



City of Stockbridge

Bringing People Together

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem LaKeisha Gantt

Councilman Elton Alexander

Councilman John Blount

Councilwoman Neat Robinson

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

Council Meeting Agenda May 14, 2018 6:00 PM



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, MAY 14, 2018 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

Approval of the Minutes for the following meetings: 3/12/18, 4/3/2018 and 4/9/2018

- 1 Draft Minutes of 3/12/2018
- 2 Draft SCM of 4/3/2018
- 3 Draft Minutes of 4/9/2018

PUBLIC COMMENTS

CEREMONIAL

- 4 Stockbridge Wastewater Treatment Plant Gold Award Presented to: Brad Holtsinger, Sewer Superintendent
- 5 Public Works Week Proclamation

- 6 Teacher Appreciation Week Proclamation
- 7 Small Business Week Proclamation
- 8 Proclamation- Eagles Landing Christian Academy Football Team
- 9 Letter of Congratulations- Stockbridge High School Football & Basketball Teams

PRESENTATION

- 10 Henry County Development Authority Update

OLD BUSINESS

- 11 Council Consideration to approve Vehicle Waiver Policy
- 12 Council Consideration to approve Supplier Diversity Policy

NEW BUSINESS

- 13 Council Consideration to update City Alcohol Ordinance
- 14 Council Consideration to approve Electrical Contractor, J.R. Pilcher for City Hall Fountain Repairs in the amount of \$32,250.00
- 15 Council Consideration to approve use of the Merle Manders Conference Center Meeting Room 1,2 and 3 for Georgia Municipal Association Regional Training Conference August 22, 2018.

PUBLIC HEARING

CITY MANAGER'S COMMENTS (Randy Knighton)

CITY CLERK'S COMMENTS (Vanessa Holiday)

COMMENTS FROM THE CITY COUNCIL

MAYOR'S COMMENTS (Mayor Anthony Ford)

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES COUNCIL MEETING

MONDAY, MARCH 12, 2018 6:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Call to Order by Mayor Ford

Invocation by Randy Knighton, City Manager.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present

Mayor Pro Tem Gantt motioned to amend the Agenda to remove item #6 and item #11, and to hear item #10 and item #14 following Executive Session; and to add under Ceremonial a Women's History Month presentation and for a Resolution to be presented to Mayor Ford; second by Councilman Blount. The motion passed 5-0.

Councilman Blount motioned to adopt the Minutes of: Public Hearing 1/8/2018, City Council Meeting 1/8/2018 and Work Session Meeting 1/30/2018; second by Mayor Pro Tem Gantt. The motion passed 5-0.

PUBLIC COMMENTS

None

CEREMONIAL:

1. Women's History Month presentation made to Owners of Sarah's Country Cooking, Stockbridge, GA. by Councilman Alexander.
2. 2018 Women's History Month Proclamation read by Mayor Ford.
3. 2018 Paint Henry Blue/Child Abuse Prevention/Awareness Month Proclamation presented by Mayor Ford to members of the Paint Henry Blue organization.
4. Resolution for the Georgia Senate Chamber presented to Mayor Ford by Senator Emanuel Jones.

OLD BUSINESS:

5. **PUBLIC HEARING CONTINUED:** Conditional Use Request: CU-17-09-S
Applicant: Reggie Sylvain 128 Bayberry Hills McDonough, GA 30253
Agent: Arkos Engineering 125 Westridge Ind. McDonough, GA 30253
Location: 3952 Walt Stephens Road LL 7 & 26, 12th District.
Parcel ID No. 031-02014000
Request: Conditional Use for Funeral Home in C-2 (General Commercial)
Presented by: Camilla Moore, Community Development Director
Item was removed from the Agenda/No Action Taken by the Council.
6. Council Consideration to approve use of the Ted Strickland Community Center on April 26, 2018 for the Senior Fun Day event.
Presented by: Mayor Pro Tem Gantt
Mayor Pro Tem Gantt motioned to approve the use of the Ted Strickland Community Center on April 26, 2018 to host Senior Fun Day; second by Councilman Alexander. The motion passed 5-0.

NEW BUSINESS:

7. Council Consideration to Partner with *A Friend's House* to allow for the Annual Fundraiser "Taste of Henry" to display signage throughout the City.
Presented by Nan Jenkins, Director of Development of *A Friend's House*
Nan Jenkins, Director of Development of *A Friend's House* noted this will be the 17th *A Friend's House* has participated in the Taste of Henry and has asked for Mayor and Council to allow display of signage throughout the City. The Taste of Henry event will take place on Friday, April 20th and the City will have a tent and a food truck at the event to promote upcoming City activities.

Mayor Pro Tem Gantt motioned to approve the Council Consideration to Partner with *A Friend's House* to allow for the Annual Fundraiser "Taste of Henry" to display signage throughout the City; second by Councilwoman Robinson. The motion passed 5-0.

8. Council Consideration for use of the Ted Strickland Community Center on May 2, 2018 for GMA to conduct a Regional Workshop on the new requirements for Background Checks/Fingerprinting, Pre-Employment, Alcohol License Procedures, and have a Speaker from the Department of Revenue speak on Alcohol License Requirements and ISO ratings. Presented by: Camilla Moore, Community Development Director
Camilla Moore, Community Development Director noted GMA has requested to use the Ted Strickland Community Center on May 2, 2018 to conduct a Regional Workshop on the new requirements for Background Checks/Fingerprinting, Pre-Employment, Alcohol License Procedures once adopted by the government.

Mayor Ford noted this to be a great thing for the City; but does not recall GMA holding anything like this in the past. The Clerk noted while attending the last Clerk's Conference, GMA asked City Clerks to submit locations in their respective cities that were available to hold their Regional Training making is conducive for others to not travel far distances, and she submitted Stockbridge as a prime location.

Councilwoman Robinson motioned to approve the use of the Ted Strickland Community Center on May 2, 2018 for GMA to conduct a Regional Workshop on the new requirements for Background Checks/Fingerprinting, Pre-Employment, Alcohol License Procedures; second by Mayor Pro Tem Gantt. The motion passed 5-0.

9. Council Consideration to fill vacancy for the Planning Commission
Presented by: Camilla Moore, Community Development Director

Councilman Blount motioned to appoint Kathleen Nelson to fill an unexpired term; second by Mayor Pro Tem Gantt. The motion passed 5-0.

10. Council Consideration to approve Full Service Tank Maintenance provided by American Tank Maintenance for multiple years in an amount not to exceed \$614,190.00 Re: RFP17ITB082817-DRR
Presented by: Donald Riley, Procurement Specialist
Item was removed from the Agenda/No Action Taken by the Council.

11. Council Consideration to approve Georgia Power Lighting Service Agreement for Memorial Park LED Conversion in the amount of \$27,000.00 SPLOST funding.
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted Clark Park and Gardner Park have been converted to LED lighting and Memorial Park will be the final Phase converting the street and park lights from sodium vapor to LED. Mr. Aaron noted the funding will come from SPLOST in the amount of \$27,000.00.

Councilman Blount motioned to approve Georgia Power Lighting Service Agreement for Memorial Park LED Conversion in the amount of \$27,000.00 SPLOST funding; second by Councilman Alexander. The motion passed 5-0.

12. Council Consideration to approve Georgia Power Lighting Service Agreement for Maintenance Facility LED conversion in the amount of \$630 per month.
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted the City currently has ten (10) lights at the maintenance facility; with the agreement, four (4) additional LED lights will be installed for street sweeping operations. Mr. Aaron also noted this will increase the lighting capacity by 40% with the electrical bill increasing 27% in the amount of \$630 per month.

Mayor Pro Tem Gantt motioned to approve Georgia Power Lighting Service Agreement for Maintenance Facility LED conversion in the amount of \$630 per month; second by Councilwoman Robinson. The motion passed 5-0.

DISCUSSION:

13. Council Discussion to amend Ordinance Section 9.04.130 - Maximum number of distilled spirits retail licenses permitted to exclude the City's Downtown Development Authority.
Presented by: Camilla Moore, Community Development Director
No Action from the Council.

