



*City of Stockbridge*

*Bringing People*

*Together*

**STOCKBRIDGE CITY COUNCIL**

**Mayor**

**Anthony Ford**

**Mayor Pro Tem LaKeisha Gantt**

**Councilman Elton Alexander**

**Councilman John Blount**

**Councilwoman Neat Robinson**

**Councilman Alphonso Thomas**

**CITY MANAGER**

**Randy Knighton**

**CITY CLERK**

**Vanessa Holiday**

**DEPUTY CLERK**

**Randi Rainey**

**CITY ATTORNEY**

**Michael Williams**

**Council Meeting  
Agenda  
March 12, 2018 6:00 PM**



**Stockbridge City Hall**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: [www.cityofstockbridge.com](http://www.cityofstockbridge.com)**

**Phone: 770-389-7900**

**Fax: 770-389-7912**



# **AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE**

**MONDAY, MARCH 12, 2018 6:00 PM**

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## **Mayor & City Council**

Mayor Anthony S. Ford  
Councilman Elton Alexander  
Councilman John Blount  
Councilwoman LaKeisha Gantt  
Councilwoman Neat Robinson  
Councilman Alphonso Thomas

## **Administration**

Randy Knighton, City Manager  
Vanessa Holiday, City Clerk  
Randi Rainey, Deputy City Clerk  
Michael Williams, City Attorney

## **CALL TO ORDER**

## **ROLL CALL**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **ADOPTION OF THE AGENDA**

## **ADOPTION OF THE MINUTES OF THE FOLLOWING MEETINGS: Public Hearing 1/8/2018, Meeting 1/8/2018, and Work Session 1/30/2018**

## **PUBLIC COMMENTS**

## **CEREMONIAL**

- 1 2018 Women's History Month Proclamation
- 2 2018 Paint Henry Blue/Child Abuse Prevention/Awareness Month

## **OLD BUSINESS**

**3     PUBLIC HEARING CONTINUED**

Conditional Use Request: CU-17-09-S

Applicant: Reggie Sylvain 128 Bayberry Hills McDonough, GA 30253

Agent: Arkos Engineering 125 Westridge Ind. McDonough, GA 30523

Location: 3952 Walt Stephens Road LL 7 & 26, 12th District

Parcel No. 031-0101400

Request: Conditional Use for Funeral Home in C-2 (General Commercial)

- 4     Council Consideration to approve the use of the Ted Strickland Community Center on April 26, 2018 for the Senior Fun Day event

**NEW BUSINESS**

- 5     Council Consideration to Partner with A Friend's House to allow for the Annual Fundraiser "Taste of Henry" to display signage throughout the City.
- 6     Council Consideration for use of the Ted Strickland Community Center on May 2, 2018 for GMA to conduct a Regional Workshop on the new requirements for Background Checks/Fingerprinting, Pre-Employment, Alcohol License Procedures, and have a speaker from the Department of Revenue speak on Alcohol License Requirements and ISO Ratings.
- 7     Council Consideration to fill vacancy for the Planning Commission
- 8     Council Consideration to approve Full Service Tank Maintenance provided by American Tank Maintenance for multiple years in an amount not to exceed \$614,190.00 Re: RFP17ITB082817-DRR
- 9     Council Consideration to approve Georgia Power Lighting Service Agreement for Memorial Park LED Conversion on the amount of \$27,000.00 SPLOST Funding
- 10    Council Consideration to approve Georgia Power Lighting Service Agreement for Maintenance Facility LED conversion in the amount of \$630 per month

**DISCUSSION**

- 11    Council Consideration to amend Ordinance Section 9.04.130- Maximum Number of distilled spirits retail licenses permitted to exclude the City's Downtown Development Authority

**QUARTERLY BOARD & COMMITTEE REPORTS****CITY MANAGER'S COMMENTS (Randy Knighton)****CITY CLERK'S COMMENTS (Vanessa Holiday)****COMMENTS FROM THE CITY COUNCIL**

**MAYOR'S COMMENTS (Mayor Anthony Ford)**

**EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

**ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS**

**ADJOURNMENT**



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**SUMMARY MINUTES**  
**CITY OF STOCKBRIDGE**  
**PUBLIC HEARING**

The City of Stockbridge held a Public Hearing at 10:00 a.m. on Monday, January 8, 2018, at the Stockbridge City Hall, 4640 North Henry Blvd. Stockbridge, GA 30281. Notice of this meeting was posted in the Henry Daily Herald Newspaper.

Those present were:

Decius Aaron, Public Works Director  
Brad Holsinger, Wastewater Superintendent  
Vanessa Holiday, City Clerk

**PUBLIC HEARING:**

1. Water & Sewer Improvements of Smith-Barnes Sanitary Sewer Improvements of which \$100,000 to be funded by CDBG (Community Development Block Grant)  
Presented by: Decius Aaron, Public Works Director

Speakers in Favor:

Speakers Opposed:

Public Hearing Closed at:

Meeting Adjourned at: 10:25 A.M.

Respectfully submitted by:

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Vanessa Holiday, City Clerk, CMC

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Anthony S. Ford, Mayor



**Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.**



## **SUMMARY MINUTES COUNCIL MEETING**

**MONDAY, JANUARY 8, 2018 6:00 P.M.**

### **Mayor & City Council**

**Mayor Anthony S. Ford  
Councilman Elton Alexander  
Councilman John Blount  
Councilwoman LaKeisha Gantt  
Councilwoman Neat Robinson  
Councilman Alphonso Thomas**

### **Administration**

**Randy Knighton, City Manager  
Vanessa Holiday, City Clerk  
Randi Rainey, Deputy City Clerk  
Michael Williams, City Attorney**

Call to Order was made by City Clerk, Vanessa Holiday.

Invocation was provided by Pastor Terrance Gattis, Mt. Olive Baptist Church.

Pledge of Allegiance was recited in unison.

Judge McCord swore in Mayor Anthony S. Ford, Councilwoman LaKeisha Gantt and Councilman Alphonso Thomas.

Mayor Ford thanked everyone for their support, introduced his family, friends and recognized Alpha Phi Alpha fraternity; and reminded citizens how important it is to register and to vote.

Councilwoman LaKeisha Gantt thanked everyone for electing her for a second term, and stated she is ready to get to work.

Councilman Alphonso Thomas thanked everyone for entrusting in him to serve on the Council once more, and stated he is looking forward to building a great community; future forward!

City Clerk, Vanessa Holiday proceeded with a verbal roll call; all members of Council were present a quorum was confirmed.

Councilwoman Gantt motioned to adopt the Agenda as printed; second by Councilman Thomas. The motion passed 4-0-1 (Alexander abstained).

Councilwoman Gantt motioned to adopt the Minutes of the following meetings: 11/13/2017, 11/28/2017; second by Councilwoman Robinson. The motion passed 4-0-1 (Thomas abstained)

### **PUBLIC COMMENTS**

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session. None

### **CEREMONIAL**

1. Mayor Ford presented the Proclamation for Martin Luther King, Jr. Day to Senator Emanuel Jones, Chairman of the Martin Luther King, Jr. Advisory Council for the State of Georgia.

Mayor Ford presented the Human Trafficking Awareness Month Proclamation to Henry County School Board Members Annette Edwards (Dist.5), Dr. Donna McBride (Dist. 4) and Henry County Schools Student Services Coordinator, Jessica Stormer.

#### **Organizational Appointments**

Resolution to appoint of Municipal Court Judge

Councilwoman Gantt motioned to appoint Matthew McCord as the Municipal Court Judge; second by Councilman. The motion passed 5-0.

Mayor Ford issued the Oath of Office to Judge Matthew McCord

Resolution to appoint City Attorney

Councilwoman Gantt motioned to appoint Michael Williams as the City Attorney; second by Councilman Blount. The motion passed 5-0.

Resolution to appoint of Councilman Thomas as the Council Representative on the Downtown Development Authority

Councilman Blount motioned to appoint Councilman Thomas as the Council Representative on the Downtown Development Authority; second by Councilwoman Gantt. The motion passed 5-0.

Councilman Thomas declined appointment.

Resolution to appoint of Councilwoman Gantt as the Council Representative on Downtown Development Authority

Councilman Blount motioned to appoint Councilwoman Gantt as the Council Representative on the Downtown Development Authority; second by Councilman Thomas. The motion passed 5-0.

Resolution to appoint Councilman Thomas as the Council Representative on the Main Street Advisory Board  
Councilwoman Gantt motioned to appoint Councilman Thomas as the Council Representative on the Main Street Board; second by Councilman Blount. The motion passed 5-0.

Resolution to appoint 2018 Mayor Pro Tem  
Councilman Blount motioned to appoint Councilwoman Gantt as Mayor Pro Tem; second by Councilman Thomas. The motion passed 4-0-1 (Gantt abstained).

### **COMMENTS FROM THE CITY MANAGER**

Mr. Knighton thanked all citizens who came out, and on behalf of the staff, noted staff is here to serve the citizens and asked all to contact City offices for assistance and address any concerns they may have; stated to the elected officials that staff is here to support them and all their initiatives and is excited and looks forward to accomplishing great things in 2018.

### **COMMENTS FROM THE CITY CLERK**

Ms. Holiday congratulated the Mayor & Councilmembers and stated she looks forward to working with the Council in 2018 and having a wonderful year.

### **COMMENTS FROM THE CITY COUNCIL**

Councilman Thomas thanked supporters for re-electing him to the City Council; noted initiatives coming forward in the new year to include the Cultural Arts Center; stated the Council has hit the ground running and asked citizens to get on board; Future Forward and Go Dawgs!

Councilman Blount thanked everyone for attending and ask that everyone continue to come out to the meetings to support the Council and what the City wants to achieve; referenced the Council's recent tour of facilities, noting the City is ready to build; asked that everyone have a safe 2018 and that this is the year of prosperity for everyone – God Bless.

Mayor Pro Tem Gantt thanked everyone for their love, support and continued prayers; thanked supporters; commended staff; noted five Councilmembers and Mayor, and nearly 30,000 citizens and encouraged all to join the officials to fight for the City and to let the Council know what it is they would like to see for Stockbridge; and stated she is proud to be a representative of the City.

Councilman Alexander thanked everyone for coming out; stated this is what democracy looks like; encouraged everyone to be involved and participate at every meeting and every event as the Council needs to be able to look over their shoulder to see that citizens are in the fight with them; noted the fight against the proposed City and the possibility of losing over 50% of the City of Stockbridge would be an unprecedented action in the State of Georgia, and could cause a potential \$4-5 million dollars loss of revenue for the City of Stockbridge and will likely cause the City to implement a city tax; expressed a sense of urgency noting the bill is currently before the Georgia General Assembly; and asked residents to contact the State Legislatures in opposition of the bill because in 90 – 120 days, you may, like him, no longer be a resident in what is now the city limits of Stockbridge; encouraged fellow colleagues to act as a united front on moving forward with city projects such as revitalizing the downtown district, moving forward with the amphitheater, and the Hwy. 138 Overlay and as elected officials, taking the lead; referenced and commended Dist. 5 County Commissioner, Bruce Holmes for his accomplishments and leadership in getting things done; noted he has served on the Council for two years and wants the Council as a collective body to make sure 2018 is the year Stockbridge will be the envy of metro Atlanta.

Councilwoman Robinson noted today as a historical day in the City; asked citizens to listen and hear what is being said regarding the proposed city as it is very important; gave a special thank you to Senator Emanuel Jones for fighting for Stockbridge to remain whole, and personally thanked him for speaking on the City's behalf; encouraged citizens to vote on Tuesday, January 9<sup>th</sup> in the county's Special Election (State Senator Dist. 17, and House Representative 111) and to know who you are voting for; and Go Dawgs!

