STEEL COMMERCIAL ENTRY DOOR WITH CUSTOM FIFTEEN (15) LITE CLEAR TEMPERED GLASS LITE KITS. EACH DOOR COMES WITH VON DUPRIN 99 SERIES PANIC DEVICES, 990 NL NIGHT LATCH TRIM, REMOVABLE MULLION, LCN 4040XP SURFACE MOUNTED DOOR CLOSERS, BRUCH DOOR SWEEPS, AND A THRESHOLD. OHD WILL HANG THE DOORS ON FULL MORTISE CONTINUOUS HINGES. ALL DOOR HARDWARE WILL BE AN ALUMINUM FINISH. OHD WILL PAINT THE DOORS A COLOR SPECIFIED BY THE CITY. OHD WILL REUSE THE EXISTING DOOR FRAMES AND KEY CYLINDERS.

OHD @ TED STRICKLAND WILL FURNISH AND INSTALL A NEW PAIR OF NARROW STILE DARK BRONZE ANODIZED ALUMINUM STOREFRONT DOORS WITH 1/4" TINTED TEMPERED GLASS. THE NEW DOORS WILL HAVE RIM PANIC DEVICES, CENTER REMOVABLE MULLION, OVERHEAD CONCEALED DOOR CLOSERS, 90* OFFSET PULL HANDLES, BRUSH DOOR SWEEPS, AND A THRESHOLD.

APPROVED BY:

FINANCE DEPT.

Rashonda Favors 5/18/18

CITY MANAGER

[Signature]

AMOUNT

\$ 25,350.00

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A YOUTH COUNCIL RETREAT AT
THE TED STRICKLAND COMMUNITY CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to conduct a Stockbridge Youth Council Retreat;

WHEREAS, the City specifically finds that the proposed Youth Council Retreat promotes and protects the safety, health, peace, security, good order, comfort, convenience, and general welfare of the city and its inhabitants;

WHEREAS, the Mayor and Council believe that the Youth Council Retreat is in the best interest of the City and its young citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes the Stockbridge Youth Council Retreat to occur at the Ted Strickland Community Center on June 6 -7, 2018.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the 22nd day of May, 2018.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY



Strong Communities, More Efficient Government

SeeClickFix has helped millions of citizens, and hundreds of partner towns, build stronger communities for more than ten years.

Try the most trusted, easiest way to "get things fixed" where you live and work. Our smooth web and mobile app services help people and governments build more transparent, collaborative, and happy communities.