QUARTERLY BOARD & COMMITTEE REPORTS

(Will present at the April 24, 2018 Work Session meeting)

COMMENTS FROM THE CITY MANAGER

Mr. Knighton noted the success of the City's recent Town Hall regarding the De-Annexation Legislation and encouraged residents to attend the next Town Hall on Thursday, March 15, 2018 at 7:00 P.M. reminding citizens to ask questions and be informed, referenced information on the City's website; and asked citizens to contact staff at City Hall with any questions and/or concerns they may have.

COMMENTS FROM THE CITY CLERK

Mrs. Holiday reminded the public of the CodeRED app on the City's website and encouraged residents to sign up to receive weather alerts.

COMMENTS FROM THE CITY COUNCIL

Councilman Thomas noted Women's History Month and lifted the name of Georgia Knight Henderson, born in 1900 in Dublin, Georgia and owner of the land donated to build Knights Monumental AME Church on Red Oak Dr., and where she was the pastor from 1958 – 1975.

Councilman Blount thanked everyone for coming out and thanked everyone who has been working diligently to Save Our City; and asked that anyone with questions to please visit the City's website for facts and the truth.

Mayor Pro Tem Gantt thanked everyone for their continued prayers and support; noted the positive support of the City on Facebook, NextDoor and other social media outlets and asked that everyone spread the word.

Councilman Alexander thanked everyone for coming out, thanked all of the women who he had honored during the 2018 Women's History Month initiative prior to the meeting; noted only a small minority of people support the proposed city and stated that he does not; followed up on his comments from the recent Town Hall of March 8th stating staff is working hard and making good decisions regarding the legislation; noted comments from the public will be taken into consideration by staff and officials; and thanked everyone for showing love to the City of Stockbridge.

Councilwoman Robinson thanked the women who were honored tonight for Women's History Month; noted the City of Stockbridge is moving forward and there is more to do; noted she was in attendance when Judge Matthew McCord was honored at the State Capitol earlier in the day; thanked staff for standing strong for the City; referenced the Resolution Senator Jones also presented to Mayor Anthony Ford at the State Capitol today.

COMMENTS FROM THE MAYOR

Mayor Ford referenced Carrie Mae Hambrick and Merle Manders in honor of Women's History Month; noted Judge McCord was honored today at the Georgia State Capitol by Senator Emanuel Jones; noted he was surprised by Senator Jones when he was also presented with a Resolution in the gallery of the Senate; noted he wants the City to be successful, whole and complete; asked everyone to enjoy Spring Break, and wished everyone a Happy Easter.

Mayor Ford read the upcoming meetings and events.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Youth Council Meeting, Wednesday, March 14, 2018 at 5:30 P.M. at City Hall in the Chamber
- Ethics Committee Meeting, Thursday, March 15, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, March 15, 2018 at 6:00 P.M. at City Hall in the Chamber CANCELLED

- Legislative Town Hall Meeting, Thursday, March 15, 2018 at 7:00 P.M. at City Hall in the Chamber
- Downtown Development Authority Meeting, Monday March 19, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Youth Council Advisory Committee Meeting, Wednesday, March 21, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Stockbridge Association of Businesses Meeting, Thursday, March 22, 2018 at 6:00 P.M. at Ted Strickland Community Center 130 M L King, Sr. Heritage Trail.
- Council Work Session Meeting, Tuesday, March 27, 2018 at 4:00 P.M. at City Hall in the Levi Meeting Room

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Paint Henry Blue – Thursday, March 29, 2018 at 7:00 PM at McDonough Municipal Court 369 Macon St., McDonough, GA 30253.
- All City Offices will be closed Friday, March 30th in observance of Good Friday.
- Job Fair in Partnership with Goodwill Industries, Thursday, April 5th from 10:00 A.M. – 2:00 P.M. at the Merle Manders Conference Center

Mayor Pro Tem Gantt motioned to convene Executive for Personnel, Litigation and Real Estate; second by Councilwoman Robinson. The motion passed 5-0.

Councilman Thomas motioned to adjourn into Executive Session; second by Mayor Pro Tem Gantt. The motion passed 5-0.

Councilman Thomas motioned to reconvene the regular meeting; second by Mayor Pro Tem Gantt. The motion passed 5-0.

Councilman Blount motioned to appoint Kathleen Nelson to the Planning Commission to fill an unexpired term; second by Mayor Pro Tem Gantt. The motion passed 5-0.

Councilman Thomas motioned to adjourn the meeting; second by Councilman Blount. The motion passed 5-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES SPECIAL CALLED MEETING

TUESDAY, APRIL 3, 2018 4:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Call to Order was made by Mayor Ford

Invocation by Councilwoman Robinson

Pledge of Allegiance was recited in unison

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present except for Mayor Pro Tem Gantt.

Councilwoman Robinson motioned to adopt the Agenda as printed; second by Councilman Blount. The motion passed 4-0.

Review of the Minutes of the following meetings: Item #1 2/2/2018; Item #2 2/12/2018 and Item #3 2/27/2018 with no action.

NEW BUSINESS:

4. Legislative Update.

Presented by: Randy Knighton, City Manager

Mr. Knighton noted this item would be discussed in Executive Session due to potential litigation.

5. Council Consideration to approve an Ordinance providing limitation on the City Manager's Contracting Authority up to \$25,000.00
Presented by: Randy Knighton, City Manager
Mr. Knighton referenced challenges of productive operations with the currently \$10,000 limit and asked for Council to increase the limit for the City Manager's authority to \$25,000.

Councilman Alexander made a motion to approve Motion to approve an Ordinance providing limitation on the City Manager's Contracting Authority up to \$25,000.00; second by Councilman Thomas. The motion passed 4-0.

Councilman Blount motioned to convene Executive Session for Personnel, Litigation, Real Estate; second by Councilman Thomas. The motion passed 4-0.

Mayor Pro Tem Gantt joined Executive Session via telephone.

Councilwoman Robinson motioned to adjourn Executive Session; second by Councilman Blount. The motion passed 4-0.

Councilman Blount motioned to reconvene the meeting; second by Councilman Thomas. The motion passed 4-0.

6. Council Consideration to approve vendor InterDev, LLC of Alpharetta, GA for Information Technology Services for the City of Stockbridge 17RFP112017-DRR (Pro-Rated in the amount of \$100,000) One Year Agreement with two 1 Yr. Renewals.
Presented by: Donald Riley, Procurement Specialist
Mr. Riley reviewed the bidders and the process noting the committee review and selection of the InterDev and that the contract has been pro-rated as the current provider is providing service through April 30, 2018.
7. Councilman Alexander motioned to approve the recommended vendor InterDev, LLC of Alpharetta, GA for Information Technology Services for the City of Stockbridge 17RFP112017-DRR (Pro-Rated in the amount of \$100,000) One Year Agreement with two 1 Yr. Renewals; second by Councilman Blount. The motion passed 4-0.

Councilman Thomas motion to accept the City Manager's recommended salary increase for the City Clerk; second by Councilman Blount. The motion passed 4-0.

Councilman Thomas motion to adjourn the meeting; second by Councilman Blount. The motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES COUNCIL MEETING

MONDAY, APRIL 9, 2018 6:00 P.M.

Mayor & City Council

**Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Mayor Pro Tem LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas**

Administration

**Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney**

Call to Order was made by Mayor Ford.

Invocation by Reverend Jaqueline Johnson.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present except for Mayor Pro Tem Gantt.

Councilman Thomas motioned to adopt the Agenda as printed; second by Councilwoman Robinson. The motion passed 4-0.

Councilman Blount motioned to approve the Minutes of the following meetings: Item #1 2/2/2018; Item #2 2/12/2018 and Item #3 2/27/2018; second by Councilman Thomas. The motion passed 4-0.

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session. No Public Comments.