### **COMMENTS FROM THE MAYOR**

Mayor Ford encouraged everyone to indeed get out and vote on Tuesday; also thanked Senator Jones in support of the opposition of the De-Annexation bill removing portions of the City noting the results should be known within the next 90 days and has faith the City of Stockbridge will succeed; thanked supporters who worked on his campaign; stated the City has a bright future and together with colleagues on the Council, will make everyone proud; Roll Tide Roll!

### **EXECUTIVE SESSION**

No Executive Session

Mayor Ford asked everyone to join the reception taking place on the first floor.

### **UPCOMING OFFICIAL CITY MEETINGS/EVENTS/ANNOUNCEMENTS**

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website [www.cityofstockbridge.com](http://www.cityofstockbridge.com), Facebook page or contact City Hall offices at 770-389-7900 for updates and detailed information.

- Youth Council Meeting, Wednesday, January 10, 2018 at 5:30 P.M. at City Hall in the Patrick Henry Meeting Room
- Main Street Advisory Board Meeting, Friday, January 12, 2018 at 9:00 A.M. at City Hall in the Levi Meeting Room
- All City Offices will be closed on Monday, January 15, 2018 in observance of the Martin Luther King, Jr. holiday.
- Youth Council Advisory Committee Meeting, Wednesday, January 17, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Planning Commission Meeting, Thursday, January 18, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Stockbridge Association of Businesses Meeting, Thursday, January 18, 2018 at 6:00 P.M. at Ted Strickland Community Center 130 M L King, Sr. Heritage Trail.
- Downtown Development Authority Meeting, Monday, January 22, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Council Work Session Meeting, Tuesday, January 30, 2018 at 4:00 P.M. at City Hall in the Levi Meeting Room

**UPCOMING COMMUNITY EVENT(S)**

- NAACP Martin Luther King, Jr. Parade and Program – Monday, January 15, 2018 10:00 A.M. in McDonough, GA near the square and ending at the Henry County Performing Arts Center.

Councilman Thomas motioned to adjourn the meeting; second by Mayor Pro Tem Gantt. The motion passed 5-0.

Respectfully submitted by:

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Vanessa Holiday, City Clerk CMC

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Anthony S. Ford, Mayor



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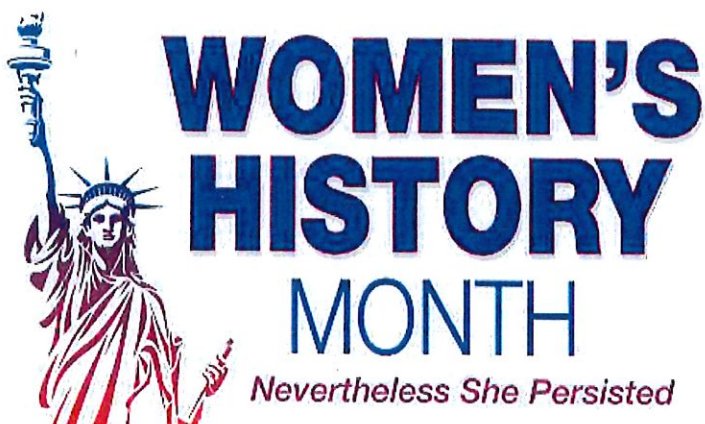
Respectfully submitted by:

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Vanessa Holiday, City Clerk, CMC

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Anthony S. Ford, Mayor



## Excerpts from the 2018 Presidential Proclamation

**Whereas,** Our history is rich with amazing stories of strong, courageous, and brilliant women; and

**Whereas,** Since America's founding, women have played an integral part in American innovation and productivity, while simultaneously raising generations of lively children and providing leadership in their local communities; and

**Whereas,** Time and time again, women have demonstrated resilience in the face of unprecedented challenges; and

**Whereas,** America's women have readily tackled the disruptive forces and demands of wartime and embraced the technological and industrial advancements of the past 250 years; and

**Whereas,** We have followed the exceptional leadership of women like Olive Ann Beech, the first female head of a major aircraft company and Marva Collins, who was working as a full-time substitute teacher in Chicago when she founded a low-cost private school for low-income children; and

**Whereas,** Women are leaders in a range of fields, from business and medicine to government and the arts.

**NOW, THEREFORE,** I, Anthony S. Ford, by virtue of authority vested in me as Mayor of the City of Stockbridge, Georgia, and on behalf of City Council Members Elton Alexander, John Blount, LaKeisha Gantt, Neat Robinson, and Alphonso Thomas do hereby proclaim March 2018 as Women's History Month.

In witness whereof, I have hereunto set my hand on this 12th day of March 2018, and have caused the Official Seal of the great City of Stockbridge to be affixed hereto:

By: \_\_\_\_\_  
Anthony S. Ford, Mayor

Attested By: \_\_\_\_\_  
Vanessa Holiday, City Clerk CMC

# Proclamation

## Child Abuse Prevention Month 2018



**WHEREAS**, children are key to the state's future success, prosperity, and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and

**WHEREAS**, children have a right to be safe and to be provided an opportunity to thrive, learn, and grow in an environment that fosters their healthy growth and development; and

**WHEREAS**, child abuse and neglect can be prevented by supporting and strengthening Georgia's families by providing parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children, thus preventing the far-reaching effects of maltreatment, providing the opportunity for children to develop healthy, trusting family bonds; and consequently, building the foundations of communities; and

**WHEREAS**, effectively intervening in the lives of children threatened by abuse is a shared responsibility, therefore we must come together as partners so that the voices of our children are heard by all and we are as a community extending a helping hand to children and families in need; and

**WHEREAS**, by providing a safe and nurturing environment for our children, free of violence, abuse and neglect, we can ensure that Georgia's children will grow to their full potential as the next generation of leaders, helping to secure the future of this state and nation; and

**NOW, THEREFORE** I, Anthony S. Ford, Mayor of Stockbridge, by the authority vested in me by the laws of Stockbridge, Georgia, and on behalf of City Council Members Elton Alexander, John Blount, LaKeisha Gantt, Neat Robinson, and Alphonso Thomas do hereby proclaim March 2018, Child Abuse Prevention Month in Henry County, GA.

In witness whereof, I have hereunto set my hand on this 12th day of March 2018, and have caused the Official Seal of the great City of Stockbridge to be affixed hereto:

---

Anthony S. Ford, Mayor

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Vanessa Holiday, City Clerk CMC



***Conditional Use Evaluation Report***  
***City of Stockbridge Zoning Advisory Board***  
***CU-17-09-S***

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**Applicant:** Reggie Sylvain  
128 Bayberry Hills  
McDonough, GA 30253  
(404) 578-5654

**Agent:** Arkos Engineering  
125 Westridge Industrial  
McDonough, GA 30253  
(404) 474-1487

**Location:** 3952 Walt Stephens Road  
Land Lots 7 and 26 of the 12<sup>th</sup> District

**Parcel ID:** 031-02014000

**Request:** Conditional Use for funeral home in C-2 (General Commercial) zoning

**Proposed Use  
/Purpose:** Funeral home

**Current Land Use:** Undeveloped

**Future Land Use:** Low Density (up to 2.0 d.u./acre)

**Sign Posted:** January 3, 2018

**ZAB Meeting:** January 22, 2018

**Lot Size:** 3.935 +/- acres

**Road Access:** Walt Stephens Road (minor arterial)

**Zoning History:**

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from RA (Residential-Agricultural) to C-2 (General Commercial) on August 14, 2006, by the City of Stockbridge Council with the following conditions:

HENRY COUNTY PLANNING AND ZONING DEPARTMENT  
RECOMMENDATION  
**APPROVAL: *Conditional Use For Funeral Home***

City of Stockbridge Planning & Zoning Department

**RECOMMENDATION  
DENIAL**

City of Stockbridge Zoning Advisory Board  
January 22, 2018  
**RECOMMENDATION  
DENIAL**

CITY OF STOCKBRIDGE MAYOR/COUNCIL  
February 12, 2018  
**ACTION:**

**RECOMMENDATION**

**DENIAL OF A CONDITIONAL USE PERMIT FOR A FUNERAL HOME.** The purpose of the rezoning of the subject site in 2006 to C-2 zoning was to attract commercial development that would serve the large residential communities which surrounds the subject site. Developments North, South, and East of the subject site were developed as Planned Developments, however, each lacked sufficient commercial development. The rezoning to C-2 commercial was done in anticipation of creating, commercial uses. Therefore, allowing the site to be developed with a funeral home, removes the opportunity for commercial development. While Stockbridge's Unified Development Codes allows funeral homes to be located within a C-2 zoning district as a Conditional Use, overall land use consideration as adopted in its Comprehensive Land Use Map allows the city to based its decision on the intent in the Land Use Map for commercial uses.

However, should the ZAB and Mayor/Council **APPROVE** the Application, it should be subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by Mayor and Council.

1. To the owner's agreement to abide by the following:
  - a. To the site plan received by the Department of Community Development on 11/17/2017. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
2. To comply with the existing Conditions as approved on August 14, 2006, and October 12, 2009:

- a. All building exteriors shall be constructed of brick, stucco, stone, or glass, and may be allowed to be accented with additional construction materials.
- b. Dumpster(s) shall be placed on a concrete pad and enclosed on three sides. The enclosure shall be constructed of brick, stone, painted block or any combination thereof and shall be a minimum of six (6) feet in height.
- c. A 20-foot-wide planted buffer shall be required along property lines adjacent to Red Oak United Methodist Church and Red Oak Elementary School. The following number of plant materials shall be required for each 50 linear feet, or portion thereof, of the required buffers:
  - i. One canopy tree
  - ii. One evergreen tree
  - iii. One understory tree
  - iv. Five shrubs
- d. A detailed landscaping plan shall be submitted. The Department of Development Plan Review shall have final approval of the plan prior to the issuance of any permits.
- e. Detention ponds shall be underground.
- f. An exterior lighting plan shall require all lighting to be of moderate brightness and consist of downcast lighting.
- g. Primary ground signage shall consist of a monument-based sign that is consistent in design with the primary structure, constructed of brick, stone, stucco, or any combination thereof, and shall not exceed 8 feet in height.
- h. Prior to the application for a development permit, the applicant must submit a development plan to the Henry County Department of Transportation, Fire Department, Department of Development Plan Review, and Building Department.
- i. A traffic study shall be completed prior to construction to determine if a turn lane is warranted on Walt Stephens Road from Fairgreen Trail to the church property. Should the study indicate a need, the applicant shall design and construct the turn lane on Walt Stephens Road to HCDOT standards.
- j. No entrances or exits may be constructed on Fairgreen Trail.
- k. No rear entrance to the property adjacent to school loading area, etc.
- l. Developer shall install accel/decel lanes for entrance on Walt Stephens Road, according to HCDOT standards.
- m. All entrances to the site shall be located such that the minimum intersection sight distance is met for the posted speed limit on the roadway.
- n. Notwithstanding anything to the contrary herein, no zoning conditions imposed herein shall be interpreted or applied in such a manner so as to require any violation of any existing building, development, stormwater and/or any other applicable codes.



