



# City of Stockbridge

## Bringing People Together

### **STOCKBRIDGE CITY COUNCIL**

**Mayor**

**Anthony Ford**

**Mayor Pro Tem LaKeisha Gantt**

**Councilman Elton Alexander**

**Councilman John Blount**

**Councilwoman Neat Robinson**

**Councilman Alphonso Thomas**

### **CITY MANAGER**

**Randy Knighton**

### **CITY CLERK**

**Vanessa Holiday**

### **DEPUTY CLERK**

**Randi Rainey**

### **CITY ATTORNEY**

**Michael Williams**

## **Council Meeting Agenda May 14, 2018 6:00 PM**



**Stockbridge City Hall**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: [www.cityofstockbridge.com](http://www.cityofstockbridge.com)**

**Phone: 770-389-7900**

**Fax: 770-389-7912**



# **AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE**

**MONDAY, MAY 14, 2018 6:00 PM**

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## **Mayor & City Council**

Mayor Anthony S. Ford  
Councilman Elton Alexander  
Councilman John Blount  
Councilwoman LaKeisha Gantt  
Councilwoman Neat Robinson  
Councilman Alphonso Thomas

## **Administration**

Randy Knighton, City Manager  
Vanessa Holiday, City Clerk  
Randi Rainey, Deputy City Clerk  
Michael Williams, City Attorney

## **CALL TO ORDER**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **ADOPTION OF THE AGENDA**

## **Approval of the Minutes for the following meetings: 3/12/18, 4/3/2018 and 4/9/2018**

- 1 Draft Minutes of 3/12/2018
- 2 Draft SCM of 4/3/2018
- 3 Draft Minutes of 4/9/2018

## **PUBLIC COMMENTS**

## **CEREMONIAL**

- 4 Stockbridge Wastewater Treatment Plant Gold Award Presented to: Brad Holtsinger, Sewer Superintendent
- 5 Public Works Week Proclamation

- 6 Teacher Appreciation Week Proclamation
- 7 Small Business Week Proclamation
- 8 Proclamation- Eagles Landing Christian Academy Football Team
- 9 Letter of Congratulations- Stockbridge High School Football & Basketball Teams

### **PRESENTATION**

- 10 Henry County Development Authority Update

### **OLD BUSINESS**

- 11 Council Consideration to approve Vehicle Waiver Policy
- 12 Council Consideration to approve Supplier Diversity Policy

### **NEW BUSINESS**

- 13 Council Consideration to update City Alcohol Ordinance
- 14 Council Consideration to approve Electrical Contractor, J.R. Pilcher for City Hall Fountain Repairs in the amount of \$32,250.00
- 15 Council Consideration to approve use of the Merle Manders Conference Center Meeting Room 1,2 and 3 for Georgia Municipal Association Regional Training Conference August 22, 2018.

### **PUBLIC HEARING**

### **CITY MANAGER'S COMMENTS (Randy Knighton)**

### **CITY CLERK'S COMMENTS (Vanessa Holiday)**

### **COMMENTS FROM THE CITY COUNCIL**

### **MAYOR'S COMMENTS (Mayor Anthony Ford)**

### **EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

### **ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS**

### **ADJOURNMENT**