CEREMONIAL:

4. Proclamation presented to Stockbridge native, Chris Kinney- 2018 Winter US Olympian and member of the Bobsledder Team by Mayor Ford.

Proclamation presented to Chris Kinney- Stockbridge native, Chris Kinney- 2018 Winter US Olympian and member of the Bobsledder by June Wood, County Chair & Cheri Matthews, County Manager.

5. Service Award presented to Carlos Smith – former Downtown Development Authority Vice-Chairman by Mayor Ford

OLD BUSINESS:

6. **PUBLIC HEARING CONTINUED:** Conditional Use Request: CU-17-09-S
Applicant: Reggie Sylvain 128 Bayberry Hills McDonough, GA 30253
Agent: Arkos Engineering 125 Westridge Ind. McDonough, GA 30253
Location: 3952 Walt Stephens Road LL 7 & 26, 12th District.
Parcel ID No. 031-02014000
Request: Conditional Use for Funeral Home in C-2 (General Commercial)
Presented by: Camilla Moore, Community Development Director
Camilla Moore, Community Development Director stated the applicant has requested a 120 Day hold. The item will not be presented.

Councilwoman Robinson motioned to accept the applicants' request for a 120-day hold; second by Councilman Alexander. The motion passed 4-0.

NEW BUSINESS:

7. Council Consideration to approve the User Agreement with the Georgia Crime Information Center (GCIC), the National Crime Information Center (NCIC) and the Criminal Justice Information System (CJIS) and to designate Judge Matthew McCord as the City's Agency Head.
Presented by: Michael Williams, City Attorney
Attorney Williams stated this is a housekeeping item that names Judge McCord as the City's Agency Head.

Councilman Alexander motioned to approve Judge McCord as the City's Agency Head with the Georgia Crime Information Center (GCIC) and the Criminal Justice Information System (CJIS); second by Councilman Blount. The motion passed 4-0.

8. Council Consideration to approve Full Service Tank Maintenance provided by American Tank Maintenance for (10) Ten years in an amount not to exceed \$614,190.00 Re: RFP17ITB082817-DRR
Presented by: Donald Riley, Procurement Specialist

Mr. Riley noted American Tank Maintenance was the lowest responsive bidder to provide full tank services for the next 10 years; not to exceed \$614,190.00. Mr. Riley also noted the first nine (9) years cover maintenance, and the tenth (10) year will be the most expensive year due to the tanks being painted.

Councilman Alexander motioned to approve the Full-Service Tank Maintenance provided by American Tank Maintenance for (10) Ten years in an amount not to exceed \$614,190.00; second by Councilwoman Robinson. The motion passed 4-0.

9. Council Consideration to approve Task Order No. 7 for Carter & Sloope to replace water service lines in the amount of \$90,700.00.

Funding Source - SPLOST

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted this project was identified through SPLOST and will replace the service lines that have caused major issues. Mr. Aaron also noted the project will replace all 1,200 service lines throughout the city.

Councilman Alexander motioned to approve the Task Order No. 7 for Carter & Sloope to replace water service lines in the amount of \$90,700.00; second by Councilwoman Robinson. The motion passed 4-0.

10. Council Consideration to approve Task Order No. 8 for Carter & Sloope to replace Central Line water main in the amount of \$50,400.00.

Funding Source - SPLOST

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted this project is also identified by SPLOST and will replace the water lines in the distribution center that are over 40 years and have been the cause of numerous water leaks.

Councilwoman Robinson motioned to approve Task Order No. 8 for Carter & Sloope to replace Central Line water main in the amount of \$50,400.00; second by Councilman Alexander. The motion passed 4-0.

11. Council Consideration to approve Elevator Repair/Municipal Court Bldg. by Schindler Elevator in the amount of \$16,434.00

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted the Municipal Court building is going through (5) five phases for completion. The Phase 1 dealt with identifying and alleviating water intrusion; Phase 2 dealt with upgrading the air conditioning system; Phase 3 dealt with remediating water damage; Phase 4 dealt with developing specs for the renovation of the ground floor level. Mr. Aaron noted before Phase 4 can be completed, the elevator needs to be repaired.

Councilwoman Robinson motioned to approve the Elevator Repair/Municipal Court Bldg. by Schindler Elevator in the amount of \$16,434.00; second by Councilman Alexander. The motion passed 4-0.

DISCUSSION:

12. Council Discussion: Supplier Diversity

Presented by: Michael Williams, City Attorney

Attorney Williams stated this policy has been discussed by Council a few times; however, staff has not received a specific direction on the next steps.

Councilman Alexander noted he has been pushing to move forward with the policy and believes it's a great idea.

Councilman Blount noted he is in favor of the policy but would like to discuss it more amongst the Council.

Councilwoman Robinson noted the item has been presented previously to Council and already discussed, and believes it is time for a vote.

Attorney Williams noted there is a draft policy, but it is not ready for a vote due to two primary decisions that need to be made; 1) Council should discuss if they would like to have a specific local preference. 2) the second one deals with a policy relating to minority and small businesses to establish a goal of 25% participation.

After further discussion, Attorney Williams will draft an Ordinance and present for Council Consideration at the May 14, 2018 meeting.

13. Council Discussion: Vehicle Waiver Policy

Presented by: Michael Williams, City Attorney

Attorney noted the City has had a lot of activities lately which involves volunteers riding in city vehicles and noted one requirement will be to have a waiver signed by each person before accessing a city vehicle.

Attorney Williams noted the city's insurance company would permit it, provided everyone has signed a waiver; and recommends staff to implement a city vehicle usage policy amendment to include non-city employees.

After further discussion, Attorney Williams will draft a Resolution and policy and present for Council Consideration at the May 14, 2018 meeting.

QUARTERLY REPORTS APRIL 24, 2018

Finance, Public Works, Community Development, Boards & Committees

COMMENTS FROM THE CITY MANAGER

Randy Knighton extended best wishes to Olympian Chris Kinney, noted great work from staff and made the appointment of Camilla Moore as the Assistant City Manager and asked for Council's confirmation of the appointment.

Motion to confirm Camilla Moore as the Assistant City Manager made by Councilwoman Robinson; second by Councilman Blount. The motion passed 4-0.

COMMENTS FROM THE CITY CLERK

Vanessa Holiday congratulated Camilla Moore on her appointment of Assistant City Manager.

COMMENTS FROM THE CITY COUNCIL

Councilman Thomas spoke with Mayor Pro Tem Gantt and said with God's blessings, she is on her way to a speedy recovery; noted the difficulty and challenges the City has faced in the first quarter of this year, thanking the citizens for their support to keep the City of Stockbridge together; noted Council will continue to serve all citizens and will go through great lengths to Keep Stockbridge Together.

Councilman Blount echoed the sentiments of Councilman Thomas regarding Mayor Pro Tem Gantt, noting her recent car accident; invited everyone to attend the National Day of Prayer in May; stated the City is working diligently to keep the City whole; and noted the Council was elected to have individual thoughts but to come together collectively to do what is in the best interest of the City.

Councilman Alexander thanked everyone for coming out; congratulated Olympian Chris Kinney; noted he had recently been hospitalized and was doing better and recovering, thanked staff and all those who reached out with well wishes; noted God moves in mysterious ways, and firmly believes the City of Stockbridge will ultimately win should the legislation go to a referendum, noting communities want to remain intact in the City of Stockbridge, and we want to give them a reason to stay; agreed with Councilman Blount about disagreeing because if everyone agrees, then only one person is doing the thinking; noted the City is working towards bringing several projects to fruition that will make the City proud and that it is the responsibility of the elected leaders to set the pace; and thanked staff for doing a great job.

Councilwoman Robinson thanked everyone for coming out; noted the ceremonies for Chris Kinney would continue tomorrow at Stockbridge Elementary and High Schools where she and Mayor Ford would be in attendance; commended the Stockbridge Youth Council for their participation in the Paint Henry Blue Campaign Prevent Child Abuse Awareness Month; invited everyone to come out to the Youth Council's meeting on Wednesday, April 11th at 5:30PM noting the great things the Youth are doing in the community, and they need

everyone's support; noted Mayor Pro Tem Gantt was in our prayers, and glad that Councilman Alexander is recovering as well.