## **HENRY COUNTY PLANNING & ZONING**

### **Conditional Use Evaluation Report** *City of Stockbridge Zoning Advisory Board* **CU-17-09-S**

#### **City of Stockbridge**

**Staff Report By:** Justin Kilgore, Planner I

**Applicant:** Reggie Sylvain  
128 Bayberry Hills  
McDonough, GA 30253  
(404) 578-5654

**Agent:** Arkos Engineering  
125 Westridge Industrial  
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**Location:** 3952 Walt Stephens Road  
Land Lots 7 and 26 of the 12<sup>th</sup> District

**Parcel ID:** 031-02014000

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**Proposed Use  
/Purpose:** Funeral home

**Current Land Use:** Undeveloped

**Future Land Use:** Low Density (up to 2.0 d.u./acre)

**Sign Posted:** January 3, 2018

**ZAB Meeting:** January 18, 2018

**Lot Size:** 3.935 +/- acres

**Road Access:** Walt Stephens Road (minor arterial)

#### **Zoning History:**

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from RA (Residential-Agricultural) to C-2 (General Commercial) on August 14, 2006, by the City of Stockbridge Council with the following conditions:

1. All building exteriors shall be constructed of brick, stucco, stone, or glass, and may be allowed to be accented with additional construction materials.
2. Dumpster(s) shall be placed on a concrete pad and enclosed on three sides. The enclosure shall be constructed of brick, stone, painted block or any combination thereof and shall be a minimum of six (6) feet in height.
3. A 20-foot-wide planted buffer shall be required along property lines adjacent to Red Oak United Methodist Church and Red Oak Elementary School. The following number of plant materials shall be required for each 50 linear feet, or portion thereof, of the required buffers:
  - a. One canopy tree
  - b. One evergreen tree
  - c. One understory tree
  - d. Five shrubs

4. A detailed landscaping plan shall be submitted. The Department of Development Plan Review shall have final approval of the plan prior to the issuance of any permits.
5. Detention ponds shall be underground.
6. An exterior lighting plan shall require all lighting to be of moderate brightness and consist of downcast lighting.
7. Primary ground signage shall consist of a monument-based sign that is consistent in design with the primary structure, constructed of brick, stone, stucco, or any combination thereof, and shall not exceed 8 feet in height.
8. Prior to the application for a development permit, the applicant must submit a development plan to the Henry County Department of Transportation, Fire Department, Department of Development Plan Review, and Building Department.
9. A traffic study shall be completed prior to construction to determine if a turn lane is warranted on Walt Stephens Road from Fairgreen Trail to the church property. Should the study indicate a need, the applicant shall design and construct the turn lane on Walt Stephens Road to HCDOT standards.
10. No entrances or exits may be constructed on Fairgreen Trail.
11. Developer shall install accel/decel lanes for entrance on Walt Stephens Road, according to HCDOT standards.
12. All entrances to the site shall be located such that the minimum intersection site distance is met for the posted speed limit on the roadway.
13. Notwithstanding anything to the contrary herein, no zoning conditions imposed herein shall be interpreted or applied in such a manner so as to require any violation of any existing building, development, stormwater and/or any other applicable codes.

On October 12, 2009, the City of Stockbridge Council approved an amendment (09-184) to rezoning Ordinance Number 06-175 as follows:

Conditions 5 and 9 of Ordinance Number 06-175 were amended as stated below. The approval included the provision: *Applicant shall adhere to the concept plan as depicted in Exhibit "2"*:

5. The detention pond, at the option of the property owner, may be underground or above ground provided that if the detention pond is above ground it must be property landscaped in a manner acceptable to the City. The landscape plan must be approved prior to commencement of development of the property.
9. [Removed in its entirety.]

Table 1.0 illustrates the zoning and current land uses for the adjacent properties.

**Table 1.0 Current Zoning and Land Uses of Adjacent Properties**

|       | Current Zoning                | Current Land Use         |
|-------|-------------------------------|--------------------------|
| North | PD (Planned Development)      | Single-Family Residences |
| East  | PD (Planned Development)      | Undeveloped              |
| South | PD (Planned Development)      | School                   |
| West  | RA (Residential-Agricultural) | Church                   |

Source: City of Stockbridge Zoning Map

#### **Executive Summary:**

The applicant is requesting a conditional use to allow a funeral home facility to be developed on a vacant parcel. The subject property is zoned C-2 (General Commercial) consisting of 3.935+/- acres. The Stockbridge Unified Development Code (UDC) allows funeral homes to be located within a C-2 zoning district with an approved conditional use.

#### **UDC Development Regulations Relevant to Request:**

- *Section 11.05.00 – Conditional Uses*

**Section 11.05.02. Requirements for Conditional Uses.**

**Criteria Point 1:** *The proposed use shall not cause traffic congestion or conditions that will adversely affect other nearby properties.*

The use of a funeral home will be similar to the amount of traffic that a commercial development would create, although it would have higher peak traffic.

**Criteria Point 2:** *The physical conditions of the site, including topography, drainage and size and shape, are suitable for the proposed development.*

The property is currently a vacant lot that is suitable for development.

**Criteria Point 3.** *Adequate public facilities are available to serve the proposed use.*

**Water and Sewer:**

A letter from the Henry County Water and Sewerage Authority, dated December 8, 2017, states that the site has water and sewer service available.

**Vehicular and Pedestrian Circulation:**

The site is limited by previous conditions placed upon the property.

**Criteria Point 4.** *The applicant has made a binding agreement for any specific limitations or conditions necessary to protect the public interest and assure the continued beneficial use and enjoyment of nearby properties or that no special limitations are necessary to protect the public.*

Staff has found conditions placed on the property that limit development, lighting, landscaping and ingress/egress. The applicant will be required to modify the previous conditions in order to develop the property as proposed.

**Criteria Point 5.** *The conditional use with specific limitations and design features as may have been required will further the aims of the comprehensive plan and will not be unduly detrimental to nearby properties.*

A funeral home may be considered on a case-by-case basis in the C-2 (General Commercial) zoning district with an approved conditional use and must meet the development standards as well as any previous conditions placed on the property.

**Recommendation:**

Staff recommends **Approval** of this request.

**Attachments:**

- Application
- Letter of Intent
- Site Plan/Survey
- Map Exhibits
- Ord. No. 06-175
- Ord. No. 09-184

**Henry County Planning & Zoning**  
**Conditional Use Request Application**

Name of Applicant REGGIE SYLVAIN Phone: 404.578.5654 Date: \_\_\_\_\_  
Address Applicant: 128 BAYBERRY HILLS Fax \_\_\_\_\_ Pager/Cell # N/A  
City: McDONOUGH State: GA Zip: 30253 E-mail: rsylvain@bellsouth.net  
Name of Agent ARKOS ENGINEERING Phone: 770.474.1487 Date: \_\_\_\_\_  
Address Agent: 125 WESTRIDGE INDUSTRIAL Fax 770.474.7407 Pager/Cell # N/A  
City: McDONOUGH State: GA Zip: 30253 E-mail: rob.littlehbc@gmail.com

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND REQUESTS

The property will be POSTED with a Henry County Planning and Zoning Sign. The sign must remain on the subject property for no less than fifteen days prior to either ZAB and/or BOC meeting(s). The applicant or property owner shall not remove or alter the sign for any reason. \_\_\_\_\_ Acknowledgement

Conditional use being requested FUNERAL HOME

Address of Property: 3952 WALT STEPHENS ROAD

Nearest intersection to the property: FAIRGREEN TRAIL  
(Street Address)

Size of Tract: 3.53 acre(s), Land Lot Number(s): 7, 26, District(s): 12TH

Property Tax Parcel Number: 031-02-014-000 (Required)

Tierra Turner  
Witness' Signature

Tierra Turner  
Printed Name of Witness

[Signature]  
Notary

[Signature]  
Signature of Applicant/s

REGGIE SYLVAIN  
Printed Name of Applicant/s

[Signature]  
Signature of Agent

NOTARY STAMP:

(For Office Use Only)

Total Amount Paid \$ 500.65 Cash ☒ Check # \_\_\_\_\_ Received by: J. Yoder (FEES ARE NON-REFUNDABLE)

Application checked by: J. Yoder Date: 10-5-17 Map Number(s): 31

Pre-application meeting: Justin Kilgore Date: 11/21/17

Zoning Advisory Board Decision: \_\_\_\_\_

BOC Decision: \_\_\_\_\_

Planning Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

CDS

6

RAGS ENTERPRISES, LLC  
128 Bayberry Hills  
McDonough, GA 30253

November 28, 2017

To Whom This May Concern:

As the owner of the vacant commercial land located at address 3952 Walt Stephens Road, Stockbridge, GA 30281. My intentions are to construct a brick building approximately 10,000 sqft, to be used for funeral services. This property is located in District 12, Land Lots 7 and 26. Please feel free to contact me with any questions or concerns.

Thanks,



Reggie Sylvain



# Legend

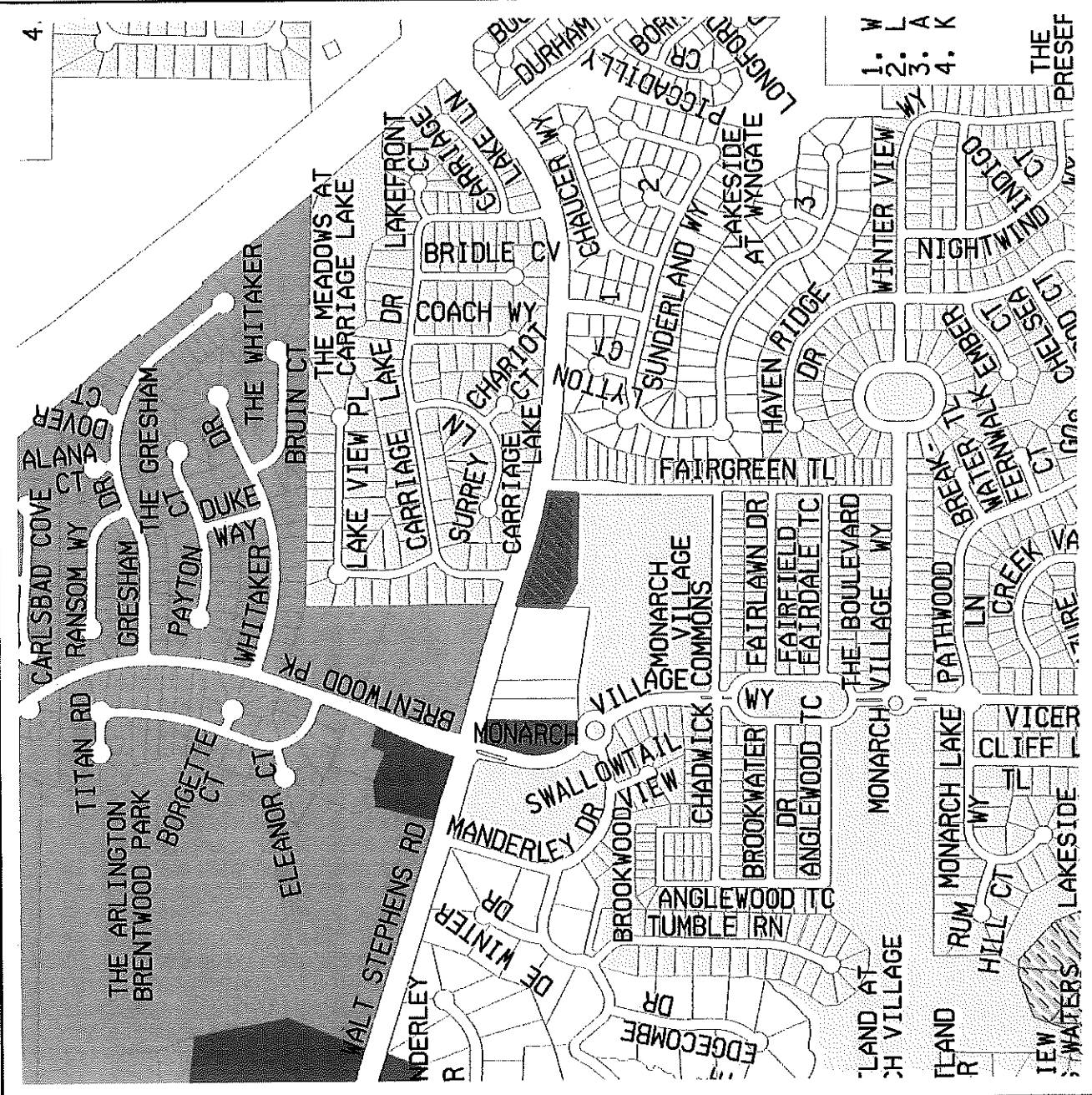
## Request

|  |            |
|--|------------|
|  | CU-17-09-S |
|  | RA         |
|  | R-1        |
|  | R-2        |
|  | R-3        |
|  | R-4        |
|  | RD         |
|  | RM         |
|  | RMH        |
|  | OI         |
|  | C-1        |
|  | C-2        |
|  | C-3        |
|  | M-1        |
|  | M-2        |
|  | PD         |
|  | CITY       |

Scale: 1"= 800'

## Current Zoning Map

This map is for graphical representation only. It is not a legal document.