COMMENTS FROM THE MAYOR

Mayor Ford noted the HR Manager sends out birthday wishes to employees each month and announced it was Councilman Alphonso Thomas' birthday; glad to see Councilman Alexander is on the mend and also wished Mayor Pro Tem Gantt a speedy recovery; asked everyone to be prayerful, keep the faith and is looking for positive results here shortly; looking forward to mending relationships and making Stockbridge better; congratulated Olympian Chris Kinney and looking forward to more celebrations tomorrow.

Mayor Ford announced the upcoming Town Hall on Monday, April 16, 2018 at 7:00 PM AT Eagle's Landing First Baptist Church with an update regarding the proposed city of Eagle's Landing.

UPCOMING MEETINGS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Youth Council Meeting, Wednesday, April 11, 2018 at 5:30 P.M. at City Hall in the Chamber
- Main Street Advisory Board, Friday, April 13, 2018 at 9:00 A.M. at City Hall in the Levi Meeting Room
- Downtown Development Authority Meeting, Monday April 16, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Youth Council Advisory Committee Meeting, Wednesday, April 18, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, April 19, 2018 at 6:00 P.M. at City Hall in the Chamber
- Council Work Session Meeting, Tuesday, April 24, 2018 at 4:00 P.M. at City Hall in the Levi Meeting Room
- Stockbridge Association of Businesses Meeting, Thursday, April 26, 2018 at 6:00 P.M. at Ted Strickland Community Center 130 M L King, Sr. Heritage Trail.

UPCOMING EVENT(S) & ANNOUNCEMENTS

- Quarterly Community Town Hall, Tuesday, April 17th at Red Oak UMC 3894 Walt Stephens Rd. at 7:00 P.M. (Councilman Alexander)

- First Responders Appreciation Luncheon– Wednesday, April 18, 2018 at 12:00 PM at the Merle Manders Conf. Ctr. (Councilman Thomas & 4th Commissioner Prince)

GEORGIA CITIES WEEK ACTIVITIES

- Don't Trash Stockbridge, Litter Awareness Campaign, Saturday, April 21st starting at 9:00 A.M. at Stockbridge City Hall (Councilman Thomas)
- Senior Fun Day, Thursday, April 26th, from 2:00 P.M. – 5:00 P.M. at the Ted Strickland Community Center (Mayor Pro Tem Gantt)
- Unity in the Community Basketball Game (Students vs Law Enforcement), Friday, April 27th at 2:00 P.M. at Stockbridge High School (Councilwoman Robinson).
- Trail Alive Bike Ride from Reeves Creek Trail to Memorial Park, Saturday, April 28th at 10:00 A.M. (Councilman Alexander)

Respectfully submitted by:

Vanessa Holiday, City Clerk CMC

Anthony S. Ford, Mayor

Stockbridge Wastewater
Treatment Plant Gold Award
presented to:

Brad Holsinger, Sewer
Superintendent

Presented by: Pam Burnett,
GAWP Executive Director

2018

PUBLIC WORKS WEEK

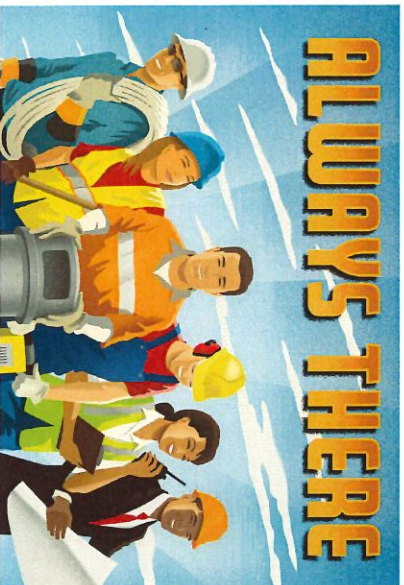
PROCLAMATION

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the City of Stockbridge; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees from state and local governments and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the City of Stockbridge to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works and public works programs in their community; and

WHEREAS, the American Public Works Association has celebrated the annual National Public Works Week since 1960; and



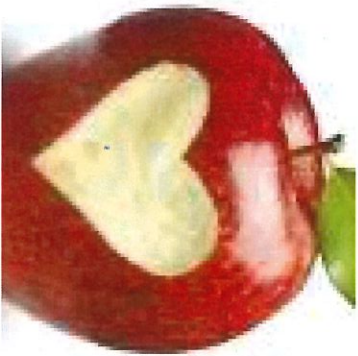
Now, Therefore, I, Anthony S. Ford, by virtue of the authority vested in me as Mayor of the City of Stockbridge, Georgia, and on behalf of City Councilmembers Elton Alexander, John Blount, Lakeisha Gantt, Neat Robinson and Alphonso Thomas do hereby proclaim May 20, 2018 through May 26, 2018, as **National Public Works Week** in the City of Stockbridge and call upon all citizens and civic organizations to acquaint themselves with the issues involved in providing our public works; and to recognize the contributions which public works officials make every day to our health, safety, comfort and quality of life.

In Witness thereof, I have hereunto set my hand and the Great Seal of the City of Stockbridge, Georgia on this 14th day of May in the year of our Lord Two Thousand and Eighteen.

Anthony S. Ford, Mayor

Vanessa Holiday, City Clerk CMC

Proclamation



TEACHER **Appreciation Week!** **#thankateacher**

Teacher Appreciation Week is observed annually during the first full week in May.

WHEREAS, teachers mold future citizens through guidance and education; and

WHEREAS, teachers encounter students of widely differing backgrounds; and

WHEREAS, our country's future depends upon providing quality education to all students; and

WHEREAS, teachers spend countless hours preparing lessons, evaluating progress, counseling and coaching students and performing community service; and

WHEREAS, our community recognizes and supports its teachers in educating the children of this community.

NOW, THEREFORE, BE IT PROCLAIMED that I, Mayor Anthony S. Ford, along with Council Members Elton Alexander, John Blount, Lakeisha Gantt, Neat Robinson and Alphonso Thomas proclaim May 7-11, 2018, to be **TEACHER APPRECIATION WEEK** in the City of Stockbridge and we strongly encourage all members of our community to join with it in personally expressing appreciation to our teachers for their dedication and devotion to their work.

This the 14th day of May, 2018.

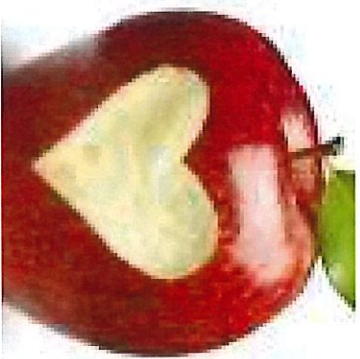
Signed: _____

Anthony S. Ford, Mayor

Attest: _____

Vanessa Holiday, Clerk CMC

Proclamation



TEACHER
Appreciation Week!
#thankateacher

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This the 14th day of May, 2018.

Signed: _____

Anthony S. Ford, Mayor

Attest:

Vanessa Holiday, Clerk CMC

National Small Business Week

Proclamation

WHEREAS, America's progress has been driven by pioneers who think big, take risks and work hard; and

WHEREAS, from the storefront shops that anchor Main Street to the high-tech startups that keep America on the cutting edge, small businesses are the backbone of our economy and the cornerstones of our nation's promise; and

WHEREAS, small business owners and Main Street businesses have energy and a passion for what they do; and

WHEREAS, when we support small business, jobs are created and local communities preserve their unique culture; and

WHEREAS, because this country's 30 million small businesses create nearly two out of three jobs in our economy, we cannot resolve ourselves to create jobs and spur economic growth in America without discussing ways to support our entrepreneurs; and

WHEREAS, the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small Business Administration and other government agencies; and

WHEREAS, the City of Stockbridge supports and joins in this national effort to help America's small businesses do what they do best – grow their business, create jobs, and ensure that our communities remain as vibrant tomorrow as they are today.