1 2 3

DUE - WEST DR  
NORTHWIND  
NORTHWIND DR

WALT STEPHENS

THE GRESHAM  
PAYTON CT  
WHITAKER  
DUKE WAY  
THE WHITAKER  
BRUIN CT  
THE MEADOWS AT  
CARRIAGE LAKE  
CARRIAGE LAKE DR  
LAKEFRONT  
CARRIAGE  
LAKE LN  
BRIDLE CV  
COACH WY  
SURREY LN  
CHARIOT  
CARRIAGE LAKE CT  
CHAUCER WY  
PICCADILLY  
DURHAM WY  
BUCKINGHAM PL  
BORRINGTON LN  
LONGFORD CT  
KENT MANOR WY  
ENC  
1. WYNGATE CHASE  
2. LOCKWOOD CT  
3. ARRANMORE CT  
4. KILKENNY WY

WINTER VIEW  
NIGHT  
BREAK - TL  
WATER TL  
EMBER  
PATHWOOD LN  
MONARCH LAKE  
RUM  
HARTLAND  
HARTLAND  
DEVON CT  
SAND BAY  
JASPER DR  
PORTLOE CT  
EDGECOMBE DR  
UPTON CT  
BLACKHALL RD  
OLD LEGENDS CT  
MANDERLEY DR  
DE WINTER DR  
KERRITH  
SWALLOWTAIL  
BROOKWOOD VIEW  
CHADWICK  
BROOKWATER DR  
ANGLEWOOD TC  
MONARCH VILLAGE WY  
THE BOULEVARD  
FAIRLAWN DR  
FAIRFIELD  
FAIRDALE TC  
FAIRGREEN TL  
HAVEN RIDGE DR  
LAKESIDE AT WYNGATE  
LYTTON  
SUNDERLAND WY  
MONARCH COMMONS



CU-17-09-S

**FLU**

RR - Rural Residential

**LD - Low Density Residential**

MD - Medium Density Residential

## HD - Medium-High Density Residential



COM - Commercial

01 - Office Institutional

**INDUS - Industrial**

PI - Public/Institutional

PRC - Park/Recreation/Conservation

TCU - Transportation/Communication/Utilities

# Legend

## Request

CU-17-09-S



# AERIAL MAP

Scale: 1"= 800'

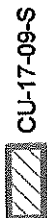


This map is for graphical representation only. It is not a legal document.



# Legend

Request



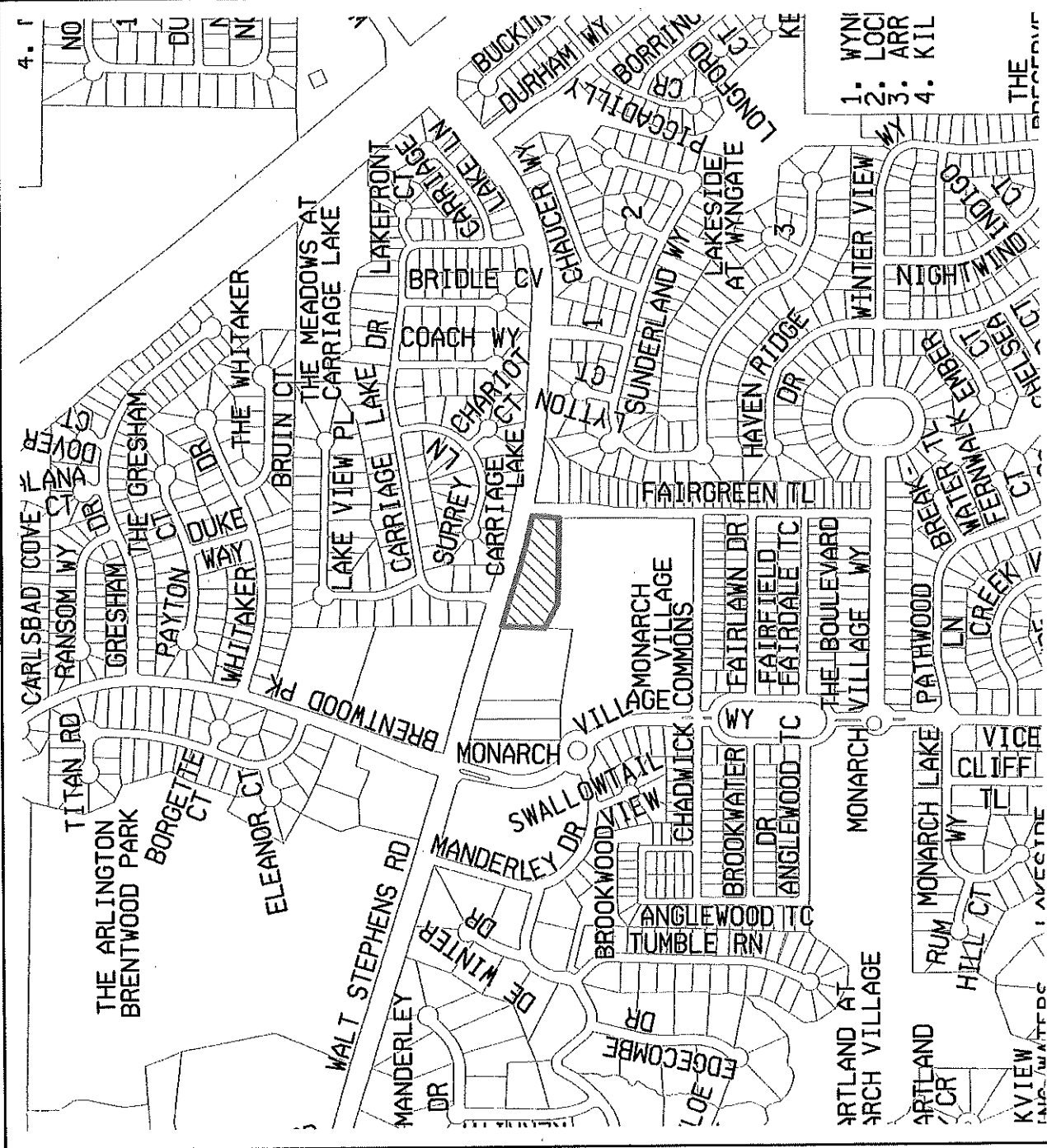
CU-17-09-S

TAX MAP

Scale: 1" = 800'



This map is for graphical representation only. It is not a legal document.





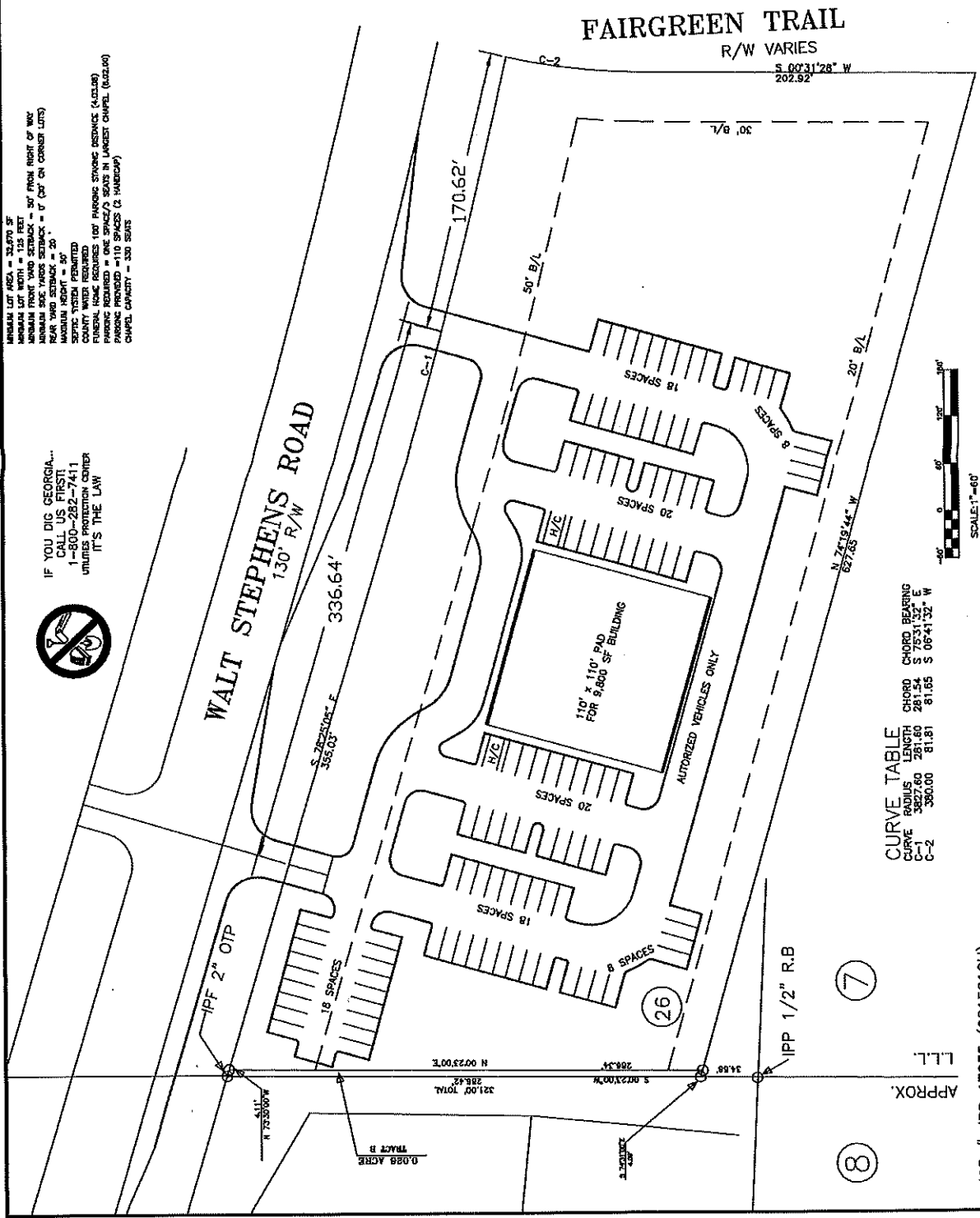
**J.B. PRINCE & ASSOCIATES, INC.**  
**ENGINEERS & SURVEYORS**  
 SAME LOCATION SINCE 1973  
 110 N. BERRY STREET STOCKBRIDGE, GA 30281  
 TELEPHONE (770) 474-1497 FAX (770) 474-7487  
 e-mail: HUNDPRINCE@AOL.COM

**C.U.P. PLAN**  
**11 x 17**  
 SHEET

|                                    |  |                                               |               |
|------------------------------------|--|-----------------------------------------------|---------------|
| PROJECT NAME: SYLVAIN FUNERAL HOME |  | DATE: 11/10/17                                | SCALE: 1"=60' |
| COUNTY: HENRY                      |  | POST: 1281                                    | STATION: 0A   |
| DEVELOPER/OFFICER: GEORGE SYLVAIN  |  | 3952 WALT STEPHENS ROAD STOCKBRIDGE, GA 30281 |               |
| DRAWN BY: J.B. PRINCE              |  |                                               |               |

MINIMUM LOT AREA = 32,070 SF  
 MINIMUM LOT WIDTH = 132 FEET  
 MINIMUM FRONT YARD SETBACK = 50' FROM RIGHT OF WAY  
 MINIMUM FRONT YARD SETBACK = 5' (25' ON CORNER LOTS)  
 REAR YARD SETBACK = 20'  
 MINIMUM HEIGHT = 50'  
 SEPTIC SYSTEM PERMITTED  
 COUNTY WATER REQUIRED  
 100' MINIMUM STORMWATER DISTANCE (400.00)  
 PARKING REQUIRED = ONE SPACE/2 SEATS IN LARGEST CHAPEL (400.00)  
 PARKING PROVIDED = 110 SPACES (2 HANDICAP)  
 CHAPEL CAPACITY = 330 SEATS

IF YOU DIG GEORGIA...  
 CALL US FIRST!  
 1-800-282-7411  
 UTILITIES PROTECTION CENTER  
 IT'S THE LAW



**CURVE TABLE**

| CURVE | RADIUS  | CHORD  | CHORD BEARING |
|-------|---------|--------|---------------|
| C-1   | 3827.60 | 281.60 | S 75°31'32" E |
| C-2   | 3800.00 | 81.81  | S 06°41'32" W |

JOB # JBP 17835 (081501CH)

REZONING ORDINANCE

COPY

NO: 06-175

Exhibit 1

CITY OF STOCKBRIDGE  
HENRY COUNTY, GEORGIA

AN ORDINANCE FOR THE PURPOSE OF REZONING PROPERTY IN THE CITY OF STOCKBRIDGE, GEORGIA.

WHEREAS, William Barton (hereinafter referred to as "Applicant(s)") request(s) rezoning of one tract(s) of land located in Land Lot 7 & 26 of the 12th District and consisting of approximately 4 acres, which shall be hereinafter referred to as the "Property" and is described in Exhibit "A" attached hereto and incorporated herein by reference ;

WHEREAS, the Applicant(s) has/have submitted an application, included in the Henry County Planning and Zoning Evaluation Report (hereinafter referred to as "Report") attached hereto and incorporated herein by reference as Exhibit "B",

WHEREAS, the Applicant(s) is/are requesting that the Mayor and City Council of the City of Stockbridge (hereinafter referred to as "City") rezone said Property from RA (Residential Agricultural) to C-3 (Heavy Commercial);

WHEREAS, said request has been reviewed by Henry County Planning and Zoning Staff (hereinafter referred to as "Staff") and the Henry County Zoning and Advisory Board (hereinafter referred to as "Zoning and Advisory Board");

WHEREAS, notice of this matter (as attached hereto and incorporated herein as Exhibit "C") has been provided in accordance with applicable state law and local ordinances;

WHEREAS, the Mayor and City Council have reviewed and considered the Applicant's request and the recommendations of the Staff and the Zoning and Advisory Board as presented in the Report attached hereto and incorporated herein by reference as Exhibit "B"; and

WHEREAS, the Mayor and City Council have considered Applicant's request in light of those criteria for rezoning under Section 3-7-315 of the Henry County Zoning Ordinance as adopted by the City.

THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS

1.

- (☒) That the Property is hereby rezoned from RA to C-2 in accordance with the Zoning Ordinance of the City;
- ( ) That the Applicant's request in said application is hereby DENIED.

2.

That the rezoning of the above described Property is subject to:

- ( ) The conditions set forth on Exhibit "D" attached hereto and incorporated herein by reference.
- ( ) The terms of Development Agreement attached hereto as Exhibit "D" and incorporated herein by reference.
- ( ) If no Exhibit "D" is attached hereto, then the property is zoned without conditions.

3.

That, if rezoning is granted, the official zoning map for the City is hereby amended to reflect such zoning classification for the property.

4.

That, if rezoning is granted, said rezoning of the Property shall become effective the first day of the month following the date hereof.

SO ORDAINED by the Council of the City this 14<sup>th</sup> day of August, 2006.

ATTEST:

Merle Manders  
MERLE MANDERS, CITY CLERK

R. G. Kelley  
R. G. KELLEY, MAYOR

**AMENDED REZONING ORDINANCE**

**TO AMEND CITY OF STOCKBRIDGE ORDINANCE NO. 06-175 PURSUANT TO ZONING CODE OF ORDINANCES FOR HENRY COUNTY AS ADOPTED BY THE CITY OF STOCKBRIDGE; TO PROVIDE FOR APPROPRIATE ENTRIES UPON OR ADDITIONS TO THE OFFICIAL MAP OF THE CITY AND ALL OTHER RECORDS; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES**

**WHEREAS**, William Barton (hereinafter referred to as "Applicant") requested a rezoning for a tract of land located in Land Lot 7 & 26 of the 12<sup>th</sup> District and consisting of approximately 4 acres, which shall be hereinafter referred to as the "Property"; and

**WHEREAS**, the Applicant submitted an application for rezoning, and on August 14, 2006 the Council of the City of Stockbridge ("City") approved the rezoning of the Property from RA (Residential Agricultural) to C-2 (General Commercial) in accordance with the Zoning Ordinance of the City (a copy of Rezoning Ordinance #06-175 is attached hereto and incorporated herein as Exhibit "1"); and

**WHEREAS**, Ordinance #06-175 contained an enumerated list of zoning conditions, incorporated by reference as Exhibit "D"; and

**WHEREAS**, the Applicant is requesting to amend certain conditions of rezoning by striking paragraph 5 of Exhibit "D" and substituting in lieu thereof, the following:

The detention pond, at the option of the property owner, may be underground or above ground provided that if the detention pond is above ground it must be properly landscaped in a manner acceptable to the City. The landscape plan must be approved prior to commencement of development of the property; and

**WHEREAS**, the Applicant has provided the City with a copy of a concept plan, which is attached hereto and incorporated herein as Exhibit "2";

**WHEREAS**, the Applicant is requesting to further amend Exhibit "D" to Ordinance #06-175 by striking paragraph 9 in its entirety; and

**WHEREAS**, the Mayor and City Council have considered Applicant's requests in light of the procedures for rezoning set forth in Section 3-7-311 *et seq.* of the Henry County Zoning Ordinance as adopted by the City; and

**WHEREAS**, pursuant to Code Section 3-7-3-316, the Mayor and City Council are authorized to rezone property within the geographic boundaries of the City subject to certain conditions necessary to promote and protect the public's health, safety and general welfare.

**THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS**

**SECTION 1: Determination by Mayor and City Council**

- (✓) That paragraphs 5 and 9 of Ordinance #06-175 are hereby amended as stated above. Applicant shall adhere to the concept plan depicted in Exhibit "2".
- ( ) That the Applicant's rezoning requests are hereby **DENIED**.

**SECTION 2: Authorization** The Mayor and City Clerk are hereby authorized to make appropriate entries upon or additions to the official map of the City and all other records

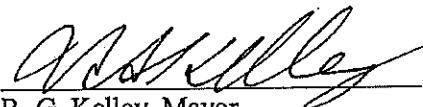
**SECTION 3:** This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

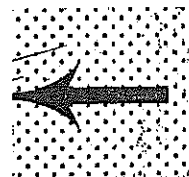
**SECTION 4: Severability.** In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of Stockbridge that such adjudications shall in no manner affect the other sections, sentences, clauses, or phases of this ordinance which shall remain in full force and effect as if the invalid or unconstitutional section, sentence, clause or phrase were not originally part of the ordinance.

**SECTION 5: Repeal of conflicting provisions.** All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed, except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 6: Effective date.** This ordinance shall become effective immediately upon its adoption by the Mayor and the City Council of Stockbridge.

SO ORDAINED by the Council of this City this 12<sup>th</sup> day of October, 2009.

  
R. G. Kelley, Mayor



HERE

ATTEST:

  
Merle Manders, Clerk  
(seal)

[illegible]

2016 AVALON PARKWAY, SUITE 200  
ACCOMMODATION, MISSISSAUGA, ONTARIO  
L4X 1L3



01/03/2018



01/03/2018

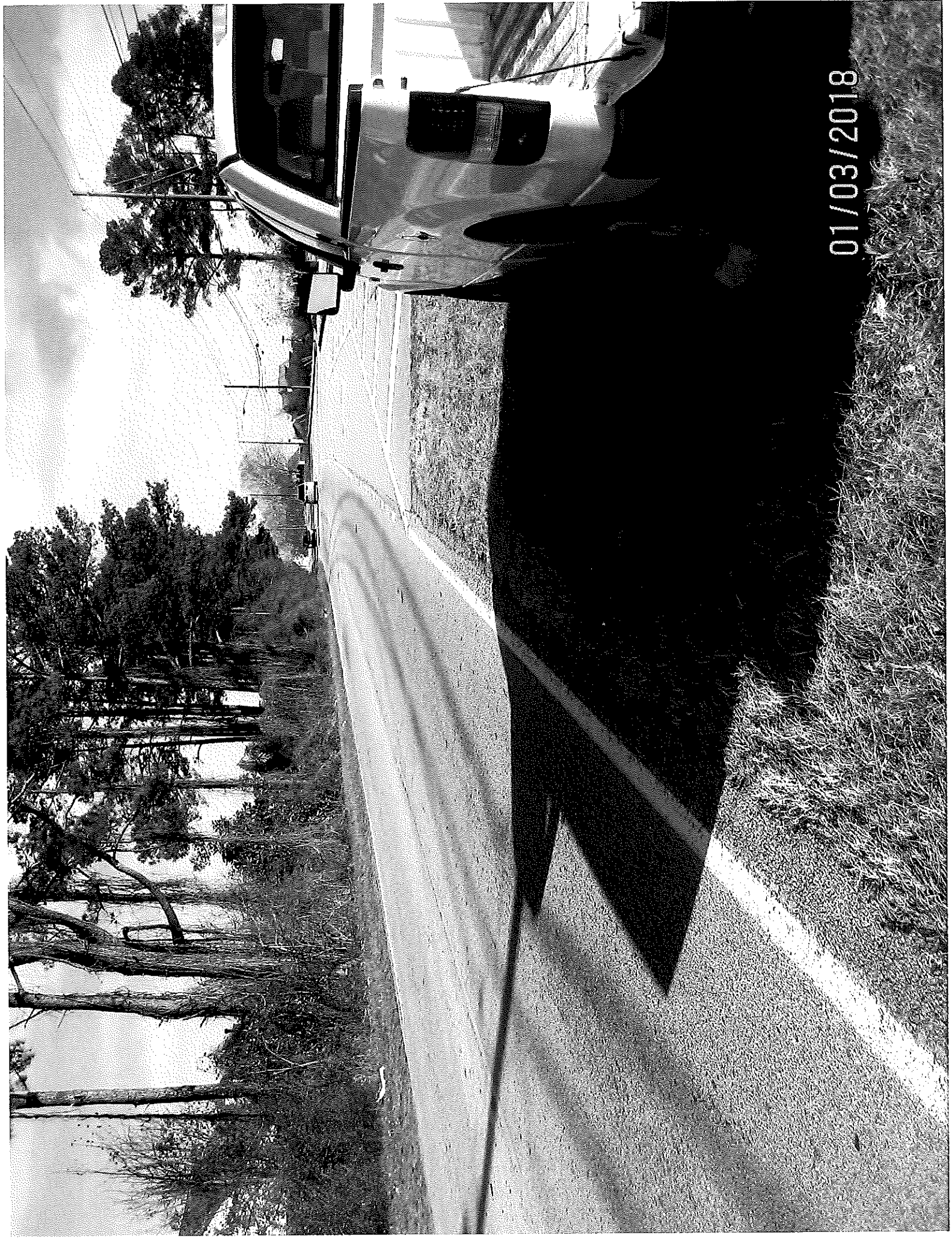


01/03/2018

4  
ACRES

01/03/2018





01/03/2018

01/03/2018



# CONDITIONAL USE

**CITY OF STOCKBRIDGE PUBLIC HEARING**  
**RE: Funeral Home in C2**

**DATE:** ZAB - Jan. 18, 2018

**COUNCIL - Feb. 12, 2018**

**TIME: 6:00 p.m.**

**LOCATION: Stockbridge City Hall**  
**4640 North Henry Blvd., Stockbridge, GA**

**FOR MORE INFO:**

**770-288-7526 / [www.hcpz.org](http://www.hcpz.org)**

01/103/2018

STATE OF GEORGIA  
COUNTY OF HENRY  
CITY OF STOCKBRIDGE

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING A SENIOR CITIZENS FUN DAY AT  
THE TED STRICKLAND COMMUNITY CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to conduct a Senior Citizens Fun Day for senior citizens whom are residents of the City of Stockbridge;

WHEREAS, the City specifically finds that the proposed Senior Citizens Fun Day promotes and protects the safety, health, peace, security, good order, comfort, convenience, and general welfare of the city and its inhabitants;

WHEREAS, the Mayor and Council believe that the Senior Citizens Fun Day is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1.     **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes a Senior Citizens Fun Day to occur at the Ted Strickland Community Center.