NOW, THEREFORE, I, Anthony S. Ford, Mayor of Stockbridge, Georgia, along with Councilmembers Elton Alexander, John Blount, LaKeisha Gantt, Neat Robinson and Alphonso Thomas do hereby proclaim April 29 through May 5, 2018 as NATIONAL SMALL BUSINESS WEEK in the City of Stockbridge, GA.

This the 14th day of May 2018.

Anthony S. Ford, Mayor

Vanessa Holiday, City Clerk CMC

Proclamation

Of the Honorable Mayor & Council



As elected officials of the great City of Stockbridge, Georgia, it is both our pleasure and duty to recognize great programs such as the 2017 Eagle's Landing Christian Academy Football program.

Whereas, this honorable body commends rare athletic achievement, and gives special honor and commendation to those athletic teams who pursue such excellence that they become examples for the youth of this community; and

Whereas, Eagle's Landing Christian Academy has won its third consecutive 4-A Private State Championship; and

Whereas, we commend the Eagle's Landing Christian Academy administration, led by Principal Doug Campbell, for your leadership and noting the ELCA mission: to glorify God by assisting parents in involving their children in a growing relationship with Jesus Christ through Kingdom Education. Our athletic program should support this commitment through Kingdom Athletics. We use athletics as a tool to train our students to "**Win the Day**" as part of the life-long, Bible-based, Christ-centered process of leading a child to Christ, building a child up in Christ and equipping a child to serve Christ. We look forward to an amazing season in 2018!

NOW, THEREFORE, I, Anthony S. Ford, Mayor of Stockbridge, Georgia, along with Councilmembers Elton Alexander, John Blount, LaKeisha Gantt, Neat Robinson and Alphonso Thomas do hereby congratulate Eagle's Landing Christian Academy for your outstanding accomplishments. This body honors the Chargers and wishes you the best of luck in your future endeavors.

This the 14th day of May 2018.

Anthony S. Ford, Mayor

Vanessa Holiday, City Clerk CMC



Letter of Congratulations

As elected officials of the great City of Stockbridge, Georgia, it is both our pleasure and duty to recognize great programs such as the 2017 – 2018 Stockbridge High School Football and Basketball programs.

This honorable body commends athletic achievement and gives special honor and commendation to those athletic teams who pursue such excellence that they become examples for the youth of this community.

Football Coach Kevin “The Admiral” Whitley, along with an outstanding and talented coaching staff have brought a tradition of winning to Tiger Nation with yet another impressive year for the Tigers repeating as 4-AAAAA Regions Champs and advancing to the Quarterfinals.

Basketball Head coach Rodney Latham led Tigers to a record-setting season, who spent most of the year ranked in the top 10. and advanced to the Elite Eight round for the first time in school history.

Once again, the Stockbridge High School Tigers continue to make us proud! Having a great athletic program offers many of the Tigers an opportunity to continue their athletic and academic careers with well-deserved scholarships.

We commend the Stockbridge High School Administration, led by Principal Eric Watson, for your leadership both in the classroom and on the field and court. This body congratulates the Tigers and we wish you the best of luck in the 2018-2019 seasons.

This the 14th day of May 2018.

Anthony S. Ford, Mayor

Vanessa Holiday, City Clerk CMC



HenryCOUNTY
DEVELOPMENT AUTHORITY

2017 RESULTS

Henry County Development Authority

Mission

The mission of the Henry County Development Authority is to promote economic development in Henry County through the attraction of new investment and jobs and the retention and expansion of existing industries.

Vision

Henry County's global connections and skilled labor force become home to leading companies in diversified industries, making our county a dynamic place to live, work and play.

As the cornerstone of Atlanta's New South, Henry County's dynamic employers, modern industrial and office parks and sites, and exceptional quality of life offers a world-class workforce and a welcoming and diverse community, with 21st century infrastructure and extensive educational and career opportunities.

Henry County Development Authority

BOARD OF DIRECTORS



Casey Crumley
District 1



David Linton (Secretary/Treasurer)
District 2



Charles Mobley (Vice Chairman)
District 3



David Gill (Chairman)
District 4



Pierre Clements
District 5

STAFF



Leonard Sledge
Executive Director



Leah Brown
Director of Marketing & Existing Industry



Terry Collins
Office Manager



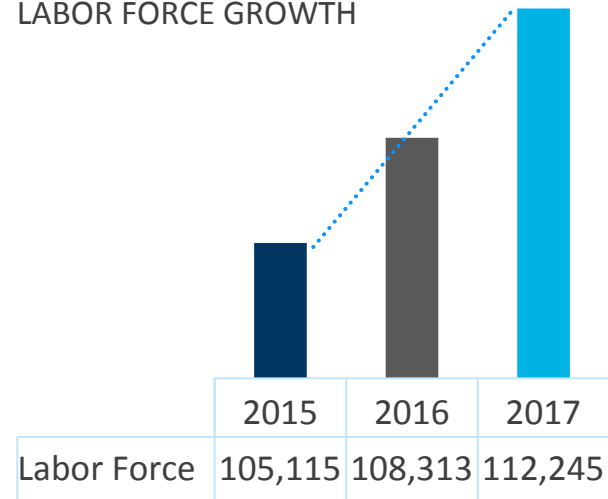
Rod Meadows
Attorney



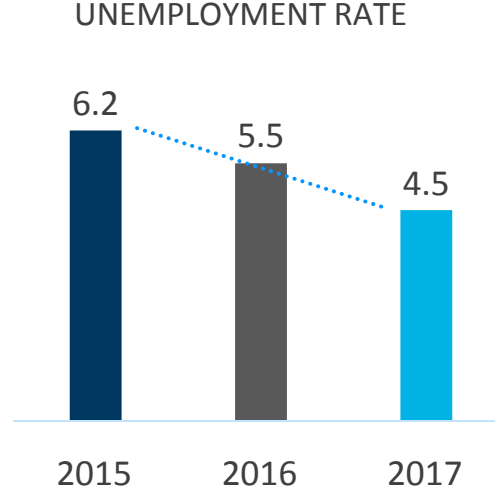
Connor Dalrymple
Intern

A Few Statistics

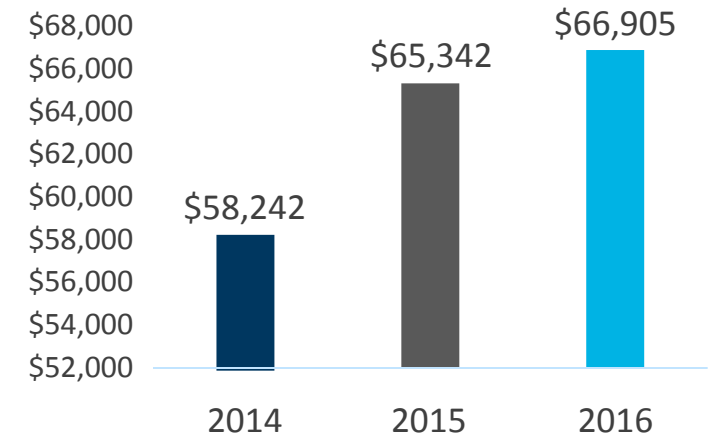
LABOR FORCE GROWTH



UNEMPLOYMENT RATE



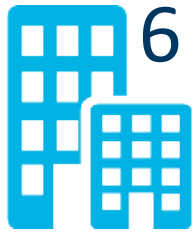
MEDIAN HOUSEHOLD INCOME





Making an Impact

2017 Highlights



6

COMPANIES



1,842

NEW JOBS



\$282.5 M

NEW CAPITAL INVESTMENT



3.5 M

SQUARE FEET

PROJECTED LOCAL RETURN ON INVESTMENT - **\$16+ Million** in Revenue

** Annual Projected Revenue Over 10 Years Based on Capital Investment Figures Provided*



Chooses HENRY

“

Luxottica has been part of the Atlanta community for 20 years and this is a particularly exciting time for us. Growing our footprint here represents a new step in serving our wholesale customers ...

*Fabrizio Uguzzoni,
President of Luxottica Wholesale N.A.*

”

\$77.5 MILLION INVESTMENT

1,000 JOBS

713,304 SF





Chooses HENRY

“

Our expansion into the Greater Atlanta region highlights the growth, popularity and diversification we are experiencing throughout our entire operation.

Donnie Burris, CEO of Burris Logistics

”

\$46.7 MILLION INVESTMENT

75 JOBS

250,000 SF





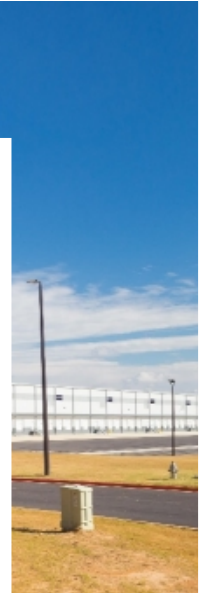
Chooses **HENRY**

“

The strategic location and sophistication of the new facility will allow us to provide our industry's best service and product to our customers in the Southeast.

*Frank Myers
COO of S&S Activewear*

”



\$33 MILLION INVESTMENT - 300 JOBS – 505,807 SF

Marketing & Awareness

- Conferences and Trade Shows

- Blogs and E-mails

- Website Visits

27,514 users (54.9% increase from 2016)

33,888 Sessions (46.9% increase from 2016)