Section 2.     **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3.     **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4.     **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5.     **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**CITY OF STOCKBRIDGE, GEORGIA**

\_\_\_\_\_  
ANTHONY S. FORD, MAYOR

ATTEST:

\_\_\_\_\_  
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
MICHAEL WILLIAMS, CITY ATTORNEY

# **Council Consideration**

**A Friends House (Taste of Henry Banners).**

**Presented by: Nan Jenkins, Development  
Director for A Friends House and Main Street  
Manager, Kira Harris-Braggs**

STATE OF GEORGIA  
COUNTY OF HENRY  
CITY OF STOCKBRIDGE

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING A GMA INFORMATION WORKSHOP  
AT THE TED STRICKLAND COMMUNITY CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to authorize an information Workshop by the Georgia Municipal Association to be held at the Ted Strickland Community Center;

WHEREAS, the Mayor and Council believe that the Workshop and information thereof is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1.     **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes the use of the Ted Strickland Community Center for the GMA Workshop.

Section 2.     **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3.     **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4.     **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5.    **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**CITY OF STOCKBRIDGE, GEORGIA**

\_\_\_\_\_  
ANTHONY S. FORD, MAYOR

ATTEST:

\_\_\_\_\_  
VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
MICHAEL WILLIAMS, CITY ATTORNEY

**RECEIVED**

NOV 06 2017

City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, GA 30281

City Clerk's Office  
City of Stockbridge



## APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

### APPLICANT INFORMATION

Applicant Name: Lawrence Wilbon

Occupation: Independent Consultant Employer: Wilbon Enterprises, LLC

Home Address: 932 Maple Leaf Drive City: Stockbridge Zip: 30253

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: ( ) Work E-Mail: \_\_\_\_\_

Cell Phone: ( ) Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) \_\_\_\_\_

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a new resident to the area, I want to become more engaged in the community. With nearly 20 years of experience in neighborhood and community development, I want to utilize my skills to impact our new community.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via eSign.com  
*Lawrence Wilbon*  
Key: 005442105012160070d620020020

Lawrence Wilbon

11/03/2017

Signature

Printed Name

Date

Please return signed application to:

City Clerk  
City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, Georgia 30281

Fax: 770.389.7912  
Email: [vholiday@cityofstockbridge-ga.gov](mailto:vholiday@cityofstockbridge-ga.gov)

## BOARD AND COMMISSION INFORMATION

**Council on Aging (COA)** The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

**Downtown Development Authority (DDA)** (Regular Meetings are held the 3<sup>rd</sup> Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

**Zoning Advisory Board (ZAB)** is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The ZAB is comprised of five (5) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

**Board of Ethics** – The Board of Ethics consists of three (3) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint one (3) resident. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city; or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age, who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

**Main Street Advisory Board** — The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*™ which explores the four areas of **Downtown Design, Economic Restructuring, Promotion and Organization**, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

## City of Stockbridge

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| Position                                                                                        | Status                                     | Term    | Term Notes                                                                          |
|-------------------------------------------------------------------------------------------------|--------------------------------------------|---------|-------------------------------------------------------------------------------------|
| City Council Member                                                                             | Ex officio <sup>1</sup><br>Board<br>Member | 1 year  | Can be reappointed based on the calendar year, and approval by the City Council     |
| Representative from the Downtown Development Authority                                          | Ex Officio<br>Member                       | 1 year  | Can be reappointed by the organization, then approved by the City Council.          |
| 2 - Stockbridge Residents                                                                       | Regular<br>Board<br>Member                 | 2 years | Can be reappointed by City Council                                                  |
| 2 - Stockbridge Business or Property Owners / Operators<br>(Within the Main Street District)    | Regular<br>Board<br>Member                 | 2 years | Can be reappointed by City Council                                                  |
| 2- Stockbridge Business or Property Owners / Operators<br>(Outside of the Main Street District) | Regular<br>Board<br>Member                 | 2 years | Can be reappointed by City Council                                                  |
| Architect, Contractor, Interior Designer, or Landscape Architect<br>(Henry County-based)        | Regular<br>Board<br>Member                 | 2 years | Can be reappointed by City Council                                                  |
| Representative from a Stockbridge-based<br>Arts Organization                                    | Regular<br>Board<br>Member                 | 1 year  | Can be reappointed by the organization, then approved by the City Council.          |
| Representative from a Stockbridge-based financial institution                                   | Regular<br>Board<br>Member                 | 1 year  | Can be reappointed by the financial institution, then approved by the City Council. |

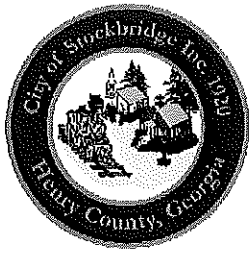
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- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
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- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.



**City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, GA 30281**



**APPLICATION FOR BOARD OR COMMISSION APPOINTMENT**

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Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

**APPLICANT INFORMATION**

Applicant Name: Kathlee Nelson

Occupation: Social Services Program Employer: Dept. of Juvenile Justice

Home Address: 222 Summer Hill Circle City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) \_\_\_\_\_

N/A

**City of Stockbridge**

**BOARD OR COMMISSION APPLICATION**

- a) Which Board(s) or Commission(s) do you wish to be appointed to? The Planning Commission  
If applying for the Main Street Advisory Board, which position?  
(see positions noted below) \_\_\_\_\_
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 4 Years 9 Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.  
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge  
☐ Yes ☒ No If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No  
If yes, please explain:  
\_\_\_\_\_

## City of Stockbridge

### BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I moved to Stockbridge over 4 years ago, and I absolutely love this city. It is a great community to raise a family, the school system has operated above and beyond my expectations, and the people are real and want a better future for our children. I know the city has had it's challenges, and this will continue. Nevertheless, I want to serve on this board because I want to be connected to my community in a meaningful way, and I want to participate in it's progress as it relates to the Planning Commission.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Council on Aging, Board of Ethics, and Main Street Advisory Board.

### APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via eSignatures.com  
*Kathleen Marie Nelson*  
Key: 74a01ee007b3d13577b0e55d02308

Signature

Kathleen Marie Nelson

Printed Name

02/27/2018

Date

**Please return signed application to:**

City Clerk  
City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, Georgia 30281

Fax: 770.389.7912  
Email: [vholiday@cityofstockbridge-ga.gov](mailto:vholiday@cityofstockbridge-ga.gov)

## City of Stockbridge

### BOARD AND COMMISSION INFORMATION

**Council on Aging (COA)** The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

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(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

**Planning Commission** formerly known as the **Zoning Advisory Board (ZAB)** is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The Planning Commission as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The Planning Commission is comprised of six(6) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

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## City of Stockbridge

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| Position                                                                                     | Status                                  | Term    | Term Notes                                                                          |
|----------------------------------------------------------------------------------------------|-----------------------------------------|---------|-------------------------------------------------------------------------------------|
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| Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)        | Regular Board Member                    | 2 years | Can be reappointed by City Council                                                  |
| Representative from a Stockbridge-based Arts Organization                                    | Regular Board Member                    | 1 year  | Can be reappointed by the organization, then approved by the City Council.          |
| Representative from a Stockbridge-based financial institution                                | Regular Board Member                    | 1 year  | Can be reappointed by the financial institution, then approved by the City Council. |

**Main Street Advisory Board Offices<sup>2</sup>** President Vice-President Secretary

<sup>1</sup> An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

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**City of Stockbridge  
4640 North Henry Blvd.  
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**APPLICATION FOR BOARD OR COMMISSION APPOINTMENT**

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- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

**APPLICANT INFORMATION**

Applicant Name: Ariel Shaw

Occupation: Consultant/Govt Employer: AS Consulting LLC

Home Address: 154 Surge Stone Lane City: Stockbridge Zip: 30281

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: ( ) Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable) \_\_\_\_\_

AS Consulting LLC, home based, same address as above

**City of Stockbridge**

**BOARD OR COMMISSION APPLICATION**

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Zoning and Planning  
If applying for the Main Street Advisory Board, which position? n/a  
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 8 Years     Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.  
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:  
n/a  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge  
☐ Yes ☐ No If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No  
If yes, please explain:  
\_\_\_\_\_

## City of Stockbridge

### BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to serve on the Planning Commission to offer my expertise in strategic planning, real estate, and government to the City of Stockbridge. I would like to be a part of the process to ensure that we have smart and quality growth come to the City of Stockbridge. As a proud citizen of one of the largest cities in Henry County, my desire is to see us move forward in an efficient yet successful manner. I currently serve my community in multiple facets and I would like to extend my service to the City of Stockbridge. Please consider my request to join the Planning/Zoning Board

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☐ Yes ☒ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

### APPLICANT STATEMENT

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esigned Va GraffitiDocs.com  
*Ariel Shaw*  
Key: 71a1eae007d1a8d13671bdfv8550f2306

Signature

Ariel Shaw

Printed Name

02/26/2018

Date

**Please return signed application to:**

City Clerk  
City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, Georgia 30281

Fax: 770.389.7912  
Email: vholiday@cityofstockbridge-ga.gov

## City of Stockbridge

### BOARD AND COMMISSION INFORMATION

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## City of Stockbridge

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| Representative from a Stockbridge-based financial institution                                | Regular Board Member                    | 1 year  | Can be reappointed by the financial institution, then approved by the City Council. |

**Main Street Advisory Board Offices<sup>2</sup>** President Vice-President Secretary

<sup>1</sup> An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

<sup>2</sup> There is no need for a separate position of Treasurer – City Finance Team will handle financial needs.

### PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.



City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, GA 30281

RECEIVED

SEP 01 2017

City Clerk's Office  
City of Stockbridge



## APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

### APPLICANT INFORMATION

Applicant Name: LaSonya Cato

Occupation: Business Owner Employer: Otac Agricultural Recycling

Home Address: 3853 Glen Park Dr City: Lithonia Zip: 30038

Home Phone: [REDACTED] Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☒ Home ☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)  
Otac Agricultural Recycling 55 Valley Hill Rd Stockbridge GA 30281

## City of Stockbridge

### BOARD OR COMMISSION APPLICATION

i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

As a business owner for over twenty years my experience in media, logistics, agriculture and restaurants is what the Main Street initiative is comprised of, with the multifaceted businesses that Main Street has to offer. I am open and willing to bring awareness to the community on the commerce happening on Main Street.

j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

1. Downtown Development Authority (DDA)  
2. Board of Ethics  
3. Zoning Advisory Board (ZAB)

### APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

eSigned via DocuSign  
*LaSonya Shannell Cato*  
Key: 1011210501111007010000021011

Signature

LaSonya Cato

Printed Name

09/04/2017

Date

Please return signed application to:

City Clerk  
City of Stockbridge  
4640 North Henry Blvd.  
Stockbridge, Georgia 30281

Fax: 770.389.7912  
Email: [vholiday@cityofstockbridge-ga.gov](mailto:vholiday@cityofstockbridge-ga.gov)

## City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets---distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

| Position                                                                                      | Status                               | Term    | Term Notes                                                                          |
|-----------------------------------------------------------------------------------------------|--------------------------------------|---------|-------------------------------------------------------------------------------------|
| City Council Member                                                                           | Ex officio <sup>1</sup> Board Member | 1 year  | Can be reappointed based on the calendar year, and approval by the City Council     |
| Representative from the Downtown Development Authority                                        | Ex Officio Member                    | 1 year  | Can be reappointed by the organization, then approved by the City Council.          |
| 2 - Stockbridge Residents                                                                     | Regular Board Member                 | 2 years | Can be reappointed by City Council                                                  |
| 2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)     | Regular Board Member                 | 2 years | Can be reappointed by City Council                                                  |
| 2 - Stockbridge Business or Property Owners / Operators (Outside of the Main Street District) | Regular Board Member                 | 2 years | Can be reappointed by City Council                                                  |
| Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)         | Regular Board Member                 | 2 years | Can be reappointed by City Council                                                  |
| Representative from a Stockbridge-based Arts Organization                                     | Regular Board Member                 | 1 year  | Can be reappointed by the organization, then approved by the City Council.          |
| Representative from a Stockbridge-based financial institution                                 | Regular Board Member                 | 1 year  | Can be reappointed by the financial institution, then approved by the City Council. |

**Main Street Advisory Board Offices<sup>2</sup>** President Vice-President Secretary

<sup>1</sup> An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

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*City of*

*Stockbridge*

## **Staff/Council Recommendation For Council Approval**

### **Meeting Date**

03/12/2018

☒ Action requested by City Council

☐ For informational purposes only

☐ Budget Amendment Required

FROM ACCOUNT: 505-44200-522210

PRESENTER: DONALD R. RILEY, CPPB

ITEM/PROJECT/EVENT: 17ITB082817-DRR, FULL SERVICE TANK  
MAINTENANCE

### **FUNDING SOURCE**

|                                     |                    |
|-------------------------------------|--------------------|
| <input checked="" type="checkbox"/> | GENERAL FUND       |
| <input type="checkbox"/>            | FUND BALANCE       |
| <input type="checkbox"/>            | SPLOST             |
| <input type="checkbox"/>            | CDBG               |
| <input type="checkbox"/>            | GRANT FUNDING      |
| <input type="checkbox"/>            | COUNCIL INITIATIVE |
| <input type="checkbox"/>            | SPONSORSHIP        |
| <input type="checkbox"/>            | DEPT. FUND BALANCE |

**DESCRIPTION:** American Tank Maintenance shall provide Full Service Tank Maintenance for the City of Stockbridge. The Water Services Department request approval of lowest responsive and responsible bidder to American Tank Maintenance, in an amount not too exceed \$614,190.00 for full service perpetual maintenance program for Tank Maintenance.

The full-service perpetual maintenance program from a firm that will provide professional asset management, internet reporting accessibility, engineering services (specific to the maintenance of existing water storage tanks covered by this ITB), all inspection services (washout & visual), all repair and painting services. Additionally, each prospective firm may include such other information as he or she deems pertinent to the proper evaluation of their bid.

**It was MANDATORY that each prospective bidder; interested in this bid, climb and inspect the interior and exterior of each tank prior to the submission of their bid.** All bidders are responsible for obtaining any information pertinent to the proper evaluation of the vessel.



City of Stockbridge

## Agenda Item Summary:

Page 1 of 2

Council Meeting Date  
03/12/2018

Requesting Agency

Water Services Department

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of lowest responsive and responsible bidder – **Water Services** - RFP#17ITB082817-DRR in the amount not too exceed \$614,190.00 with American Tank Maintenance, (Perry, GA) for the purchase Full Service Tank Maintenance. The term of this Agreement shall be for one (1) year with two (2), one (1) year renewable options.

**Requirement for Council Action** (Cite specific City policy, statute or code requirement)

In accordance with City of Stockbridge Procurement code, sections 3.30.080 (B) requests for approval of competitive sealed bidding, shall be approved by the City of Stockbridge City Council.

**Is this Item Goal Related?** (If yes, describe how this action meets the specific Council Focus Area or Goal)

☒ Yes ☐ No

### Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Water Services Department request approval of lowest responsive and responsible bidder to American Tank Maintenance, in an amount not too exceed \$614,190.00 for full service perpetual maintenance program for Tank Maintenance.

The full-service perpetual maintenance program from a firm that will provide professional asset management, internet reporting accessibility, engineering services (specific to the maintenance of existing water storage tanks covered by this ITB), all inspection services (washout & visual), all repair and painting services. Additionally, each prospective firm may include such other information as he or she deems pertinent to the proper evaluation of their bid.

**It was MANDATORY that each prospective bidder; interested in this bid, climb and inspect the interior and exterior of each tank prior to the submission of their bid.** All bidders are responsible for obtaining any information pertinent to the proper evaluation of the vessel.

Each firm is responsible for testing the current materials in place on the Tank for hazardous content. All work must comply with OSHA Confined Space Entry, Georgia Environmental Protection Division, A.W.W.A., S.S.P.C., Code of Federal Regulations, N.S.F. Regulations and all other state and federal regulations. Bids will ONLY be considered, and MUST be in writing to provide the contracted maintenance of the following tanks:

**1,000,000 Gallon Elevated Tank  
100,000 Gallon Elevated Tank  
300,000 Gallon Standpipe Tank  
500,000 Gallon Elevated Tank**

### Agency Director Approval

City Manager's  
Approval

Typed Name and Title

Phone

Signature

Date

**Fiscal Impact / Funding Source***(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

Water &amp; Sewer Account – Maintenance 505-44200-522210 - \$614,190.00

**Exhibits Attached***(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit 1: Tabulation Sheet

Exhibit 2: Department Recommendation

**Source of Additional Information***(Type Name, Title, Agency and Phone)*

Decius T. Aaron, Public Works Director at (678) 833-3350

# CITY OF STOCKBRIDGE

4640 NORTH HENRY BOULEVARD  
STOCKBRIDGE, GEORGIA 30281  
PHONE (770) 389-7900  
FAX (770) 389-7912

November 27, 2017

Re: City of Stockbridge Full Service Tank Maintenance Program

To Whom It May Concern,

It is of my recommendation the City of Stockbridge (City) utilize the services of American Tank Maintenance (ATM) for a "Full Service Tank Maintenance Program". ATM is the most capable of providing the best maintenance and service to the City.

Due to some issues in recent years I recommend the City not utilize the services of Utility Service Group(US) for a "Full Service Tank Maintenance Program". US has been providing this service to the City for many years. In our recent years, due to several discrepancies, US has not been capable of providing the adequate maintenance, service, and security needed by the City.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Bledsoe", is written over a horizontal line.

Jeff Bledsoe,  
Water Superintendent  
City of Stockbridge



# DEPARTMENT OF FINANCE, PURCHASING DIVISION

## BID TABULATION SHEET FULL SERVICE TANK MAINTENANCE PROGRAM

PROJECT TITLE: 17ITB082817-DRR DATE: OCTOBER 5, 2017  
DONALD R. RILEY, CPPB, Procurement Specialist TOTAL NUMBER OF BIDDERS: 3

| CONTRACTOR'S NAME         | BID BOND<br>YES/NO | TOTAL BASE BID AMOUNT | E-VERIFY NUMBER |
|---------------------------|--------------------|-----------------------|-----------------|
| TANK PRO INC.             | N/A                | \$704,354.00          | 128307          |
| AMERICAN TANK MAINTENANCE | N/A                | \$614,190.00          | 783333          |
| UTILITY SERVICE COMPANY   | N/A                | \$430,270.00          | 554863          |
|                           |                    |                       |                 |
|                           |                    |                       |                 |
|                           |                    |                       |                 |
|                           |                    |                       |                 |

THE RESULTS RECEIVED IN RESPONSE TO THIS SOLICITATION DOES NOT REFLECT AWARD OF THIS CONTRACT. RESPONSES WILL BE FURTHER EVALUATED BY THE CITY OF STOCKBRIDGE REPRESENTATIVES.



# City of Stockbridge

## Staff/Council Recommendation For Council Approval

Meeting Date

03/12/2018

### FUNDING SOURCE

- ☒ Action requested by City Council
- ☐ For informational purposes only
- ☐ Budget Amendment Required

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☒ SPLOST
- ☐ CDBG
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ SPONSORSHIP
- ☐ DEPT. FUND BALANCE

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER: Decius T. Aaron

ITEM/PROJECT/EVENT: LED Lighting Conversion For Memorial Park

DESCRIPTION:

LED Lighting Conversion For Memorial Park

Cost: \$27,000.00

Funding Source: SPLOST

APPROVED BY:

FINANCE DEPT. \_\_\_\_\_

CITY MANAGER \_\_\_\_\_

AMOUNT

\$27,000.00

# Lighting Services Agreement - Illumination



Customer Legal Name STOCKBRIDGE CITY OF DBA \_\_\_\_\_  
Service Address 106 CEMETARY ST STOCKBRIDGE GA 30281 County Henry - GA  
Mailing Address 4545 N HENRY BLVD STOCKBRIDGE GA 30281  
Email \_\_\_\_\_ Tel # 770-389-7900 Alt Tel # \_\_\_\_\_  
Tax ID# 5620 Business Description Memorial Park

Existing Customer Yes ☒ No ☐ If Yes (and if possible), does customer want the Service added to an existing account? Yes ☐ No ☒ If Yes, which Account Number? \_\_\_\_\_

## Selected Components

| Action | Qty | Wattage | Type | Description          |
|--------|-----|---------|------|----------------------|
| INS    | 33  | 80      | LED  | Post Top             |
| INS    | 2   | 130     | LED  | Flood (pole-mounted) |
| INS    | 2   | 150     | LED  | Area                 |

| Service Cost (\$) | Regulated Cost (\$)* | Monthly Cost (\$)* | Term (Months) |  |
|-------------------|----------------------|--------------------|---------------|--|
| \$681.75          | \$112.64             | \$794.39           | 1             |  |

\* The actual Regulated Cost will be calculated using the tariffs approved by Georgia Public Service Commission at the time of billing. This estimate is based on Summer Rates in effect at the time of this proposal.

\*\* The actual upfront sales tax will be calculated based on the taxes in effect at the time for the premise location.