- Social Media

Increased Facebook fans by **1,817**

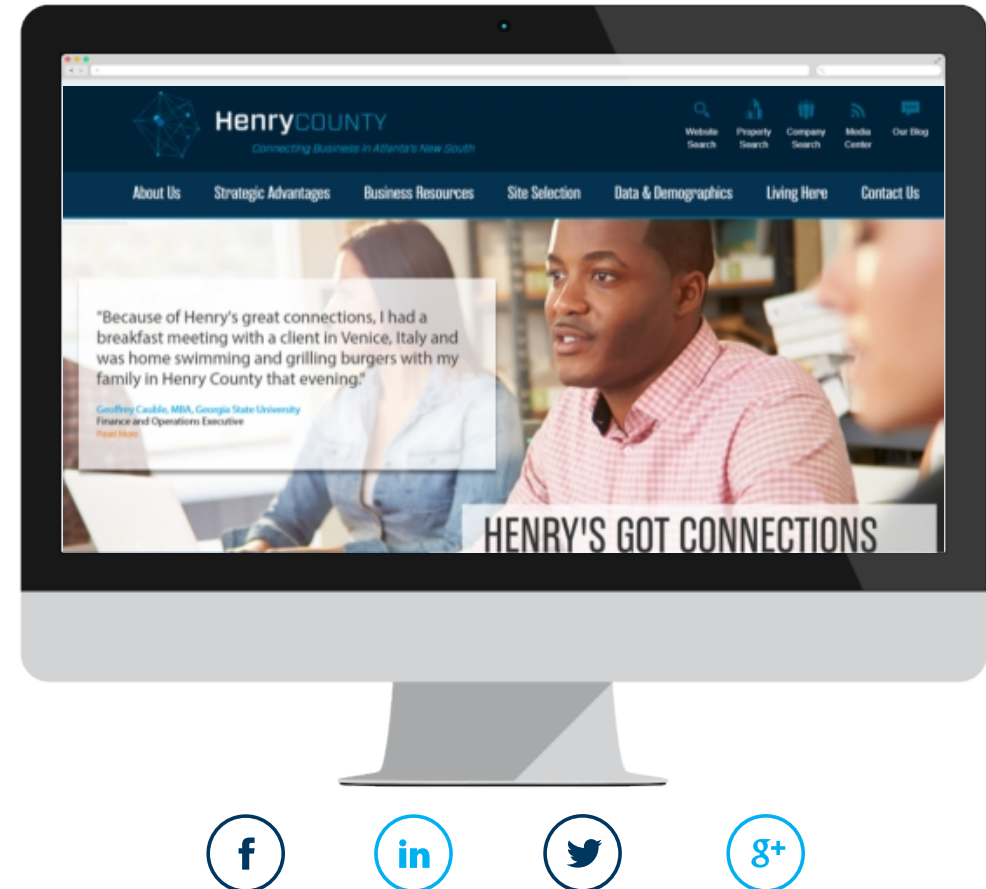
77 new LinkedIn Connections

220 additional Twitter followers

Facebook Ads reached **212,500** people

- Targeted Marketing Campaigns

Digital Ads were seen by over **500,000** people

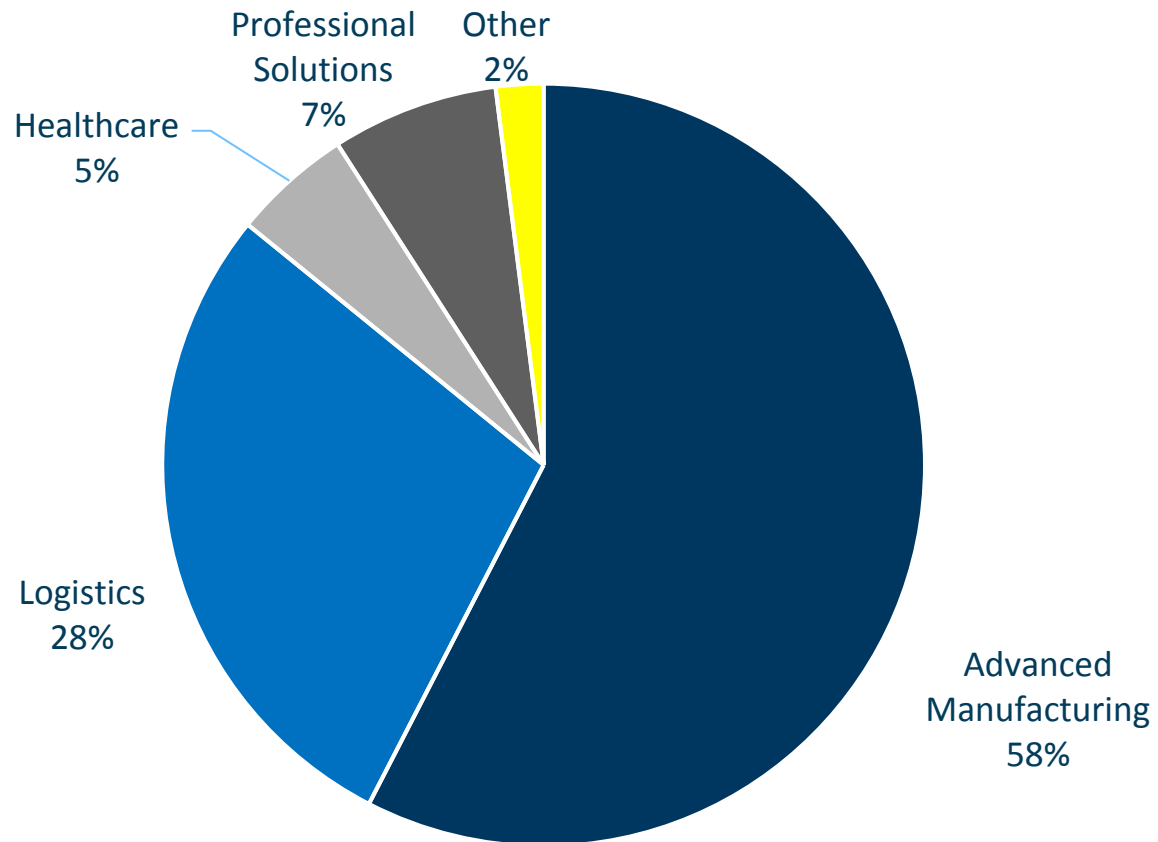


Target Industry Clusters

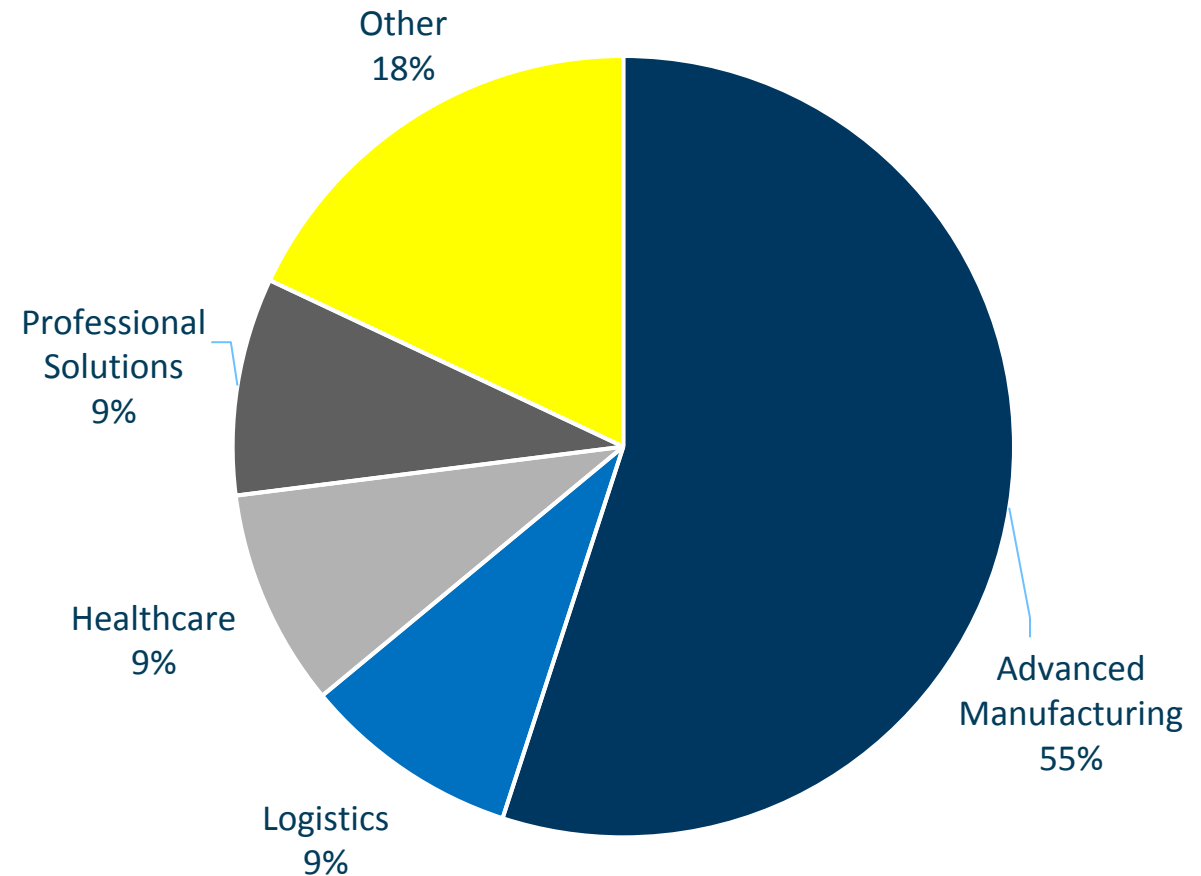
  	Aerospace Contact Centers Energy & Environment Headquarters Manufacturing	Agribusiness Data Centers Film & Television Information Technology Music	Arts Defense Financial Services Life Sciences Tourism	Automotive Digital Entertainment Food Processing Logistics & Transportation
	Bioscience FinTech Technology Supply Chain Mobility & Internet of Things			
	Advanced Manufacturing Healthcare Logistics Professional Solutions			

Project Pipeline

Pre – 2018 Project Pipeline



2018 Project Pipeline



2018

- Create Henry County's first Community Improvement District
- Enhance communication of the Henry County economic development opportunity
- Develop strategy to create additional industry clusters
- Expand the project pipeline



Companies That Choose Henry



Nestlé



ALPLA



carter's
babies and kids



TOPPAN
INTERAMERICA INC.



HIS



KUEHNE+NAGEL



TORY BURCH





HenryCOUNTY

HENRY COUNTY DEVELOPMENT AUTHORITY

www.ChooseHenry.com



City of Stockbridge Passenger Waiver and Hold Harmless Agreement

Pursuant to my participation as a passenger in a City of Stockbridge vehicle during the period described below, I acknowledge, accept, and assume the risks and dangers of being a passenger within the confines of the event or activity for which I am being transported. I hereby waive on my behalf, and on behalf of any person claiming by, through or under me, any and all claims or causes of action which I may now or hereafter have against the City of Stockbridge, its Sponsors, Event Coordinators, their representatives, officers, directors, agents or employees, arising out of any injuries I may sustain while present as a passenger, and will hold the same harmless against any and all claims resulting from such injuries.

This Waiver and Hold Harmless Agreement shall be binding upon me and my heirs, personal representatives and assigns. I acknowledge that at all times I am not acting as an employee of the City of Stockbridge. Therefore, I shall not be entitled to participation in, or receive any employee benefits or welfare plans.

Date: _____ through _____ (Waiver applies for one year time period)
(Today's date) (Date in one year)

I, _____, hereby acknowledge that I have read, understand, and agree to the statements above and sign this acknowledgement below of my own free will.

Street Address: _____ Home Phone: _____

City/State/Zip: _____

Signature: _____ Date: _____



CITY OF STOCKBRIDGE PASSENGER WAIVER FORM

PROGRAM: _____

Please read the following and sign below:

I/We, the below participant(s) and/or spouse, do hereby consent to my/our/their participation in the above Program including all activities incidental to the Program. I/We assume all responsibilities for, and risk and hazards of, participation in the Program, including transportation to and from all activities in the Program/ In consideration of being allowed to participate in the Program, I/We hereby release and forever discharge the City of Stockbridge, the City of Stockbridge Recreation & Parks Division, and their respective officials, officers, employees, sponsors, organizers, supervisors, volunteer, participants and agents, from any and all claims, actions or causes of action of whatever kind and nature, including claims for property damage, bodily injury or death, arising out of, or sustained as result of, my/our/their participation in the Program and all activities incidental to the Program. I hereby give the City of Stockbridge ("City") permission to take photographs of me or photographs in which I may be involved with others without compensation to me. These photographs may be used by the City for promotional and information purposes in print, on the City website and in other media.

	NAME (print)	HOME ADDRESS (print) (#, street, city, and zip)	PHONE	BIRTHDATE	SIGNATURE
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
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11.					
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20.					

Supplier Diversity Policy

The City of Stockbridge (City) is committed to diversifying the suppliers of its contracted goods and services and has elected to do so by maximizing the opportunities for small minority, women and disadvantaged business enterprises to participate in the City's contracts. Accordingly, the City has established this Supplier Diversity Policy in accordance with applicable law and regulations.

It is the policy of the City to ensure that all MBEs, WBEs and DBEs (as defined below) have an equal opportunity to receive and participate in City contracts. It is also the City's policy:

- To ensure nondiscrimination in the award and administration of all City contracts;
- To create a level playing field on which MBEs, WBEs and DBEs can compete fairly for City contracts;
- To ensure that the Supplier Diversity Policy is narrowly tailored in accordance with applicable law; and
- To help remove barriers to the participation of MBEs, WBEs and DBEs in City contracts.

Definitions

Disadvantaged Business Enterprise (DBE): A for-profit small business concern that is at least 51 percent owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a publicly owned business, at least 51 percent of all classes of the stock are owned by one or more such individuals; whose management, policies, major decisions and daily business operations are independently managed and controlled by one or more of the socially and economically disadvantaged individuals who own it; is a Small Business Enterprise as defined by the U. S. Small Business Administration regulations (13 CFR Part 121), averaged over three years; and the person(s) meeting the criteria, as socially and economically disadvantaged, cannot have a personal net value over \$1,320,000.00.