## Project Notes:

Customer agrees to this Lighting Services Agreement with Georgia Power Company under the attached terms and conditions and authorizes all actions noted on this agreement. Customer also agrees to allow removal of existing GPC assets, and/or Customer Owned assets as needed to provide the Service.

| Type | Customer | Tariff | Content |
|------|----------|--------|---------|
| NESC | Gov      | EOL    |         |

| Pre-Payment (\$) | Estimated Taxes (\$)** | Total (\$)** |
|------------------|------------------------|--------------|
| \$27,000.00      | N/A                    | \$27,000.00  |

Customer recognizes that the individual signing this Agreement on its behalf has authority to do so.

| Customer Authorization | Georgia Power Authorization |
|------------------------|-----------------------------|
| Signature:             | Signature:                  |
| Print Name:            | Print Name: Ezekiel Roberts |
| Print Title:           | Print Title: Account Exec   |
| Date:                  | Date:                       |

## TERMS and CONDITIONS (Illumination - Governmental)

1. **Lighting Services Agreement.** This Lighting Services Agreement (the "Agreement") establishes the terms and conditions under which Georgia Power Company ("GPC") will provide lighting service and, where GPC deems necessary, related electric service (collectively "Service") to the Customer identified on page 1 of this Agreement ("Customer"). Service will be provided to Customer at the Service Address set forth on page 1 of this Agreement (the "Premises"). GPC may update, modify or replace all poles, bases, wiring, conduit, fixtures, controls and related items (collectively, the "GPC Assets") as necessary or convenient in order to address regulatory requirements or for other reasons related to the provision of Service.
2. **Intent and Title.** This Agreement concerns the provision of Service to Customer by GPC and is not a sale, lease or licensing of goods, equipment, property or assets of any kind. GPC retains the sole and exclusive right, title and interest in and to all of the GPC Assets utilized in connection with the Service. Moreover, GPC may remove the GPC Assets upon termination of this Agreement. GPC makes no representation or warranty regarding treatment of this transaction by the Internal Revenue Service or the status of this Agreement under any federal or state tax law. Customer enters into this Agreement in sole reliance upon Customer's own advisors.
3. **Term.** The initial Agreement term is stated on Page 1, calculated from the date of the first monthly bill. After the initial term, this Agreement automatically renews on a month-to-month basis until terminated by either party by providing written notice of intent to terminate to the other party at least 30 days before the desired termination date. GPC's address for notice is 1790 Montreal Circle, Tucker, GA 30084-6801; Customer's mailing address is noted on Page 1.
4. **Payment.** GPC will invoice Customer per the terms stated on Page 1, subject to any change in the electric service charge dictated by the Georgia Public Service Commission. Customer agrees to pay the amount billed by the due date. If a balance is outstanding past the due date, Customer acknowledges that GPC may require Customer to pay a deposit of up to two times the Estimated Monthly Charge in order to continue service. If applicable, Customer must provide a copy of its Georgia sales tax exemption certificate. Customer will be required to pay any and all costs associated with Customer initiated changes after the date the Agreement has been signed.
5. **Premises Activity.** Customer grants GPC and its contractors and representatives the right and license to enter the Premises and perform all manner of activities related to the provision of Service, including the right to: (i) access the Premises with vehicles, the GPC Assets and other tools or equipment in order to install and connect the GPC Assets and provide Service; (ii) remove and disconnect pre-existing equipment where it is necessary or convenient to do so for the provision of Service; (iii) inspect, maintain, test, replace, repair, and remove GPC Assets; (iv) provide electric energy in relation to the Service where GPC deems necessary; and (v) conduct any other activities reasonably related to the provision of Service, including surveying, digging and excavation with tools, mechanized equipment and other machinery (activity items (i) – (v) collectively, the "GPC Activity"). Customer represents that it has the right to permit GPC to provide the Service and perform the GPC Activity upon the Premises and, where applicable, has obtained the express authority and any required permissions from all Premises owners (and any other party with rights in the Premises) to enter into this Agreement and to authorize the GPC Activity and Service.
6. **Installation.** Customer recognizes that GPC may be required to install the GPC Assets in order to provide this service. Customer represents that: (i) the Premises' final grade will vary no more than 6 inches from the grade existing at the time of Installation; and (ii) if applicable and required for proper Installation, Premises property lines will be clearly marked before Installation.
  - A. **Customer Work.** If GPC, upon Customer's request, allows Customer to itself or through a third party perform any part of the activities related to the installation of GPC Assets at the premises (including trenching), Customer warrants that the work will meet GPC's installation specifications (which GPC will provide to Customer and are incorporated by this reference). Customer is responsible for all reasonable additional costs arising from Customer's non-compliance with GPC's specifications or lack of timely (i.e., 10 days') notice to GPC that GPC Activity related to the installation and connection of GPC Assets can commence.
  - B. **Underground Facility/Obstruction Not Subject to Dig Law.** Because GPC Activity may require excavation not subject to the Georgia Utility Facility Protection Act (O.C.G.A. §§25-9-1 – 25-9-13) ("Dig Law"), Customer must mark any private utility or facility (e.g., gas/ water/sewer line; irrigation facility; low voltage data/communication line) or other underground obstruction at the Premises that is not subject to the Dig Law. If GPC causes or incurs damage due to Customer's failure to mark a private facility or obstruction before GPC commences the GPC Activity, Customer is responsible for all damages and any resulting delay.
  - C. **Unforeseen Condition.** The estimated charges shown on Page 1 include no allowance for any subsurface rock, wetland, underground stream, buried waste, unsuitable soil, underground obstruction, archeological artifact, burial ground, threatened or endangered species, hazardous substance, etc. encountered during the GPC Activity ("Unforeseen Condition"). If GPC encounters an Unforeseen Condition, GPC, in its sole discretion, may stop all GPC Activity until Customer either remedies the condition or agrees to reimburse all GPC costs arising from the condition. Customer is responsible for all costs of modification or change to the GPC Assets requested by Customer or dictated by an Unforeseen Condition or circumstance outside GPC's control.
7. **GPC Asset Protection and Damage.** During the term of this Agreement, in the event of any work or digging near the GPC Assets, Customer (or any person or entity working on Customer's behalf) must: (i) provide notices and locate requests to the Georgia Utilities Protection Center ("UPC") and other utility owners or operators as required by the then current Dig Law; (ii) coordinate with the UPC and all utility facility owners or operators as required by the Dig Law; and (iii) comply with the High-voltage Safety Act (O.C.G.A. §§46-3-30 -- 46-3-40). As between Customer and GPC, Customer is responsible for all damages arising from failure to comply with applicable law or for damage to the GPC Assets caused by anyone other than GPC (or a GPC contractor or representative).
8. **Interruption of Service.** Customer understands Service is provided on an "as is" and "as available" basis and may be interrupted. Customer is responsible for notifying GPC if there is a Service interruption. Customer can provide such notice by either calling 1-888- 660-5890 to report the issue or by reporting the issue online at (<http://outdoorlighting.georgiapower.com>).
9. **Pole Attachments.** If Customer desires to attach or affix anything to the GPC Assets, Customer must first obtain GPC's written consent. Customer must call GPC Lighting Services Business Unit at 1-888-660-5890 to obtain such authorization.
10. **Disclaimer: Damages.** GPC makes no covenant, warranty, or representation of any kind (including warranty of fitness for a particular purpose or of merchantability) regarding the Illumination Service or any GPC Activity. Customer also acknowledges that, due to the unique characteristics of the Premises, Customer's needs, or GPC Assets choice, the Illumination Service may not follow IESNA guidelines. Customer waives any right to consequential, special, indirect, treble, exemplary, incidental, punitive, loss of business reputation, or loss of use (including loss of revenue, profits, or capital costs) damages in connection with the Illumination Service, GPC Assets or this Agreement, or arising from damage, hindrance, or delay involving the Illumination Service or this Agreement, whether or not reasonable, foreseeable, contemplated, or avoidable. Customer is solely responsible for safety of the Premises and agrees that GPC has no obligation to ensure the safety of the Premises.
11. **Georgia Security, Immigration, and Compliance Act.** Customer is a "public employer" as defined by O.C.G.A. § 13-10-91 and this is a contract for physical performance of services within the state of Georgia. Compliance with requirements of O.C.G.A. § 13-10-91 is a condition of this Agreement and is mandatory. GPC will provide to Customer a contractor's affidavit as required by O.C.G.A. § 13-10-91. GPC also agrees that, if it employs or contracts with any subcontractor(s) in connection with this Agreement, GPC will secure from each subcontractor an affidavit attesting to the subcontractor's compliance with O.C.G.A. § 13-10-91.
12. **Arbitration.** Any disputes which the parties are unable to resolve in good faith within 30 days written notice to the defaulting or breaching party, other than those disputes related to indemnity or for which a claim is filed by Customer or GPC individually in a small claims court or Customer's state's equivalent court so long as the claim remains in such court and advances as an individual (non-class, non-representative) claim for relief, will be submitted to arbitration administered by JAMS in Atlanta, Georgia in accordance with the JAMS Streamlined Arbitration Rules & Procedures before a single arbitrator, and the Federal Arbitration Act, 9 U.S.C. § 1 et seq. The arbitrator will issue an award in a form not to exceed one page and will not include findings of fact, conclusions of law or a reasoned opinion. Customer must pay their share of the arbitration fees, as established by the arbitrator, up to a maximum of \$75. If Customer prevails in the arbitration, GPC will bear all reasonable expenses borne by Customer in connection with the arbitration. Customer will not be permitted to participate as a representative or member of any class arbitration with respect to any claim that is subject to this agreement and Customer irrevocably waives any right they may have had to participate in any such class. The arbitrator has no authority to conduct any consolidated, joint or class arbitration as to any claims and will only address and determine the individual claims of the parties. If any part of this arbitration clause is found to be unenforceable, the entire arbitration clause will be unenforceable.
13. **Default.** Customer is in default if Customer does not pay the entire amount owed within 45 days of billing or terminates this Agreement without proper notice and prior to the end of the then current term. GPC's waiver of any past default will not waive any other default. If default occurs, GPC may elect to immediately terminate this Agreement and remove any or all GPC Assets from the Premises, and shall be entitled to seek any and all available remedies provided by law, including, without limitation, the right to collect all past due amounts (including late fees if applicable) and all amounts due for the Service during the remaining term of the Agreement.
14. **Miscellaneous.** This Agreement contains the parties' entire agreement relating to the Service and GPC Activity and replaces any prior agreement, written or oral. Subject to applicable law, GPC may modify the terms of this Agreement by providing 30 days' prior written notice to Customer of such modification. If Customer uses the Service or makes any payment to use the Service on or after the effective date of the modification, Customer accepts the modification. Either party may update administrative or contact information (e.g., address, phone, website) at any time by written notice to the other party. Customer will not assign, in whole or in part, this Agreement or its Agreement rights or obligations. Any such assignment without GPC's prior written consent will be void and of no effect. In this Agreement, "including" means "including, but not limited to." Georgia law governs this Agreement. If a court rules an Agreement provision unenforceable to any extent, the rest of that provision and all other provisions remain effective.



# City of Stockbridge

## Staff/Council Recommendation For Council Approval

Meeting Date

03/12/2018

### FUNDING SOURCE

☒ Action requested by City Council

☐ For informational purposes only

☐ Budget Amendment Required

☒ GENERAL FUND

☐ FUND BALANCE

☐ SPLOST

☐ CDBG

☐ GRANT FUNDING

☐ COUNCIL INITIATIVE

☐ SPONSORSHIP

☐ DEPT. FUND BALANCE

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER: Decius T. Aaron

ITEM/PROJECT/EVENT: LED Lighting Conversion For Maintenance Facility

DESCRIPTION:

LED Lighting Conversion For Maintenance Facility

Cost: \$630.00/Month

Funding Source: Public Works Budget

APPROVED BY:

FINANCE DEPT. \_\_\_\_\_

CITY MANAGER \_\_\_\_\_

AMOUNT

\$630.00/Month

# **ITEM #14**

## **Council Discussion**

To amend Ordinance Section 9.04.130 -  
Maximum number of distilled spirits retail  
licenses permitted to exclude the City's  
Downtown Development Authority.  
Presented by: Camilla Moore, Community  
Development Director