Minority Business Enterprise (MBE): A sole proprietorship, partnership, limited liability company, or corporation owned, operated and controlled by Minority Group Members who (a) have at least 51% ownership of the business entity; (b) maintain day-to-day operational and managerial control of the business entity; and (c) have interest in capital and earning commensurate with the Minority Group Member(s)' percentage of ownership.

Women's Business Enterprise (WBE): A sole proprietorship, partnership, limited liability company, or corporation owned, operated and controlled by one or more women who (a) have at least 51% ownership of the business entity; (b) maintain day-to-day operational and managerial control of the business entity; and (c) have an interest in capital and earnings commensurate with women's percentage of ownership.

Diversity Goal

Based on applicable law, the City may (1) set goals for the participation of MBEs, WBEs and DBEs for any contracting opportunity; (2) help the prime contractor find qualified MBE, WBE and DBE subcontractors; and (3) monitor the performance of the prime contractor to ensure that it is using good faith efforts to meet the participation goals. Regardless of whether or not a goal is established for a contracting opportunity, the City encourages the full participation of all qualified businesses.

The City has established a goal of insuring that at least 25% of the value of all contracting opportunities is awarded to qualified MBEs, WBEs and DBEs.

Insuring Performance

It is the City's expectation that all prime contractors use their best good faith efforts to assist the City in meeting its supplier diversity goals. Best faith efforts can be demonstrated in a numerous ways. It is strongly encouraged that prime contractors utilize the numerous resources available to them to identify qualified MBEs, WBEs and DBEs. The following organizations can assist prime contractors in identifying methods to increase supplier diversity:

Georgia Minority Supplier Development Council
<http://www.gmsdc.org/>

National Association of Women Owned Businesses
<http://www.nawboatlanta.org/>

Additionally, the City recognizes certifications of MBEs, WBEs and DBEs from any of the following entities:

Georgia Department of Transportation
<http://www.dot.ga.gov/doingbusiness/dbePrograms/Pages/default.aspx>
Clayton County
http://www.claytoncountyga.gov/pdfs/central_svcs/SLBE%20Certified%20Vendors%20List.pdf
Fulton County
<http://www.fultoncountyga.gov/fcpccd-home>
DeKalb County
<http://www.dekalbcountyga.gov/purchasing/pdf/supplierList.pdf>
The City of Atlanta
<http://atlantaga.gov/index.aspx?page=130>
MARTA
<http://www.itsmarta.com/dbe-program.aspx>
U.S. Small Business Administration
<http://www.sba.gov/content/disadvantaged-businesses>

STATE OF GEORGIA

CITY OF STOCKBRIDGE

ORDINANCE NO.

AN ORDINANCE TO PROVIDE FOR THE CONSUMPTION OF ALCOHOLIC BEVERAGES ON CITY PROPERTY; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

WHEREAS, the governing authority of the City of Stockbridge, Georgia desires to adopt the regulations pertaining the consumption of alcoholic beverages on City property; and,

WHEREAS, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Ordinance.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS:

Section 1. That Section 11.04.110 of the Stockbridge Municipal Code is hereby amended by deleting said section in its entirety and replacing it with the following

“11.04.110 - Possession or consumption of alcoholic beverages in public places.

A. Definitions. As used in this section:

"Alcohol or alcoholic beverage" means and includes all alcohol, distilled spirits, beer, malt beverage, wine or fortified wine.

"City property" means and includes any land, structure, parking area or other realty, or any easement or right-of-way owned, leased, rented or held by the city of Stockbridge, Georgia.

B. It is unlawful for any person to possess or consume any alcoholic beverage upon or within any city property; provided however that it shall be lawful to possess or consume any alcoholic beverage at the Merle Manders Conference Center and the Ted Strickland Community Center if during an event sponsored by the City or during an event for which such facility has been rented for use for a private event.

C. Any person violating this section shall be subject to a monetary fine:

1. Not less than one hundred fifty dollars (\$150.00) nor to exceed two hundred fifty dollars (\$250.00) for the first such violation;

2. Not less than two hundred fifty dollars (\$250.00) nor to exceed three hundred fifty dollars (\$350.00) for the second violation;

3. Not less than three hundred fifty dollars (\$350.00) nor to exceed one thousand dollars (\$1,000.00) for the third and subsequent violations.

Section 2. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 3. (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

Section 5. Penalties in effect for violations of the City of Stockbridge at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 6. The effective date of this Ordinance shall be the date it is signed by the Mayor.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

ORDAINED this _____ day of _____ 2018.

CITY OF STOCKBRIDGE, GEORGIA

Anthony S. Ford, Mayor

ATTEST:

Vanessa Holiday, City Clerk

APPROVED AS TO FORM:

Michael Williams, City Attorney

Date Presented to Mayor:_____

Date Received from Mayor:_____



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

05/14/2018

FUNDING SOURCE

- ☒ Action requested by City Council
☐ For informational purposes only
☐ Budget Amendment Required

- ☒ GENERAL FUND
☐ FUND BALANCE
☐ SPLOST
☐ CDBG
☐ GRANT FUNDING
☐ COUNCIL INITIATIVE
☐ SPONSORSHIP
☐ DEPT. FUND BALANCE

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER: Decius T. Aaron

ITEM/PROJECT/EVENT: Repair City Hall water fountain.

DESCRIPTION: Repair City Hall water fountain.

Funding Source: General Fund (Account No. 100-15650-522224)

APPROVED BY:

FINANCE DEPT.

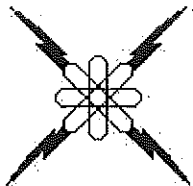
Bashonda Fara

CITY MANAGER

[Signature]

AMOUNT

\$32,250.00



J.R. Pilcher Electrical Contractor
260 Pinehurst Drive • Stockbridge, GA 30281
Phone: (770) 474-5339 • Cell: (678) 614-1100

pilcherelectric@bellsouth.net

CUSTOMER INVOICE

City of Stockbridge
City Hall Fountain
Invoice # 3496
4/7/18

David T. Auer
4/11/2018
PO # 35698

Job Description:

Removed the control panel, pump motors, exhaust fan, wind speed controller, and lighting controller from the underground vault at the fountain.

Dug up the conduit for the fountain lights and removed the plastic junction box. Moved the conduit over and installed a quazite box. Repaired the broken conduit. Installed 1 ½ inch PVC from the box to the pad site, stubbed it up with galvanized rigid conduit. Dug up the conduit from the disconnect switch to the vault and installed 1 ½ inch PVC from the disconnect to the pad site and from the pad site to the vault. Stubbed up the pipes with galvanized rigid conduit. Stubbed up the anemometer conduit with ½ inch galvanized rigid conduit. Poured a concrete slab to mount the control panel on.

Installed a double door stainless steel panel with a cooling fan and air filters and tamper proof covers. Anchored the panel to the concrete pad with ½ inch anchor bolts. Installed wiring from the disconnect switch to the panel and from the panel to the vault.

Built the controls for the fountain pumps, level controls, lighting, and wind controls. Installed a PLC and touch screen to control everything and programmed it.

Replaced the pump motors and the exhaust fan. Replaced the anemometer and integrated it with the PLC to control the pumps to compensate for high wind conditions.

Supplied Jeff with two copies of the as built electrical drawings and the keys to the control panel.

Parts: \$14,250.00
Labor: \$18,000.00
Total: \$32,250.00

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A GMA TRAINING CONFERENCE AT
THE MERLE MANDERS CONFERENCE CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to authorize a Training Conference by the Georgia Municipal Association to be held at the Merle Manders Conference Center – Meeting Room 1, 2 and 3 on August 22, 2018;

WHEREAS, the Mayor and Council believe that the Workshop and information thereof is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes the use of the Merle Manders Conference Center Meeting Room 1, 2 and 3 for the GMA Training on August 22, 2018.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the _____ day of _____, 2018.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY