



City of Stockbridge

Bringing People

Together

STOCKBRIDGE CITY COUNCIL

Mayor

Anthony Ford

Mayor Pro Tem LaKeisha Gantt

Councilman Elton Alexander

Councilman John Blount

Councilwoman Neat Robinson

Councilman Alphonso Thomas

CITY MANAGER

Randy Knighton

CITY CLERK

Vanessa Holiday

DEPUTY CLERK

Randi Rainey

CITY ATTORNEY

Michael Williams

**Council Meeting
Agenda
February 12, 2018 6:00 PM**



Stockbridge City Hall

4640 N. Henry Blvd.

Stockbridge, GA 30281

Website: www.cityofstockbridge.com

Phone: 770-389-7900

Fax: 770-389-7912



AGENDA COUNCIL MEETING CITY OF STOCKBRIDGE

MONDAY, FEBRUARY 12, 2018 6:00 PM

Mayor & City Council

Mayor Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson
Councilman Alphonso Thomas

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPTION OF THE AGENDA

ADOPTION OF THE MINUTES

- 1) Draft Minutes of December 11, 2017
- 2) Draft Minutes of December 19, 2017

PUBLIC COMMENTS

STATE OF THE CITY ADDRESS

- 3) Mayor Anthony S. Ford

CEREMONIAL

- 4) 2018 National African-American History Month

- 5) Letter from Michael Pence, Vice President of United States honoring Stockbridge resident Chris Kinney of the 2018 U.S. Olympic Team competing in the XXIII Olympic Winter Games

OLD BUSINESS

- 6) Council Consideration to approve recommendation from staff for Municipal Court and City Hall building repairs in conjunction with the protocol provided by Penta Engineering in the amount of \$54,980.00 (Court) and \$2,150.00 (City Hall)

PUBLIC HEARING

- 7) **Continuation of Public Hearing: RZ-17-25-S**
 Applicant: STRK Investments 201 SE 12th St. Suite 100 Ft. Lauderdale, FL
 Location: Campground Rd. Extension and Hwy 42 N LL 33 & 34, 7th Dist.
 Request: Rezoning from M-1 (Light Manufacturing) to MUND (Mixed Used Neighborhood Development)
 Parcel ID's: 071-01034001 and 071-01034019 Lot Size :64.27 +/- acres
 Proposed Use: Commercial and Residential Development
- 8) Conditional Use Request : CU-17-09-S
 Applicant: Reggie Sylvain 128 Bayberry Hills, McDonough, GA 30253
 Agent: Arkos Engineering 125 Westridge Ind. McDonough, GA 30253
 Location: 3852 Walt Stevens Road VV 7 & 26, 12th District
 Parcel ID No.: 031-02014000
 Request: Conditional Use for funeral home in C-2 (General Commercial) Zoning

PRESENTATION

- 9) Comprehensive Plan Process
- 10) Stockbridge Youth Council Presentation

NEW BUSINESS

- 11) Council Consideration to approve Roadway Lighting Assistance for Western Parallel Connector from Hudson Bridge to Jonesboro- P.I. No. 0014482
- 12) Council Consideration to approve the use of Merle Manders Conference Center on April 18, 2018 for the First Responders Appreciation Luncheon
- 13) Council Consideration to approve the use of the Merle Manders Conference Center on July 28, 2018 for the Back-To-School Event

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)

- 14) Downtown Development Authority Board Appointments

- 15) Main Street Advisory Board Appointments
- 16) Youth Council Advisory Committee Appointments

CITY MANAGER'S COMMENTS (Randy Knighton)

CITY CLERK'S COMMENTS (Vanessa Holiday)

COMMENTS FROM THE CITY COUNCIL

MAYOR'S COMMENTS (Mayor Anthony Ford)

ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS

ADJOURNMENT



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



SUMMARY MINUTES COUNCIL MEETING

MONDAY, DECEMBER 11, 2017 6:00 P.M.

Mayor & City Council

Mayor Judy Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Call to Order made by Mayor Neal.

Invocation by Randy Knighton, City Manager.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday proceeded with a verbal roll call; all members of Council were present except Councilman John Blount, a quorum was confirmed.

Councilwoman Robinson motioned to adopt the Agenda; second by Councilman Alexander. The motion passed 4-0.

Mayor Pro Tem Ford motioned to adopt the Minutes for the following meetings: 10/9/2017, SCM 10/24/2017 and Work Session 10/24/2017; second by Councilman Alexander. The motion passed 4-0.

CEREMONIAL REVIEW:

Mayor Neal recognized City Events partners and volunteers for the year of 2017.

There were no public comments.

PRESENTATION

1. Keep America Beautiful Program

Presented by: Councilman Alexander/Gordon Burkette

Councilman Alexander introduced Gordon Burkette of Keep America. Mr. Burkette gave a brief presentation of the Keep America Beautiful Program, noting the mission of the program is to promote clean and attractive sustainable communities which is accomplished through community partnerships and regular maintenance. No action was taken by the Council.

OLD BUSINESS

2. City Hall HVAC Update

Presented by: Decius Aaron, Public Works Director.

Mr. Aaron gave an update on the City Hall HVAC repairs, noting the scope of work should be completed by the end of the month, and then the bid would go out. No action was taken by the Council.

3. Municipal Court Renovations Update

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted Mr. Kimble, an Industrial Hygienist should complete the scope of work report within the next 2 weeks and the bid would go out. No action was taken by the Council.

4. City of Stockbridge Wells Report

Presented by: Decius Aaron, Public Works Director/

Mr. Aaron noted SPLOST funds were identified for the City to look for additional water sources. Mr. Aaron noted he contacted Dan Harmon of Groundwater Services, Inc to locate well sites, further noting Mr. Harmon identified two (2) location within the Reeves Creek Trail, with one site having 100 gallons/ minutes and the other with 50 gallons/minute; averaging about \$7,100/month on water. Mr. Aaron noted staff will come back in a few weeks to ask for approval to test both sites noting the recommendation of the wells are 600ft. for each well and cost is estimated at approximately \$15/foot.

PUBLIC HEARING

5. Water & Sewer Improvements – Smith Barnes Sanitary Sewer System – Inflow and Infiltration Evaluation of which \$100,000 to be funded by CDBG (Community Development Block Grant)

Presented by: Decius Aaron, Public Works Director

Mr. Aaron noted the Smith-Barnes basin is over 50 years old and staff would like to be proactive with improving the inflow and infiltration. Mr. Aaron noted funding will be allocated from the CDBG (Community Development Block Grant) not to exceed \$100,000 and will be completed in phases.

PUBLIC HEARING

In Favor: None

In Opposition: None

PUBLIC HEARING CLOSED.

Councilman Alexander motioned to approve the Water & Sewer Improvements – Smith-Barnes Sanitary Sewer System – Inflow and Infiltration Evaluation of which \$100,000 to be funded by CDBG (Community Development Block Grant); second by Councilwoman Robinson. The motion passed 4-0.

6. Third Public Hearing –FY2018 Budget
Presented by: Rashonda Favors, Lead Accountant & Randy Knighton, City Mgr.
Ms. Favors noted this is the third and final Public Hearing for the Budget with no changes made. Mr. Knighton noted the final adoption will take place on December 19, 2018.

PUBLIC HEARING

In Favor: None

In Opposition: None

PUBLIC HEARING CLOSED.

No Action Taken by the Council.

7. **RZ-17-25-S**

STKR Investments, LLC of Fort Lauderdale, FL requests a rezoning from M-1(Light Manufacturing) to MUND (Mixed-Use Neighborhood Development for the property located on Campground Road Extension at the intersection with Highway 42 North, in Land Lot 97 of the 7th District. The property consists of 64.27 +/- acres, and the request is for a mixed-use neighborhood development.

Presented by: Randy Knighton, City Manager

Mr. Knighton noted the applicant is requesting a rezoning from M-1(Light Manufacturing) to MUND (Mixed Used Neighborhood Development). The property was recommended with conditions by the City's Planning Commission with the following conditions:

To the owner's agreement to abide by the following:

- a. To the site plan received by the Department of Community Development on August 11, 2017. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
2. Development plans shall require the approval of HCDOT.
3. Owner/Developer shall coordinate with HCDOT for access and median openings.
4. All access locations shall be required to have a deceleration lane/acceleration taper, be located to meet the minimum spacing requirements per the Henry County

Code and shall meet the minimum intersection sight distance requirements.

5. The site shall be developed in such a way to allow room for placement of a future deceleration lane into the site upon the widening of the Campground Road Extension to a four-lane section.

6. For access into the site from the extended West Campground Road & Right of Way, there shall be a public turnaround inside of dedicated public right-of-way prior to entering into the private property of the development.

7. To allow for U-turn movements to access the commercial portion of the site to the east of the creek, a U-turn bulb meeting GDOT standards shall be designed and constructed.

8. Only and emergency entrance shall provide access to the portion of the subject property north of the Campground Road Extension from the Campground Road Extension which shall be included on the approved development plans.

Mr. Knighton suggested tabling the item until more clarity can be provided on the conditions.

PUBLIC HEARING

In Favor: Wanda Moore, Falcon Design Consultants and Frank Harris

In Opposition: None

Public Hearing will continue at the City Council Meeting December 19, 2017.

8. VR-17-20-S

Deborah Ross of Stockbridge, GA requests a variance from development standards for the property located on 107 Wexford Court, in Land Lot 15 of the 6th District. The property consists of 0.139 +/- acres, and the request is reduction in setbacks.

Mr. Knighton noted the applicant is requesting to reduce the minimum rear setback requirements from twenty feet (20') to fourteen (14') to convert the back patio into an enclosed sunroom; and to reduce the minimum side yard setback requirements from six feet (6') to five feet (5'). Mr. Knighton stated the Planning Commission recommends approval with one condition:

To the owner's agreement to abide by the following:

- a. To the site plan received by the Department of Community Development on May 22, 2017. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.

PUBLIC HEARING

In Favor: None

In Opposition: None

PUBLIC HEARING CLOSED

Councilwoman Gantt motioned to approve VR-17-20-S with one (1) condition; second by Mayor Pro Tem Ford. The motion passed 4-0.

NEW BUSINESS

9. Council Consideration to approve 2018 Water/Sewer Rates.
Presented by: Rashonda Favors Lead Accountant and Decius Aaron, Public Works Director
Mr. Aaron noted Henry County Water Authority notified the City of a 2% water rate increase. Mr. Aaron stated staff is recommending the City add an additional 3% to help with additional cost that have been incurred by the new AMI Metering System.

Mayor Pro Tem Ford motioned to approve the 5% of the 2018 Water/Sewer rates; second by Councilwoman Gantt. The motion failed.

After some discussion, the Council and City Manager asked for more clarification and justification of the 5% recommended increase. The item tabled to the December 19, 2017 meeting.

10. Council Consideration to approve Development Projects Policy
Presented by: Michael Williams, City Attorney.
Attorney Williams noted this establishes a policy to avoid inadvertent release of information or also limit the potential for any undue influence on Economic Development Policies. Attorney Williams explained this policy will direct the City Manager and anyone acting on his behalf, to inform City staff not release information to Councilmembers pertaining to pending development applications or Economic Development inquires unless otherwise voted on by Council.

Councilman Alexander strongly objected noting information could be received via Open Records Request.

Councilwoman expressed concerns of being non-transparent.

No action was taken, the item will be heard at the City Council Meeting December 19, 2017.

COMMENTS FROM THE CITY MANAGER

Randy Knighton invited everyone to attend the GA DOT meeting on Thursday, December 14 at the McDonough Christian Center, 2000 Jonesboro Rd. for the Western Parallel meeting; thanked staff for their hard work and commended the City's successful events.

COMMENTS FROM THE CITY CLERK

No Comments

COMMENTS FROM THE CITY COUNCIL

Councilman Alexander thanked everyone for participating; loves the City of Stockbridge citizens and how they fellowship; noted events are well attended despite those being concerned about attendance of events; happy that citizens are showing love for the City.

Mayor Pro Tem Ford commended the Holiday Events, specifically the Christmas Gala and noted all City Events have been outstanding! Noted, if you build it, they will come; asked everyone to continue to be engaged; wished everyone Happy Holidays and Merry Christmas and to enjoy friends and family.

Councilwoman Gantt thanked everyone and wished Happy Holidays to all.

Councilwoman Robinson invited everyone to Trinity UMC for the Holiday Giveback from 9AM – 11AM on Saturday, December 16th; also referenced a Christmas event being held on Friday, December 15th at 7:30 P.M. at the Ted Strickland Community Center and all are encouraged to bring an unwrapped toy; noted she is here to serve the citizens and does not support creating bad policies to change things for one bad apple and that she is voting for you, your best interest and serving you well.

COMMENTS FROM THE MAYOR

No comments.

EXECUTIVE SESSION (if necessary)

Councilwoman Gantt motioned to convene Executive Session for Personnel, Litigation and Real Estate; second by Mayor Pro Tem Ford. The motion passed 4-0.

Councilwoman Robinson motioned to adjourn Executive Session; second by Mayor Pro Tem Ford. The motion passed 4-0.

Councilman Alexander motioned to convene the meeting; second by Mayor Pro Tem Ford. The motion passed 4-0.

UPCOMING OFFICIAL CITY MEETINGS/EVENTS/ANNOUNCEMENTS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Work Session Meeting, Tuesday, December 19, 2017 at 6:00 P.M. at City Hall – Budget Hearing and Adoption of Proposed FY2018 Operating Budget for the City.

UPCOMING COMMUNITY EVENT(S)

- Holiday Giveback – Friday, December 15, 2017 at the Ted Strickland Community Center – Spearheaded by Councilwoman Robinson.

ADJOURN

Mayor Pro Tem Ford motioned to adjourn the meeting at 8:55PM; second by Councilman Alexander. The motion passed 4-0.

Respectfully submitted by:

Vanessa Holiday, CMC

Anthony S. Ford, Mayor



Mission: To provide visionary leadership and superior municipal services that enhance the quality of life for citizens while creating a welcoming business atmosphere focused on sustainability and expansion of tourism and cultural events.



**AGENDA
COUNCIL WORK SESSION MEETING**

TUESDAY, DECEMBER 19, 2017 6:00 P.M.

Mayor & City Council

Mayor Judy Neal
Mayor Pro Tem Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Randy Knighton, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

Call to Order made by Mayor Neal.

Invocation by Scott Gilbert.

Pledge of Allegiance was recited in unison.

City Clerk, Vanessa Holiday was asked to proceed with a verbal roll call. All members of Council were present; a quorum was confirmed.

Mayor Pro Tem Ford motioned to adopt the Agenda; second by Councilwoman Robinson. The motion passed 5-0.

Review of Minutes for the following meetings: 11/1/2017, 11/13/2017, and 11/28/2017.

Minutes will be approved at the January 8, 2018 meeting.

There were no public comments.

OLD BUSINESS

1. City Hall HVAC Update
Presented by: Decius Aaron, Public Works Director and Randy Knighton, City Mgr.
Mr. Aaron noted staff is still developing the Scope of Work. There were no additional updates.
2. Municipal Court Renovations Update
Presented by: Decius Aaron, Public Works Director and Randy Knighton, City Mgr.
Mr. Aaron noted staff is still in the process of developing the Scope of Work which should be completed within the next few weeks. Mr. Aaron also noted once completed an RFP will be put out for services.
3. Council Consideration to approve 2018 Water/Sewer Rates.
Presented by: Decius Aaron, Public Works Director
Mr. Aaron noted the County has recommended a 2% increase for 2018 Water and Sewer rates, and staff recommends a 3.5% increase for Water and Sewer fees with the additional 1.5% to help with the cost of water and sewer expenses and the software maintenance of the AMI the new AMI Metering Systems.

Councilwoman Robinson motioned to approve the 2018 Water/Sewer Rates of 3.5%; second by Mayor Pro Tem Ford. The motion passed 3-2 (Blount and Gantt opposed).

4. Council Consideration to approve Development Projects Policy
Presented by: Michael Williams, City Attorney.
Attorney Williams noted this policy is related to inadvertent releases of Economic Development projects prematurely. Attorney Williams added the policy will also limit the potential for undue or inappropriate political involvement in Economic Development projects.

Camilla Moore, Community Development Director noted the intent of the policy is to protect the integrity of the development community; as well as not scaring potential businesses and development.

Councilman Alexander expressed opposition to the policy, noting information could be obtained via the Open Records Act.

Councilman Blount motioned to approve the Development Project Policy; second by Mayor Pro Tem. The motion passed 4-1 (Councilman Alexander Opposed).

PUBLIC HEARING

5. RZ-17-25-S

STKR Investments, LLC of Fort Lauderdale, FL requests a rezoning from RA (Residential Agricultural) to MUND (Mixed-Use Neighborhood Development for the property located on Campground Road Extension at the intersection with Highway 42 North, in Land Lot 97 of the 7th District. The property consists of 64.27 +/- acres, and the request is for a mixed-use neighborhood development.

Presented by: Camilla Moore, Community Development Director

Ms. Moore noted staff was able to agree on the new conditions except for one; Item A- Façade requirements. Ms. Moore further explained staff placed a condition that requires the applicant to build a single-family detached unit in compliance with the Ordinance put in place, and noted according to the Ordinance, all MUND (Mixed Use Neighborhood Development) must be brick, stucco or stone. The applicant is requesting to be more consistent with what is in the area and would like to have 3 sides of material and to use hardy plank in the rear. Ms. Moore explained hardy plank is not permissible in the Ordinance. Ms. Moore also noted staff is more concerned with the zoning of the property and spoke with Henry County GDOT and asked them to submit a letter in writing in terms of where they were with complying. Ms. Moore mentioned staff recommendations are to add roads to it or put conditions on it; also, to get with GDOT and work out specifics to make the corridor apart of the Overlay District.

PUBLIC HEARING

In Favor:

None

Opposed:

None

After some discussion, Councilman Blount motioned to table this item and to continue the Public Hearing on 1/30/2018; second by Councilwoman Gantt. The motion passed 5-0.

6. Final Public Hearing and Adoption – Proposed FY2018 Operating Budget
Presented by: Rashonda Favors, Lead Accountant & Randy Knighton, City Mgr.
Mr. Knighton noted there was a minor change with the proposed budget noting an increase of \$2,000 proposed increase for advertising City events; and referenced the proposed Organizational Chart noting the Assistant City Manager position and the Project Manager, which will be in the Community Development Department.

PUBLIC HEARING

Mayor Neal exited the meeting at 7:00pm during the Public Hearing; Mayor Pro Tem Ford presided over the remainder of the meeting.

Alphonso Thomas expressed concerns regarding additional funding for National League of Cities training/travel and the Youth Council budget, goals, and objectives.

In Favor:

No Speakers

Opposed:

No Speakers

PUBLIC HEARING WAS CLOSED.

Mayor Pro Tem Ford motioned to increase Governing Body Account 100-11100-523910 in the amount of \$2,500 to be offset by Occupational Tax Revenue; second by Councilwoman Robinson. The motion passed 4-1-0 (Councilman Blount Opposed).

Mayor Pro Tem Ford motioned to increase Governing Body Account 100-11100-523500 in the amount of \$5,000 and Account 100-11100-523700 in the amount of \$5,000 to be offset by Occupational Tax Revenue; second by Councilwoman Gantt. The motion passed 4-1-0 (Councilman Alexander Opposed).

Councilwoman Gantt motioned to approve the 2018 budget; second by Councilman Alexander. The motion passed 5-0.

NEW BUSINESS

7. Council Consideration to approve the City's credit card cumulative limit.
Presented by: Randy Knighton, City Manager
Mr. Knighton explained the \$15,000 Credit limit is not enough for the day-to-day operations of the City and would like to increase the limit to \$25,000.

Councilwoman Gantt motioned to approve the City Credit card cumulative limit to \$25,000; second by Councilwoman Robinson. The motion passed 5-0.

8. Council Consideration to amend the City's Procurement policy.
Presented by: Randy Knighton, City Manager
Mr. Knighton noted the City Manager can approve up to \$10,000 without Councils approval noting no changes at this time.

No action was taken by the Council.

9. Council Consideration to approve the 2018 Workers Compensation Policy with provider J. Smith Lanier.
Presented by: Randy Knighton, City Manager
Mr. Knighton noted the recommendation is to approve the annual 2018 Workers Compensation Policy with provider J. Smith Lanier in the amount not to exceed \$100,000.

Councilwoman Gantt motioned to approve the annual 2018 Workers Compensation Policy with provider J. Smith Lanier in the amount not to exceed \$100,000; second by Councilwoman Robinson. The motion passed 4-0-1 (Councilman Alexander abstained).

10. Council Consideration to approve use of the Ted Strickland Community Center for a Youth Council event to be held on December 22, 2017.
Presented by: Michael Williams, City Attorney
Attorney Williams noted the Youth Council is requesting use of the Ted Strickland Community Center to host a dinner on December 22, 2017. Attorney Williams

further explained this is their public service project in which they chose to help a local foster home in the Henry County area; and, would like to host a holiday themed dinner as well as raise funds to provide some items on the foster children's Christmas list.

Councilman Alexander motioned to approve the use of the Ted Strickland Community Center for a Youth Council event to be held on December 22, 2017; second by Councilwoman Robinson. The motion passed 5-0.

DISCUSSION

11. Embracing Diversity

Presented by: Councilwoman Gantt

Request by Councilwoman Gantt to Table the item to be heard at the January 30, 2018 meeting.

12. Partnership between the City of Stockbridge and K-Piano.

Presented by: Councilwoman Gantt

Councilwoman Gantt noted she has had previous discussions with Mr. Kenneth Wilson of K- Piano partnering with the City. Ms. Gantt expressed Mr. Wilson of K-Piano is asking for Council's support in waving fees for his non-profit organization that would like to host a Stockbridge Winter Youth Concert on January 20, 2018 at 6:30pm at the Merle Manders Conference Center. Ms. Gantt included about 300-500 people are estimated to attend the concert.

Councilman Alexander motioned to approve the partnership between the City of Stockbridge and K-Piano for use of the Merle Manders Conference Center on Saturday, January 13, 2018; City Attorney to draft partnership documents; second by Councilwoman Robinson. The motion passed 4-0 (Councilwoman Gantt recused herself from the vote noting her daughter's participation in the afterschool program).

COMMENTS FROM THE CITY MANAGER

Randy Knighton noted the passing of staff member Robert Maness and extended condolences to the family who was very pleased with the support shown by the City where several members of staff attended services; and asked that Attorney Williams address the Council with an additional item.

COMMENTS FROM THE CITY CLERK

Vanessa Holiday expressed condolences to the family of colleague Robert Maness for their loss; commended the Council for putting together a great team noting staff works very well together and is thankful for fellow colleagues; and wished everyone a very Merry Christmas and Happy New Year.

COMMENTS FROM THE CITY COUNCIL

Councilman Alexander thanked everyone for tuning in; noted the Work Session meetings for 2018 would take place in the Levi Meeting Room at City Hall with

broadcasting capabilities; asked everyone to remain vigilant during this holiday season and use the Safe Transaction location at 4545 North Henry Blvd. (Stockbridge North Police Precinct) especially for internet transactions, noting the location has video surveillance; thankful to all for 2017 as the City moves to the next chapter; and asked that everyone embrace the "Keep Stockbridge Together" movement and as united City.

Councilman Blount stated that during his absence, he received several calls from many businesses who want to really get involved with the community, and looks forward to their partnership with the City; thanked everyone for an awesome year; commended staff for their hard work and efforts; and asked that everyone have a safe holiday season as we start a new year in 2018.

Councilwoman Gantt wished everyone happy holidays, thanked the team and staff and asked everyone to remain safe; looks forward to a new and exciting year in 2018; and thanked everyone for their continued support and prayers.

Councilwoman Robinson expressed condolences to the family and the Public Works staff for the loss of Robert Maness; noted the hard work of everyone and that her prayer for 2018 is that everyone work together as a team and communicate; noted the comments of the Clerk where the City has put a great team together, and to allow staff to do their jobs; asked that everyone support one another, removing all negativity; asked for prayers for Council; and wished everyone a Merry Christmas and Happy New Year.

Mayor Pro Tem Ford, an Alabama University fan, acknowledged Auburn's win of Alabama in the 2017 Iron Bowl and is hope the National Championship game will be Alabama vs. the University of GA; wished everyone happy holidays and to keep the faith; noted the Council will be successful; and asked everyone to wrap your arms around your family.

Motion to convene Executive Session for Personnel, Litigation and Real Estate:
Gantt/Robinson: Passed 5-0.

EXECUTIVE SESSION (if necessary)

Councilwoman Gantt motioned to convene Executive Session for Personnel, Litigation and Real Estate; second by Councilwoman Robinson. The motion passed 5-0.

Councilwoman Gantt motioned to adjourn Executive Session; second by Councilman Alexander. The motion passed 5-0.

Councilman Alexander motioned to reconvene the regular meeting; second by Councilwoman Gantt. The motion passed 5-0.

UPCOMING OFFICIAL CITY MEETINGS/EVENTS/ANNOUNCEMENTS

Meeting will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Youth Council Meeting, Wednesday, January 3, 2018 at 5:30 P.M. at City Hall in the Patrick Henry Meeting Room
- Youth Council Advisory Committee Meeting, Wednesday, January 3, 2018 at 5:30 P.M. at City Hall in the Levi Meeting Room
- Municipal Court Arraignment, Monday, January 8, 2018 at 9:00 A.M. at City Hall in the Council Chamber
- Council Meeting, Monday, January 8, 2018 at 6:00 P.M. at City Hall in the Council Chamber
- Main Street Advisory Board Meeting, Friday, January 12, 2018 at 9:00 A.M. at City Hall in the Levi Meeting Room
- All City Offices will be closed on Monday, January 15, 2018 in observance of the Martin Luther King, Jr. holiday.
- Planning Commission Meeting, Thursday, January 18, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Downtown Development Authority Meeting, Monday, January 22, 2018 at 6:00 P.M. at City Hall in the Levi Meeting Room
- Council Work Session Meeting, Tuesday, January 30, 2018 at 4:00 P.M. at City Hall in the Levi Meeting Room

UPCOMING COMMUNITY EVENT(S)

- NAACP Martin Luther King, Jr. Parade and Program – Monday, January 15, 2018 10:00 A.M. in McDonough, GA near the square and ending at the Henry County Performing Arts Center.

Councilman Alexander motioned to adjourn the meeting; second by Councilwoman Gantt. The motion passed 5-0.

Respectfully submitted by:

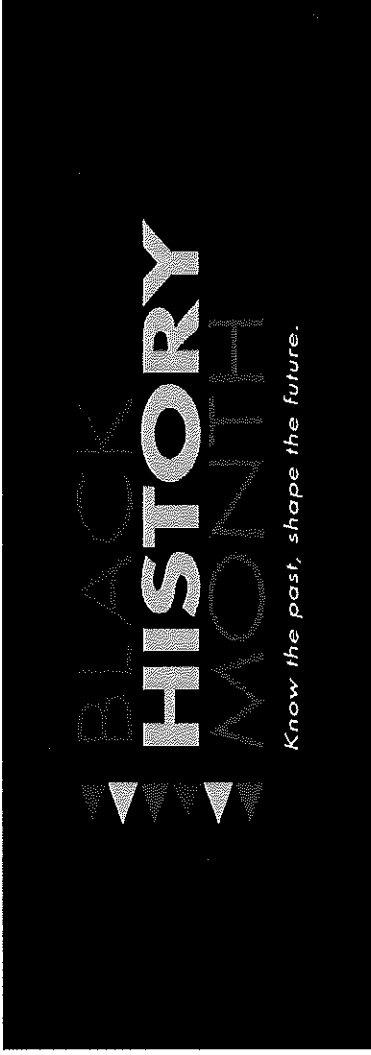
Vanessa Holiday, CMC

Anthony S. Ford, Mayor

State of the City
Address
Mayor
Anthony S. Ford

Proclamation

Of the Honorable Stockbridge Mayor & Council



WHEREAS, the story of Black History Month begins in 1915, half of a century after the Thirteenth Amendment abolished slavery in the United States; and

WHEREAS, that September, the Harvard-trained historian Carter G. Woodson and the prominent minister Jesse E. Moorland founded the Association for the Study of Negro Life and History, an organization dedicated to researching and promoting achievements by black Americans and other people of African descent; and

WHEREAS, Known today as the Association for the Study of African American Life and History, the group sponsored a national Negro week in 1926, choosing the second week of February to coincide with the birthdays of Abraham Lincoln and Frederick Douglass; and

WHEREAS, the event inspired schools and communities nationwide to organize local celebrations, establish history clubs and host performances and lectures; and

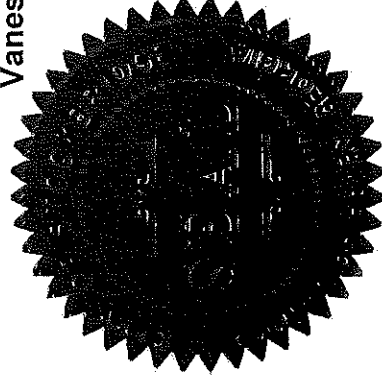
WHEREAS, the achievements and contributions African Americans have made and continue to make are an integral part of our society.

NOW, THEREFORE I, Anthony S. Ford, Mayor of Stockbridge, by virtue of the authority vested in me by the laws of Stockbridge and Georgia, do hereby proclaim February 2018 as **African American Month** in the City of Stockbridge along with Council Members Elton Alexander, John Blount, LaKeisha Gantt, Neat Robinson and Alphonso Thomas, and call upon citizens, educators, librarians and others to observe this month with celebration, knowledge, programs, ceremonies and activities.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of February, in the year of our Lord, two thousand eighteen, in the City of Stockbridge, Georgia.

Anthony S. Ford, Mayor

Vanessa Holiday, City Clerk





THE VICE PRESIDENT

WASHINGTON

February 2, 2018

The Honorable Anthony S. Ford
Mayor of Stockbridge
4640 North Henry Boulevard
Stockbridge, Georgia 30281

Dear Mayor Ford:

As leader of the United States delegation to the 2018 Olympic Winter Games, I am proud to join the people of Stockbridge in honoring your community's own Chris Kinney as a member of the U.S. Olympic Team in PyeongChang, South Korea.

Together, the members of our Olympic Team represent the strength of our Nation and the destiny of American greatness at home and around the world. I join Americans everywhere in applauding these athletes and cheering them on as they reach for their dreams.

On behalf of the American people, I want you to know how proud we are of your community for representing America on the world stage. Please know that I will be rooting for Chris and rallying behind Team U.S.A. as they compete in the XXIII Olympic Winter Games in PyeongChang.

May God bless the people of Stockbridge, may God bless our 2018 Olympic Team, and may God bless the United States of America.

Sincerely,

A large, stylized handwritten signature in black ink, which appears to read "Mike Pence".

Michael R. Pence
Vice President of the United States



February 6, 2018

Attn: Decius Aaron

RE: City of Stockbridge
4602 North Henry Blvd
Stockbridge, GA 30281

Mr. Aaron:

Epic is pleased to present this proposal for the remediation to be performed in the Municipal Court located at 4602 N. Henry Blvd. All work shall be performed in conjunction to the protocol provided by Penta Engineering, dated December 18, 2017. All remediation work is estimated to be complete within a one week time period, followed by a return visit to clean the HVAC system. Epic will provide all labor, equipment, and materials to perform the remediation.

Scope of Work:

Remediation *(The Lower Level of the Municipal Court Building shall be designated as the work area. All HVAC that supports the Lower Level shall be turned off until the area has been post sampled by Penta Engineering and considered to be within acceptable conditions.)*

- On site work hours will be 8:00 AM – 5:00 PM.
- Epic will isolate the Entrance and three Holding areas for use as a decontamination/work area entrance. This area will serve to allow for the workers to enter and exit the work area, don and doff the personal protection equipment, store the cleaned panels from the courtroom, and store supplies required to perform the work.
 - a. The area will be isolated by installing 6 mil plastic barriers over the entrance to the Lobby and doorways that lead to the adjacent affected areas.
 - b. A hepa rated air scrubber will be used to filter airborne particulates throughout the life of the project.
 - c. All contents shall be removed and disposed.
 - d. All carpet flooring and cove base shall be removed and disposed.
 - e. All walls, floors, and ceilings shall be hepa vacuumed and wiped with a disinfectant solution.
- Epic will install 6 mil plastic over all critical barriers such as HVAC vents, doorways that lead to other parts of the building that are not within this scope of work, and exterior doorways to prevent cross contamination to other parts of the building.
- Hepa rated air scrubbers will be placed throughout the work area and vented to the exterior of the building to create negative pressure.
 - a. After each work day is complete, the exhaust from the scrubbers shall be rerouted to vent into the stairwell. The exhaust tubes shall be vented into hepa rated diffusers so that any exhaust air shall have a 2-stage hepa filtration (machine and diffuser) before being dispersed into the open air within the stairwell. This will help maintain the negative pressure while Epic is not on site and exterior doors are closed.
- All contents throughout the work area including tables, chairs, wall hangings and other items shall be removed and placed in a dumpster for disposal. The three flags in the courtroom shall be turned over to the City of Stockbridge personnel for proper disposal.
- All carpet flooring and cove base shall be removed, bagged, and placed in dumpsters for disposal.
- Epic will attempt to salvage the wooden panels from the courtroom.
 - a. All panels will be dismantled to the best of our ability in an effort to salvage the panels for reuse. Each panel shall be marked so that each panel can be returned to its original location.
 - b. The panels will be brought to the entrance of the Holding area.

EPIC.

- c. The panels will be hepa vacuumed and wiped with a disinfectant solution prior to entering the Holding area.
- d. The panels will be placed inside the Holding area for storage for the remainder of the project.
- Remove all water stained ceiling tiles and replace with new.
- Any items such as printers and other electronics not discarded shall have the exterior hepa vacuumed and wiped with a disinfectant solution. These items will be wrapped with plastic to prevent any recurring contamination during the remainder of the remediation process.
- All ceilings, walls, and floors within the work area will be hepa vacuumed.
- All remaining hard surfaces within the work area will be wiped with a disinfectant solution.
- All personnel will don the appropriate personal protection and safety equipment while performing the work.
- Once the remediation efforts are complete, the negative pressure will be removed, and the hepa air scrubbers will operate under recirculation (scrub) mode for the required time of 8 hours as designated by Penta Engineering. Penta will perform the clearance sampling at that time.
- Once the work area has achieved acceptable levels, Epic will return to the site to clean the HVAC system that supports the Lower Level. All associated ductwork, air handlers, and other components of the system shall be cleaned in accordance to the protocol provided by Penta Engineering. Each area where workers enter the ducts shall be contained by installing 6 mil plastic barriers around the individual work areas. These areas will be hepa vacuumed and wiped with a disinfectant solution prior to removal of the barriers.
- Epic will return a second time to remove all remediation equipment and isolation barriers.

Remediation\$54,980.00

Exclusions

- Post Remediation Inspection/Clearance
- Associated repairs

We appreciate the opportunity and look forward to working with you on this project. Should you have any questions, please contact me at anytime.

Sincerely,



Lee Frady



Attn: Decius Aaron

February 6, 2018

RE: City of Stockbridge
4602 North Henry Blvd
Stockbridge, GA 30281

Mr. Aaron:

Epic is pleased to present this proposal for the remediation to be performed in the Storage Room located in the City Hall Building at 4640 N. Henry Blvd. All work shall be performed in conjunction to the protocol provided by Penta Engineering, dated December 18, 2017. All remediation work is estimated to be complete within one day, followed by a return visit to remove the equipment and isolation barriers once clearance has been achieved. Epic will provide all labor, equipment, and materials to perform the remediation.

Scope of Work:

Remediation

- On site work hours will be 8:00 AM – 5:00 PM.
- All items located within the work area will be manipulated within the room to clear the immediate work area during the remediation process.
- Epic will install 6 mil plastic around the affected area of the Storage Room and over all critical barriers such as HVAC vents and windows to prevent cross contamination to other parts of the building.
- A hepa rated air scrubber will be placed within the work area and vented to the exterior of the isolation barrier to create negative pressure. The exhaust tube shall be vented into a hepa rated diffuser so that any exhaust air shall have a 2-stage hepa filtration (machine and diffuser) before being dispersed.
- All contaminated drywall and interior wall insulation will be removed from the exterior wall.
- All ceilings, walls, and floors within the work area will be hepa vacuumed.
- All remaining hard surfaces within the work area will be wiped with a disinfectant solution.
- All personnel will don the appropriate personal protection and safety equipment during the work.
- Once the remediation efforts are complete, the negative pressure will be removed, and the hepa air scrubbers will operate under recirculation (scrub) mode for the required time of 4 hours as designated by Penta Engineering. Penta will perform the clearance sampling at that time.
- Once the work area has achieved acceptable levels, Epic will return to remove all remediation equipment and isolation barriers.

Remediation\$2,150.00

Exclusions

- Post Remediation Inspection/Clearance
- Associated repairs

We appreciate the opportunity and look forward to working with you on this project. Should you have any questions, please contact me at anytime.

Sincerely,

Lee Frady



Attn: Decius Aaron

February 6, 2018

RE: City of Stockbridge
4602 North Henry Blvd
Stockbridge, GA 30281

Mr. Aaron:

Epic is pleased to present this proposal for the remediation to be performed in the Storage Room located in the City Hall Building at 4640 N. Henry Blvd. All work shall be performed in conjunction to the protocol provided by Penta Engineering, dated December 18, 2017. All remediation work is estimated to be complete within one day, followed by a return visit to remove the equipment and isolation barriers once clearance has been achieved. Epic will provide all labor, equipment, and materials to perform the remediation.

Scope of Work:

Remediation

- On site work hours will be 8:00 AM – 5:00 PM.
- All items located within the work area will be manipulated within the room to clear the immediate work area during the remediation process.
- Epic will install 6 mil plastic around the affected area of the Storage Room and over all critical barriers such as HVAC vents and windows to prevent cross contamination to other parts of the building.
- A hepa rated air scrubber will be placed within the work area and vented to the exterior of the isolation barrier to create negative pressure. The exhaust tube shall be vented into a hepa rated diffuser so that any exhaust air shall have a 2-stage hepa filtration (machine and diffuser) before being dispersed.
- All contaminated drywall and interior wall insulation will be removed from the exterior wall.
- All ceilings, walls, and floors within the work area will be hepa vacuumed.
- All remaining hard surfaces within the work area will be wiped with a disinfectant solution.
- All personnel will don the appropriate personal protection and safety equipment during the work.
- Once the remediation efforts are complete, the negative pressure will be removed, and the hepa air scrubbers will operate under recirculation (scrub) mode for the required time of 4 hours as designated by Penta Engineering. Penta will perform the clearance sampling at that time.
- Once the work area has achieved acceptable levels, Epic will return to remove all remediation equipment and isolation barriers.

Remediation\$2,150.00

Exclusions

- Post Remediation Inspection/Clearance
- Associated repairs

We appreciate the opportunity and look forward to working with you on this project. Should you have any questions, please contact me at anytime.

Sincerely,

Lee Frady

TO: Mayor & Council

FROM: Camilla J. Moore, Director, CD

DATE: *February 7, 2018*

RE: **HELD ITEM – ZONING CASE RZ-17-25S (Campground Road Extension)**

The above zoning case was held at the December 19, 2017, Council Meeting. The Applicant has requested that the item be heard during February 12, 2018, Council Meeting. Staff has had on-going conversations with the Applicant regarding the minimum architectural standard and square footage for single-family detached homes located within a MUND Zoning District under the category of "Custom Homes." Staff recommendations have not changed in regards to compliance with the architectural standards and square footage as adopted in the Ordinance Amendment approved by Council in January. The only modification to Staff's recommendation pertains to the square footage for a single-store structure. Initially, the Applicant's only request pertained to the building of two-story units (See Attached) and expressed no interest in building single-story units, thus, the original Recommendation spoke only to two-story units.

Based on the Applicants modified request, Staff's Recommendation requires a minimum of 2,100 sf for single-units and 2,500 for two-story units. **The Applicant will argue against building homes at the recommended standards;** However, Staff's Recommendation reflects industry standards for those communities who choose to have a mixed-housing stock with upscale housing as a part of its inventory.

Staff is available to answer any questions prior to the meeting.

Camilla J. Moore, Director

Community Development Services

4640 North Henry Blvd.

Stockbridge, GA 30281

678-833-3354

cmoore@cityofstockbridge-ga.gov





Rezoning Evaluation Report **RZ-17-25-S**

Applicant: STKR Investments, LLC
201 SE 12th Street
Suite 100
Fort Lauderdale, FL 33316

Agent: Rob Stiegele
201 SE 12th Street
Suite 100
Fort Lauderdale, FL 33316

Location: Campground Road Extension and Highway 42 N
Land Lots 33 & 34 of the 7th District

Request: Rezoning from M-1 (Light Manufacturing) to MUND (Mixed Use Neighborhood Development)

Parcel IDs: 071-01034001 and 071-01034019

Proposed Use /Purpose: Commercial and Residential Development

Current Land Use: Undeveloped

Future Land Use: High-Density Residential

Sign Posted: **October 30, 2017**

ZAB Meeting: **November 16, 2017**

Council Meeting: **December 19, 2017**

Lot Size: 64.27 +/- acres

Road Access: Campground Road Extension (Major Arterial)

Zoning History:

The subject property is zoned **M-1 (Light Manufacturing)** according to the City of Stockbridge Official Zoning Map, adopted on February 13, 2017. The subject property was originally zoned as an industrial part of the larger Eagles Landing planned development and annexed into the City of Stockbridge on April 13, 1998.

HENRY COUNTY PLANNING AND ZONING DEPARTMENT
RECOMMENDATION
APPROVAL W/CONDITIONS
M-1 (Light Manufacturing) to MUND (Mixed Use Neighborhood Development)

City of Stockbridge Planning & Zoning Department
RECOMMENDATION
APPROVAL W/CONDITIONS
M-1 (Light Manufacturing) to MUND (Mixed Use Neighborhood Development)

City of Stockbridge Zoning Advisory Board
November 16, 2017
RECOMMENDATION
APPROVAL W/CONDITIONS
M-1 (Light Manufacturing) to MUND (Mixed Use Neighborhood Development)

CITY OF STOCKBRIDGE MAYOR/COUNCIL
December 19, 2017
ACTION/HELD

RECOMMENDATION

APPROVAL W/CONDITIONS: M-1 (Light Manufacturing) to MUND (Mixed Use Neighborhood Development)

Should the ZAB and Mayor/Council **APPROVE** the Application, it should be subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by Mayor and Council.

1. To the owner's agreement to abide by the following:
 - a. To the site plan received by the Department of Community Development on August 11, 2017. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
2. The two site plans, included with these conditions, are conceptual only and subsequent development plans must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
3. Development plans shall require the approval of HCDOT.
4. Owner/Developer shall coordinate with HCDOT for access and median openings.

5. All access locations shall be located to meet the minimum spacing requirements per the Henry County Code, shall meet the minimum intersection sight distance requirements, and where required shall have a deceleration land/acceleration taper.
6. If utilized, access from Old Ivy Path shall be improved per HCDOT development standards. The improvements may require either the extension of Old Ivy Path right-of-way through the site to connect with Campground Road Extension or a dedicated public turnaround located on site.
7. If Pod A is developed, access will be provided from Campground Road Extension. Should an emergency access be required it shall connect to White Petal Road.
8. Additional Conditions to clarify the intent of development requested by the Applicant:
The development shall meet the development standards as follows:
 - A. Single Family Detached Residential Development Facade Standards shall comply with Section 12.02.088 as amended on 1/30/18 with the following modification:
 - a. Square footage for Custom Homes (2,100 sf – single story, 2,500 sf – two stories)
 - B. Single Family Detached Residential Development Standards
 - i. Lots size area variable and shall be a minimum of 5,500 square feet to 21,780 sq. ft.
 - ii. Lot widths shall be a minimum of fifty feet (50’).
 - iii. Minimum front yard setback shall be twelve feet (12’).
 - iv. Minimum side yard setback shall be five feet (5’).
 - v. Minimum rear yard setback shall be twenty feet (20’).
 - vi. Private alleys are not required.
 - C. Single Family Attached Residential Development Standards shall meet the requirements of Section 12.02.0311 Townhouses - Multiple Family District - RM-2; except as follows.
 - i. Private alleys are not required.
 - ii. The amenity package shall be submitted to Community Development for review and approval prior to the issuance of the first Certificate of Occupancy.
9. The development shall meet the commercial standards outlined in Section 12.02.044 C-3 Highway Commercial District.

Woodstock-25D Manor-03



WOODSTOCK MANOR
WDSK_MAN_CARS_2FE_162_1



Woodstock-25D Manor-03



WOODSTOCK MANOR
WDSK_MAN_CARS_2FE_162_1





Conditional Use Evaluation Report
City of Stockbridge Zoning Advisory Board
CU-17-09-S

Applicant: Reggie Sylvain
128 Bayberry Hills
McDonough, GA 30253
(404) 578-5654

Agent: Arkos Engineering
125 Westridge Industrial
McDonough, GA 30253
(404) 474-1487

Location: 3952 Walt Stephens Road
Land Lots 7 and 26 of the 12th District

Parcel ID: 031-02014000

Request: Conditional Use for funeral home in C-2 (General Commercial) zoning

**Proposed Use
/Purpose:** Funeral home

Current Land Use: Undeveloped

Future Land Use: Low Density (up to 2.0 d.u./acre)

Sign Posted: January 3, 2018

ZAB Meeting: January 22, 2018

Lot Size: 3.935 +/- acres

Road Access: Walt Stephens Road (minor arterial)

Zoning History:

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from RA (Residential-Agricultural) to C-2 (General Commercial) on August 14, 2006, by the City of Stockbridge Council with the following conditions:

HENRY COUNTY PLANNING AND ZONING DEPARTMENT
RECOMMENDATION
APPROVAL: *Conditional Use For Funeral Home*

City of Stockbridge Planning & Zoning Department

**RECOMMENDATION
DENIAL**

City of Stockbridge Zoning Advisory Board
January 22, 2018
**RECOMMENDATION
DENIAL**

CITY OF STOCKBRIDGE MAYOR/COUNCIL
February 12, 2018
ACTION:

RECOMMENDATION

DENIAL OF A CONDITIONAL USE PERMIT FOR A FUNERAL HOME. The purpose of the rezoning of the subject site in 2006 to C-2 zoning was to attract commercial development that would serve the large residential communities which surrounds the subject site. Developments North, South, and East of the subject site were developed as Planned Developments, however, each lacked sufficient commercial development. The rezoning to C-2 commercial was done in anticipation of creating, commercial uses. Therefore, allowing the site to be developed with a funeral home, removes the opportunity for commercial development. While Stockbridge's Unified Development Codes allows funeral homes to be located within a C-2 zoning district as a Conditional Use, overall land use consideration as adopted in its Comprehensive Land Use Map allows the city to based its decision on the intent in the Land Use Map for commercial uses.

However, should the ZAB and Mayor/Council **APPROVE** the Application, it should be subject to the owner's agreement to the following enumerated conditions. Where these conditions conflict with the stipulations and offerings contained in the Letter of Intent, these conditions shall supersede unless specifically stipulated by Mayor and Council.

1. To the owner's agreement to abide by the following:
 - a. To the site plan received by the Department of Community Development on 11/17/2017. Said site plan is conceptual only and must meet or exceed the requirements of the Zoning Resolution and these conditions prior to the approval of a Land Disturbance Permit. In the event the Recommended Conditions of Zoning cause the approved site plan to be substantially different, the applicant shall be required to complete the concept review procedure prior to application for a Land Disturbance Permit. Unless otherwise noted herein, compliance with all conditions shall be in place prior to the issuance of the first Certificate of Occupancy.
2. To comply with the existing Conditions as approved on August 14, 2006, and October 12, 2009:

- a. All building exteriors shall be constructed of brick, stucco, stone, or glass, and may be allowed to be accented with additional construction materials.
- b. Dumpster(s) shall be placed on a concrete pad and enclosed on three sides. The enclosure shall be constructed of brick, stone, painted block or any combination thereof and shall be a minimum of six (6) feet in height.
- c. A 20-foot-wide planted buffer shall be required along property lines adjacent to Red Oak United Methodist Church and Red Oak Elementary School. The following number of plant materials shall be required for each 50 linear feet, or portion thereof, of the required buffers:
 - i. One canopy tree
 - ii. One evergreen tree
 - iii. One understory tree
 - iv. Five shrubs
- d. A detailed landscaping plan shall be submitted. The Department of Development Plan Review shall have final approval of the plan prior to the issuance of any permits.
- e. Detention ponds shall be underground.
- f. An exterior lighting plan shall require all lighting to be of moderate brightness and consist of downcast lighting.
- g. Primary ground signage shall consist of a monument-based sign that is consistent in design with the primary structure, constructed of brick, stone, stucco, or any combination thereof, and shall not exceed 8 feet in height.
- h. Prior to the application for a development permit, the applicant must submit a development plan to the Henry County Department of Transportation, Fire Department, Department of Development Plan Review, and Building Department.
- i. A traffic study shall be completed prior to construction to determine if a turn lane is warranted on Walt Stephens Road from Fairgreen Trail to the church property. Should the study indicate a need, the applicant shall design and construct the turn lane on Walt Stephens Road to HCDOT standards.
- j. No entrances or exits may be constructed on Fairgreen Trail.
- k. No rear entrance to the property adjacent to school loading area, etc.
- l. Developer shall install accel/decel lanes for entrance on Walt Stephens Road, according to HCDOT standards.
- m. All entrances to the site shall be located such that the minimum intersection sight distance is met for the posted speed limit on the roadway.
- n. Notwithstanding anything to the contrary herein, no zoning conditions imposed herein shall be interpreted or applied in such a manner so as to require any violation of any existing building, development, stormwater and/or any other applicable codes.



HENRY COUNTY PLANNING & ZONING

Conditional Use Evaluation Report *City of Stockbridge Zoning Advisory Board* **CU-17-09-S**

City of Stockbridge

Staff Report By: Justin Kilgore, Planner I

Applicant: Reggie Sylvain
128 Bayberry Hills
McDonough, GA 30253
(404) 578-5654

Agent: Arkos Engineering
125 Westridge Industrial
McDonough, GA 30253
(404) 474-1487

Location: 3952 Walt Stephens Road
Land Lots 7 and 26 of the 12th District

Parcel ID: 031-02014000

Request: Conditional Use for funeral home in C-2 (General Commercial) zoning

**Proposed Use
/Purpose:** Funeral home

Current Land Use: Undeveloped

Future Land Use: Low Density (up to 2.0 d.u./acre)

Sign Posted: January 3, 2018

ZAB Meeting: January 18, 2018

Lot Size: 3.935 +/- acres

Road Access: Walt Stephens Road (minor arterial)

Zoning History:

The subject property is currently zoned C-2 (General Commercial). The property was rezoned from RA (Residential-Agricultural) to C-2 (General Commercial) on August 14, 2006, by the City of Stockbridge Council with the following conditions:

1. All building exteriors shall be constructed of brick, stucco, stone, or glass, and may be allowed to be accented with additional construction materials.
2. Dumpster(s) shall be placed on a concrete pad and enclosed on three sides. The enclosure shall be constructed of brick, stone, painted block or any combination thereof and shall be a minimum of six (6) feet in height.
3. A 20-foot-wide planted buffer shall be required along property lines adjacent to Red Oak United Methodist Church and Red Oak Elementary School. The following number of plant materials shall be required for each 50 linear feet, or portion thereof, of the required buffers:
 - a. One canopy tree
 - b. One evergreen tree
 - c. One understory tree
 - d. Five shrubs

4. A detailed landscaping plan shall be submitted. The Department of Development Plan Review shall have final approval of the plan prior to the issuance of any permits.
5. Detention ponds shall be underground.
6. An exterior lighting plan shall require all lighting to be of moderate brightness and consist of downcast lighting.
7. Primary ground signage shall consist of a monument-based sign that is consistent in design with the primary structure, constructed of brick, stone, stucco, or any combination thereof, and shall not exceed 8 feet in height.
8. Prior to the application for a development permit, the applicant must submit a development plan to the Henry County Department of Transportation, Fire Department, Department of Development Plan Review, and Building Department.
9. A traffic study shall be completed prior to construction to determine if a turn lane is warranted on Walt Stephens Road from Fairgreen Trail to the church property. Should the study indicate a need, the applicant shall design and construct the turn lane on Walt Stephens Road to HCDOT standards.
10. No entrances or exits may be constructed on Fairgreen Trail.
11. Developer shall install accel/decel lanes for entrance on Walt Stephens Road, according to HCDOT standards.
12. All entrances to the site shall be located such that the minimum intersection site distance is met for the posted speed limit on the roadway.
13. Notwithstanding anything to the contrary herein, no zoning conditions imposed herein shall be interpreted or applied in such a manner so as to require any violation of any existing building, development, stormwater and/or any other applicable codes.

On October 12, 2009, the City of Stockbridge Council approved an amendment (09-184) to rezoning Ordinance Number 06-175 as follows:

Conditions 5 and 9 of Ordinance Number 06-175 were amended as stated below. The approval included the provision: *Applicant shall adhere to the concept plan as depicted in Exhibit "2"*:

5. The detention pond, at the option of the property owner, may be underground or above ground provided that if the detention pond is above ground it must be property landscaped in a manner acceptable to the City. The landscape plan must be approved prior to commencement of development of the property.
9. [Removed in its entirety.]

Table 1.0 illustrates the zoning and current land uses for the adjacent properties.

Table 1.0 Current Zoning and Land Uses of Adjacent Properties

	Current Zoning	Current Land Use
North	PD (Planned Development)	Single-Family Residences
East	PD (Planned Development)	Undeveloped
South	PD (Planned Development)	School
West	RA (Residential-Agricultural)	Church

Source: City of Stockbridge Zoning Map

Executive Summary:

The applicant is requesting a conditional use to allow a funeral home facility to be developed on a vacant parcel. The subject property is zoned C-2 (General Commercial) consisting of 3.935+/- acres. The Stockbridge Unified Development Code (UDC) allows funeral homes to be located within a C-2 zoning district with an approved conditional use.

UDC Development Regulations Relevant to Request:

- *Section 11.05.00 – Conditional Uses*

Section 11.05.02. Requirements for Conditional Uses.

Criteria Point 1: *The proposed use shall not cause traffic congestion or conditions that will adversely affect other nearby properties.*

The use of a funeral home will be similar to the amount of traffic that a commercial development would create, although it would have higher peak traffic.

Criteria Point 2: *The physical conditions of the site, including topography, drainage and size and shape, are suitable for the proposed development.*

The property is currently a vacant lot that is suitable for development.

Criteria Point 3. *Adequate public facilities are available to serve the proposed use.*

Water and Sewer:

A letter from the Henry County Water and Sewerage Authority, dated December 8, 2017, states that the site has water and sewer service available.

Vehicular and Pedestrian Circulation:

The site is limited by previous conditions placed upon the property.

Criteria Point 4. *The applicant has made a binding agreement for any specific limitations or conditions necessary to protect the public interest and assure the continued beneficial use and enjoyment of nearby properties or that no special limitations are necessary to protect the public.*

Staff has found conditions placed on the property that limit development, lighting, landscaping and ingress/egress. The applicant will be required to modify the previous conditions in order to develop the property as proposed.

Criteria Point 5. *The conditional use with specific limitations and design features as may have been required will further the aims of the comprehensive plan and will not be unduly detrimental to nearby properties.*

A funeral home may be considered on a case-by-case basis in the C-2 (General Commercial) zoning district with an approved conditional use and must meet the development standards as well as any previous conditions placed on the property.

Recommendation:

Staff recommends **Approval** of this request.

Attachments:

- Application
- Letter of Intent
- Site Plan/Survey
- Map Exhibits
- Ord. No. 06-175
- Ord. No. 09-184

Henry County Planning & Zoning
Conditional Use Request Application

Name of Applicant REGGIE SYLVAIN Phone: 404.578.5654 Date: _____
Address Applicant: 128 BAYBERRY HILLS Fax _____ Pager/Cell # N/A
City: McDONOUGH State: GA Zip: 30253 E-mail: rsylvain@bellsouth.net
Name of Agent ARKOS ENGINEERING Phone: 770.474.1487 Date: _____
Address Agent: 125 WESTRIDGE INDUSTRIAL Fax 770.474.7407 Pager/Cell # N/A
City: McDONOUGH State: GA Zip: 30253 E-mail: rob.littlehbc@gmail.com

THE APPLICANT NAMED ABOVE AFFIRMS THAT THEY ARE THE OWNER OR AGENT OF THE OWNER OF THE PROPERTY DESCRIBED BELOW AND REQUESTS

The property will be POSTED with a Henry County Planning and Zoning Sign. The sign must remain on the subject property for no less than fifteen days prior to either ZAB and/or BOC meeting(s). The applicant or property owner shall not remove or alter the sign for any reason. _____ Acknowledgement

Conditional use being requested FUNERAL HOME

Address of Property: 3952 WALT STEPHENS ROAD

Nearest intersection to the property: FAIRGREEN TRAIL
(Street Address)

Size of Tract: 3.53 acre(s), Land Lot Number(s): 7, 26, District(s): 12TH

Property Tax Parcel Number: 031-02-014-000 (Required)

Tierra Turner
Witness' Signature

Tierra Turner
Printed Name of Witness

[Signature]
Notary

[Signature]
Signature of Applicant/s

REGGIE SYLVAIN
Printed Name of Applicant/s

[Signature]
Signature of Agent

NOTARY STAMP:

(For Office Use Only)

Total Amount Paid \$ 500.65 Cash ☒ Check # _____ Received by: J. Yoder (FEES ARE NON-REFUNDABLE)

Application checked by: J. Yoder Date: 10-5-17 Map Number(s): 31

Pre-application meeting: Justin Kilgore Date: 11/21/17

Zoning Advisory Board Decision: _____

BOC Decision: _____

Planning Director's Signature: _____ Date: _____

CDS

RAGS ENTERPRISES, LLC
128 Bayberry Hills
McDonough, GA 30253

November 28, 2017

To Whom This May Concern:

As the owner of the vacant commercial land located at address 3952 Walt Stephens Road, Stockbridge, GA 30281. My intentions are to construct a brick building approximately 10,000 sqft, to be used for funeral services. This property is located in District 12, Land Lots 7 and 26. Please feel free to contact me with any questions or concerns.

Thanks,



Reggie Sylvain



Legend

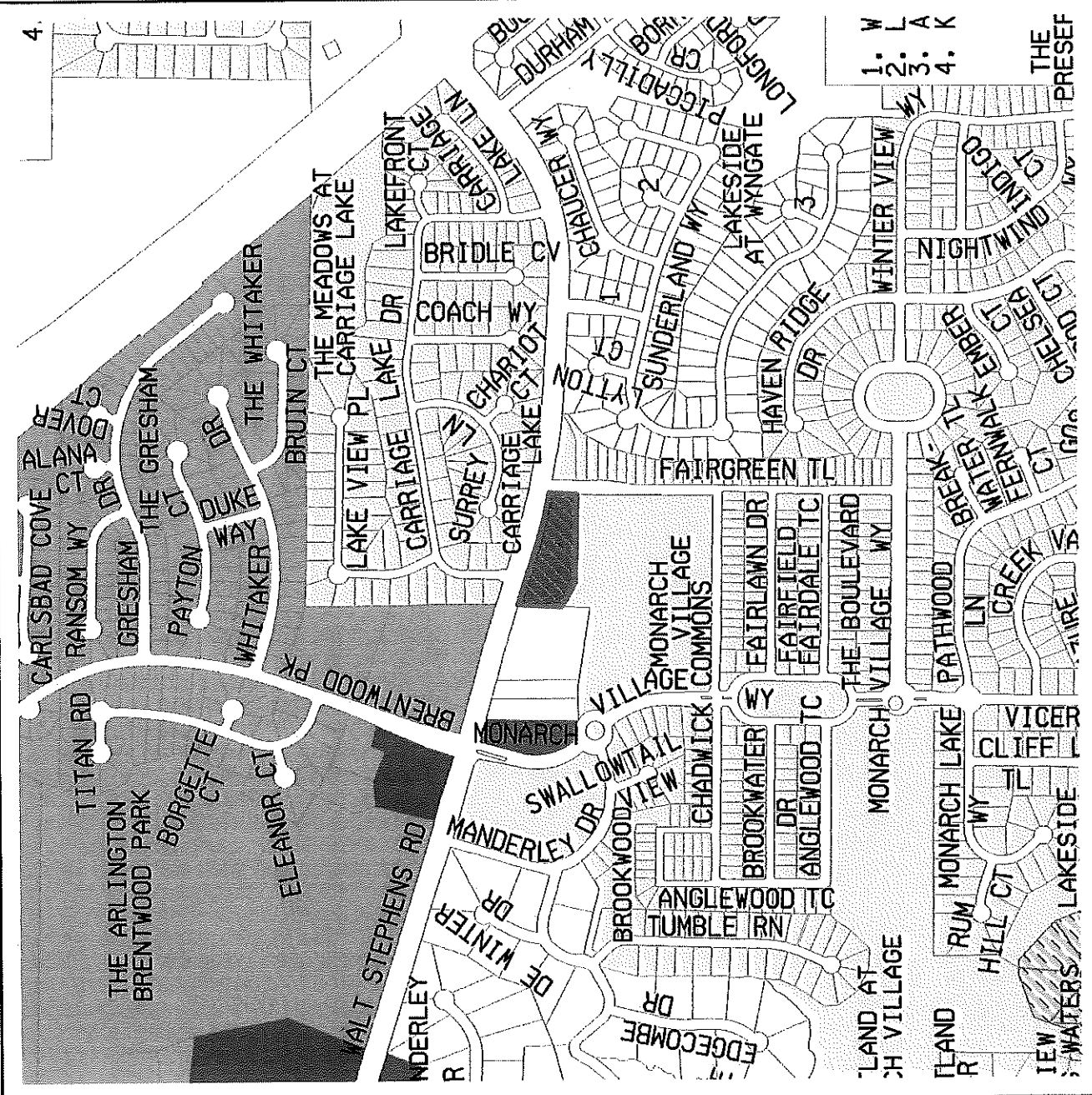
Request

	CU-17-09-S
	RA
	R-1
	R-2
	R-3
	R-4
	RD
	RM
	RMH
	OI
	C-1
	C-2
	C-3
	M-1
	M-2
	PD
	CITY

Scale: 1"= 800'

Current Zoning Map

This map is for graphical representation only. It is not a legal document.



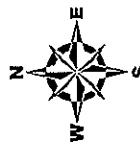
Legend

Request

CU-17-09-S

AERIAL MAP

Scale: 1"= 800'

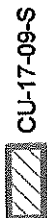


This map is for graphical representation only. It is not a legal document.



Legend

Request

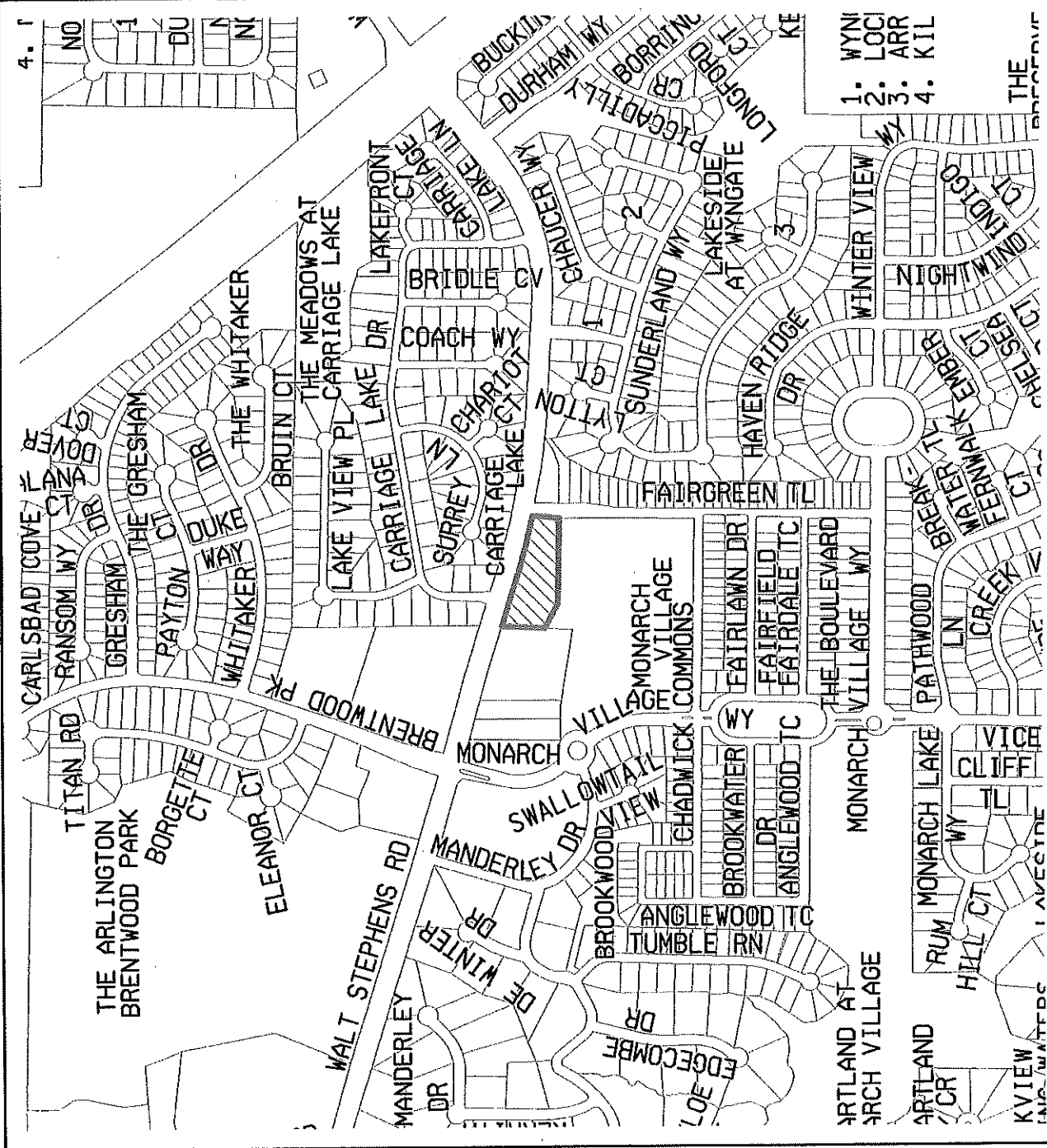


TAX MAP

Scale: 1" = 800'



This map is for graphical representation only. It is not a legal document.



REFERENCE INFORMATION:
INFORMATION TAKEN FROM A SURVEY MADE FOR NED CAY UNITED METHODIST CHURCH, DONE BY JOE ROMAN LAND SURVEYING DATED: 8-13-01, AND ALSO TAKEN FROM A DOUBTS MADE FOR WILLIAM BARTON DONE BY JOE ROMAN LAND SURVEYING DATED: 10-18-1988.

SURVEY MADE FOR:
WILLIAM Y. BARTON
PROPERTY LOCATED IN:
LAND LOT 7 & 26 * 12TH DISTRICT
HENRY COUNTY, GEORGIA
Scale: 1" = 60' * FEB. 28, 2006

THIS MAP OR PLAN HAS BEEN CALCULATED FOR CLOSENESS AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT. 230803Z

THE FIELD DATA UPON WHICH THIS SURVEY IS BASED HAS A CLOSENESS PRECISION OF ONE FOOT IN 17,000 FEET AND AN ANGULAR ERROR OF 0.000001 PER ANGLE POINT AND WAS ADJUSTED USING LEAST-SQUARES RULE.

LEGEND

② POWER POLE
POWER LINE
SEWER LINE
GAS LINE
WATER LINE



Graphic Scale
UPDATED: 12-08-2017

IN MY OPINION THIS PLAT IS A
CORRECT REPRESENTATION OF
THE LAND PLATTED AND HAS
BEEN PREPARED IN CONFORMITY
WITH THE MINIMUM STANDARDS
AND REQUIREMENTS BY LAW.

IF YOU DIG GEORGIA...
CALL US FIRST!
1-800-282-7411
UNLAWFUL PROTECTION CENTER
IT'S THE LAW

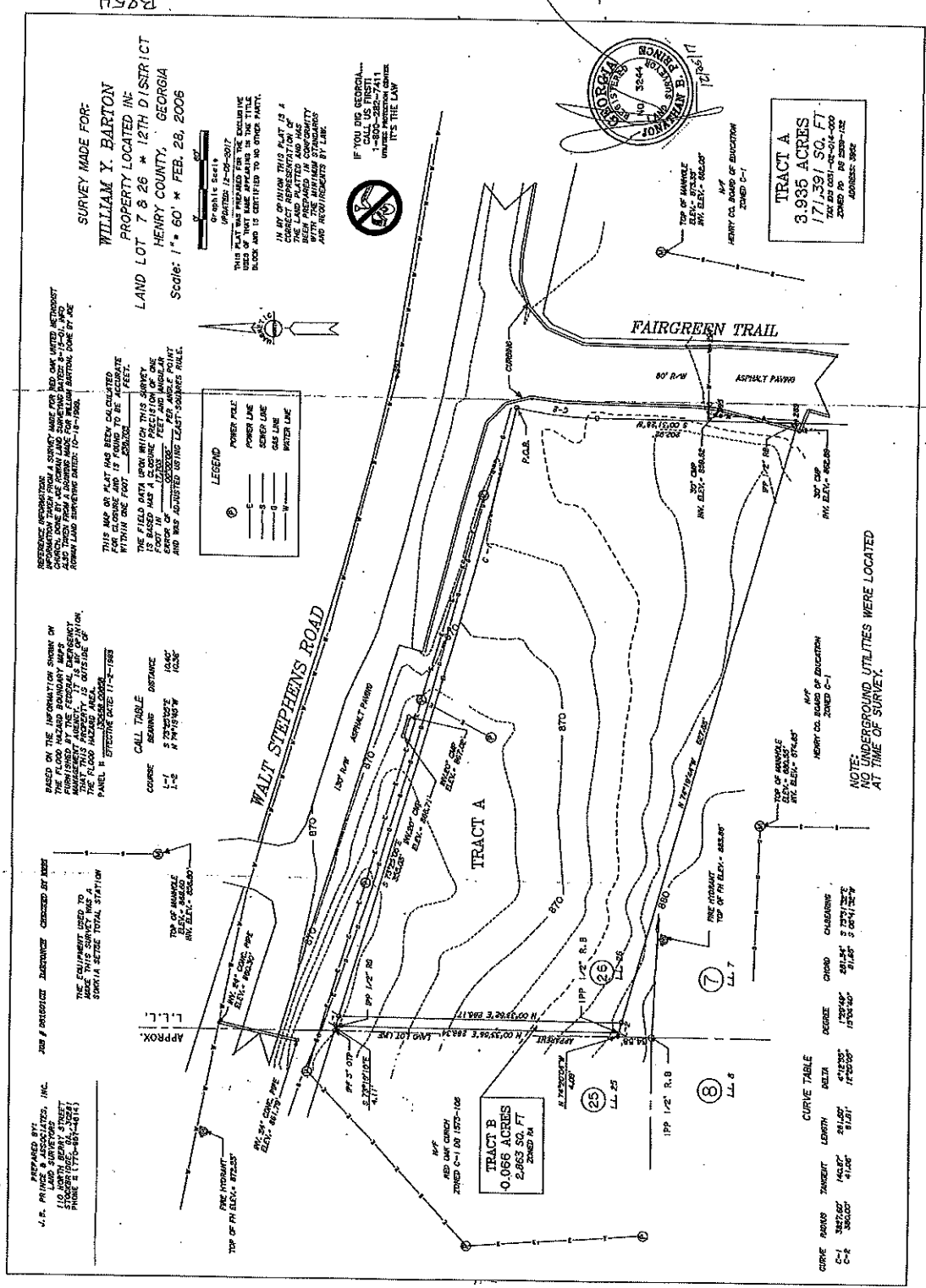


TRACT B
0.066 ACRES
2,863 SQ. FT
ZONED RA

TRACT A
3.935 ACRES
171,391 SQ. FT.
TAX ID 0031-02-014-000
ZONED PD BG 2509-132
ADDRESS: 3902

NOTE:
NO UNDERGROUND UTILITIES WERE LOCATED
AT TIME OF SURVEY.

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CHORD BARS
1-2	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
2-3	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
3-4	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
4-5	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
5-6	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
6-7	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
7-8	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
8-9	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
9-10	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
10-11	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
11-12	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
12-13	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
13-14	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
14-15	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
15-16	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
16-17	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
17-18	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
18-19	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
19-20	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
20-21	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
21-22	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
22-23	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
23-24	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
24-25	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
25-26	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
26-27	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
27-28	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
28-29	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
29-30	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
30-31	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
31-32	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
32-33	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
33-34	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
34-35	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
35-36	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
36-37	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
37-38	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
38-39	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
39-40	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
40-41	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25
41-42	390.00'	41.06°	81.81'	281.50'	30.00'	145.82'	3.25



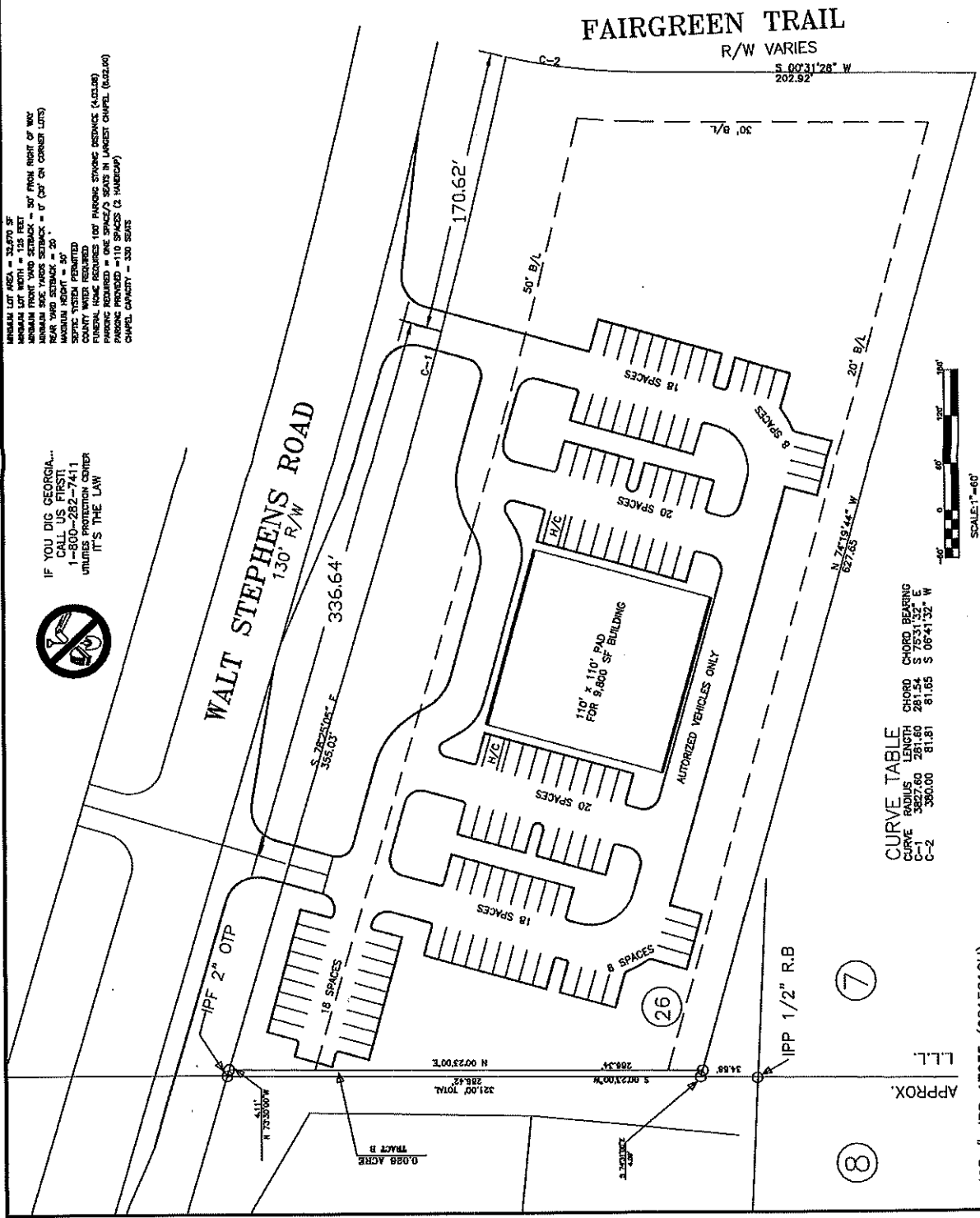
J.B. PRINCE & ASSOCIATES, INC.
ENGINEERS & SURVEYORS
 SAME LOCATION SINCE 1973
 110 N. BERRY STREET STOCKBRIDGE, GA 30281
 TELEPHONE (770) 474-1497 FAX (770) 474-7487
 e-mail: HUNDPRINCE@AOL.COM

C.U.P. PLAN
11 x 17
 SHEET

PROJECT NAME: SYLVAIN FUNERAL HOME		DATE: 11/10/17	SCALE: 1"=60'
COUNTY: HENRY		DEVELOPER/OWNER: GEORGE SYLVAIN	STATION: 0A
3952 WALT STEPHENS ROAD		STOCKBRIDGE, GA 30281	
SHEET 1 OF 1			

MINIMUM LOT AREA = 32,070 SF
 MINIMUM LOT WIDTH = 132 FEET
 MINIMUM FRONT YARD SETBACK = 50' FROM RIGHT OF WAY
 MINIMUM FRONT YARD SETBACK = 5' (25' ON CORNER LOTS)
 REAR YARD SETBACK = 20'
 MINIMUM HEIGHT = 50'
 SEPTIC SYSTEM PERMITTED
 COUNTY WATER REQUIRED
 100' MINIMUM STORMWATER DISTANCE (400.00)
 PARKING REQUIRED = ONE SPACE/2 SEATS IN LARGEST CHAPEL (400.00)
 PARKING PROVIDED = 110 SPACES (2 HANDICAP)
 CHAPEL CAPACITY = 330 SEATS

IF YOU DIG GEORGIA...
 CALL US FIRST!
 1-800-282-7411
 UTILITIES PROTECTION CENTER
 IT'S THE LAW



CURVE TABLE

CURVE	RADIUS	CHORD LENGTH	CHORD BEARING
C-1	3827.60	281.60	S 75°31'32" E
C-2	3800.00	81.81	S 06°41'32" W



JOB # JBP 17835 (081501CH)

REZONING ORDINANCE

COPY

NO: 06-175

Exhibit 1

CITY OF STOCKBRIDGE
HENRY COUNTY, GEORGIA

AN ORDINANCE FOR THE PURPOSE OF REZONING PROPERTY IN THE CITY OF STOCKBRIDGE, GEORGIA.

WHEREAS, William Barton (hereinafter referred to as "Applicant(s)") request(s) rezoning of one tract(s) of land located in Land Lot 7 & 26 of the 12th District and consisting of approximately 4 acres, which shall be hereinafter referred to as the "Property" and is described in Exhibit "A" attached hereto and incorporated herein by reference ;

WHEREAS, the Applicant(s) has/have submitted an application, included in the Henry County Planning and Zoning Evaluation Report (hereinafter referred to as "Report") attached hereto and incorporated herein by reference as Exhibit "B",

WHEREAS, the Applicant(s) is/are requesting that the Mayor and City Council of the City of Stockbridge (hereinafter referred to as "City") rezone said Property from RA (Residential Agricultural) to C-3 (Heavy Commercial);

WHEREAS, said request has been reviewed by Henry County Planning and Zoning Staff (hereinafter referred to as "Staff") and the Henry County Zoning and Advisory Board (hereinafter referred to as "Zoning and Advisory Board");

WHEREAS, notice of this matter (as attached hereto and incorporated herein as Exhibit "C") has been provided in accordance with applicable state law and local ordinances;

WHEREAS, the Mayor and City Council have reviewed and considered the Applicant's request and the recommendations of the Staff and the Zoning and Advisory Board as presented in the Report attached hereto and incorporated herein by reference as Exhibit "B"; and

WHEREAS, the Mayor and City Council have considered Applicant's request in light of those criteria for rezoning under Section 3-7-315 of the Henry County Zoning Ordinance as adopted by the City.

THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS

1.

- (☒) That the Property is hereby rezoned from RA to C-2 in accordance with the Zoning Ordinance of the City;
- () That the Applicant's request in said application is hereby DENIED.

2.

That the rezoning of the above described Property is subject to:

- () The conditions set forth on Exhibit "D" attached hereto and incorporated herein by reference.
- () The terms of Development Agreement attached hereto as Exhibit "D" and incorporated herein by reference.
- () If no Exhibit "D" is attached hereto, then the property is zoned without conditions.

3.

That, if rezoning is granted, the official zoning map for the City is hereby amended to reflect such zoning classification for the property.

4.

That, if rezoning is granted, said rezoning of the Property shall become effective the first day of the month following the date hereof.

SO ORDAINED by the Council of the City this 14th day of August, 2006.

ATTEST:

Merle Manders
MERLE MANDERS, CITY CLERK

R. G. Kelley
R. G. KELLEY, MAYOR

AMENDED REZONING ORDINANCE

TO AMEND CITY OF STOCKBRIDGE ORDINANCE NO. 06-175 PURSUANT TO ZONING CODE OF ORDINANCES FOR HENRY COUNTY AS ADOPTED BY THE CITY OF STOCKBRIDGE; TO PROVIDE FOR APPROPRIATE ENTRIES UPON OR ADDITIONS TO THE OFFICIAL MAP OF THE CITY AND ALL OTHER RECORDS; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

WHEREAS, William Barton (hereinafter referred to as "Applicant") requested a rezoning for a tract of land located in Land Lot 7 & 26 of the 12th District and consisting of approximately 4 acres, which shall be hereinafter referred to as the "Property"; and

WHEREAS, the Applicant submitted an application for rezoning, and on August 14, 2006 the Council of the City of Stockbridge ("City") approved the rezoning of the Property from RA (Residential Agricultural) to C-2 (General Commercial) in accordance with the Zoning Ordinance of the City (a copy of Rezoning Ordinance #06-175 is attached hereto and incorporated herein as Exhibit "1"); and

WHEREAS, Ordinance #06-175 contained an enumerated list of zoning conditions, incorporated by reference as Exhibit "D"; and

WHEREAS, the Applicant is requesting to amend certain conditions of rezoning by striking paragraph 5 of Exhibit "D" and substituting in lieu thereof, the following:

The detention pond, at the option of the property owner, may be underground or above ground provided that if the detention pond is above ground it must be properly landscaped in a manner acceptable to the City. The landscape plan must be approved prior to commencement of development of the property; and

WHEREAS, the Applicant has provided the City with a copy of a concept plan, which is attached hereto and incorporated herein as Exhibit "2";

WHEREAS, the Applicant is requesting to further amend Exhibit "D" to Ordinance #06-175 by striking paragraph 9 in its entirety; and

WHEREAS, the Mayor and City Council have considered Applicant's requests in light of the procedures for rezoning set forth in Section 3-7-311 *et seq.* of the Henry County Zoning Ordinance as adopted by the City; and

WHEREAS, pursuant to Code Section 3-7-3-316, the Mayor and City Council are authorized to rezone property within the geographic boundaries of the City subject to certain conditions necessary to promote and protect the public's health, safety and general welfare.

THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY ORDAINS

SECTION 1: Determination by Mayor and City Council

- (✓) That paragraphs 5 and 9 of Ordinance #06-175 are hereby amended as stated above. Applicant shall adhere to the concept plan depicted in Exhibit "2".
- () That the Applicant's rezoning requests are hereby **DENIED**.

SECTION 2: Authorization The Mayor and City Clerk are hereby authorized to make appropriate entries upon or additions to the official map of the City and all other records

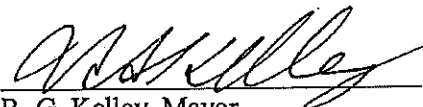
SECTION 3: This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

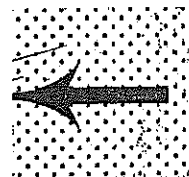
SECTION 4: Severability. In the event any portion of this ordinance shall be declared or adjudged invalid or unconstitutional, it is the intention of the City Council of Stockbridge that such adjudications shall in no manner affect the other sections, sentences, clauses, or phases of this ordinance which shall remain in full force and effect as if the invalid or unconstitutional section, sentence, clause or phrase were not originally part of the ordinance.

SECTION 5: Repeal of conflicting provisions. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed, except as otherwise provided herein, all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 6: Effective date. This ordinance shall become effective immediately upon its adoption by the Mayor and the City Council of Stockbridge.

SO ORDAINED by the Council of this City this 12th day of October, 2009.


R. G. Kelley, Mayor



HERE

ATTEST:


Merle Manders, Clerk
(seal)

BUILDING SQUARE FOOTAGE LEGEND

BUILDING SQUARE FOOTAGE	SYMBOL
UP TO 1,000	[Symbol]
1,001 TO 1,500	[Symbol]
1,501 TO 2,000	[Symbol]
2,001 TO 2,500	[Symbol]
2,501 TO 3,000	[Symbol]
3,001 TO 3,500	[Symbol]
3,501 TO 4,000	[Symbol]
4,001 TO 4,500	[Symbol]
4,501 TO 5,000	[Symbol]
5,001 TO 5,500	[Symbol]
5,501 TO 6,000	[Symbol]
6,001 TO 6,500	[Symbol]
6,501 TO 7,000	[Symbol]
7,001 TO 7,500	[Symbol]
7,501 TO 8,000	[Symbol]
8,001 TO 8,500	[Symbol]
8,501 TO 9,000	[Symbol]
9,001 TO 9,500	[Symbol]
9,501 TO 10,000	[Symbol]
10,001 TO 10,500	[Symbol]
10,501 TO 11,000	[Symbol]
11,001 TO 11,500	[Symbol]
11,501 TO 12,000	[Symbol]
12,001 TO 12,500	[Symbol]
12,501 TO 13,000	[Symbol]
13,001 TO 13,500	[Symbol]
13,501 TO 14,000	[Symbol]
14,001 TO 14,500	[Symbol]
14,501 TO 15,000	[Symbol]
15,001 TO 15,500	[Symbol]
15,501 TO 16,000	[Symbol]
16,001 TO 16,500	[Symbol]
16,501 TO 17,000	[Symbol]
17,001 TO 17,500	[Symbol]
17,501 TO 18,000	[Symbol]
18,001 TO 18,500	[Symbol]
18,501 TO 19,000	[Symbol]
19,001 TO 19,500	[Symbol]
19,501 TO 20,000	[Symbol]
20,001 TO 20,500	[Symbol]
20,501 TO 21,000	[Symbol]
21,001 TO 21,500	[Symbol]
21,501 TO 22,000	[Symbol]
22,001 TO 22,500	[Symbol]
22,501 TO 23,000	[Symbol]
23,001 TO 23,500	[Symbol]
23,501 TO 24,000	[Symbol]
24,001 TO 24,500	[Symbol]
24,501 TO 25,000	[Symbol]
25,001 TO 25,500	[Symbol]
25,501 TO 26,000	[Symbol]
26,001 TO 26,500	[Symbol]
26,501 TO 27,000	[Symbol]
27,001 TO 27,500	[Symbol]
27,501 TO 28,000	[Symbol]
28,001 TO 28,500	[Symbol]
28,501 TO 29,000	[Symbol]
29,001 TO 29,500	[Symbol]
29,501 TO 30,000	[Symbol]
30,001 TO 30,500	[Symbol]
30,501 TO 31,000	[Symbol]
31,001 TO 31,500	[Symbol]
31,501 TO 32,000	[Symbol]
32,001 TO 32,500	[Symbol]
32,501 TO 33,000	[Symbol]
33,001 TO 33,500	[Symbol]
33,501 TO 34,000	[Symbol]
34,001 TO 34,500	[Symbol]
34,501 TO 35,000	[Symbol]
35,001 TO 35,500	[Symbol]
35,501 TO 36,000	[Symbol]
36,001 TO 36,500	[Symbol]
36,501 TO 37,000	[Symbol]
37,001 TO 37,500	[Symbol]
37,501 TO 38,000	[Symbol]
38,001 TO 38,500	[Symbol]
38,501 TO 39,000	[Symbol]
39,001 TO 39,500	[Symbol]
39,501 TO 40,000	[Symbol]
40,001 TO 40,500	[Symbol]
40,501 TO 41,000	[Symbol]
41,001 TO 41,500	[Symbol]
41,501 TO 42,000	[Symbol]
42,001 TO 42,500	[Symbol]
42,501 TO 43,000	[Symbol]
43,001 TO 43,500	[Symbol]
43,501 TO 44,000	[Symbol]
44,001 TO 44,500	[Symbol]
44,501 TO 45,000	[Symbol]
45,001 TO 45,500	[Symbol]
45,501 TO 46,000	[Symbol]
46,001 TO 46,500	[Symbol]
46,501 TO 47,000	[Symbol]
47,001 TO 47,500	[Symbol]
47,501 TO 48,000	[Symbol]
48,001 TO 48,500	[Symbol]
48,501 TO 49,000	[Symbol]
49,001 TO 49,500	[Symbol]
49,501 TO 50,000	[Symbol]
50,001 TO 50,500	[Symbol]
50,501 TO 51,000	[Symbol]
51,001 TO 51,500	[Symbol]
51,501 TO 52,000	[Symbol]
52,001 TO 52,500	[Symbol]
52,501 TO 53,000	[Symbol]
53,001 TO 53,500	[Symbol]
53,501 TO 54,000	[Symbol]
54,001 TO 54,500	[Symbol]
54,501 TO 55,000	[Symbol]
55,001 TO 55,500	[Symbol]
55,501 TO 56,000	[Symbol]
56,001 TO 56,500	[Symbol]
56,501 TO 57,000	[Symbol]
57,001 TO 57,500	[Symbol]
57,501 TO 58,000	[Symbol]
58,001 TO 58,500	[Symbol]
58,501 TO 59,000	[Symbol]
59,001 TO 59,500	[Symbol]
59,501 TO 60,000	[Symbol]
60,001 TO 60,500	[Symbol]
60,501 TO 61,000	[Symbol]
61,001 TO 61,500	[Symbol]
61,501 TO 62,000	[Symbol]
62,001 TO 62,500	[Symbol]
62,501 TO 63,000	[Symbol]
63,001 TO 63,500	[Symbol]
63,501 TO 64,000	[Symbol]
64,001 TO 64,500	[Symbol]
64,501 TO 65,000	[Symbol]
65,001 TO 65,500	[Symbol]
65,501 TO 66,000	[Symbol]
66,001 TO 66,500	[Symbol]
66,501 TO 67,000	[Symbol]
67,001 TO 67,500	[Symbol]
67,501 TO 68,000	[Symbol]
68,001 TO 68,500	[Symbol]
68,501 TO 69,000	[Symbol]
69,001 TO 69,500	[Symbol]
69,501 TO 70,000	[Symbol]
70,001 TO 70,500	[Symbol]
70,501 TO 71,000	[Symbol]
71,001 TO 71,500	[Symbol]
71,501 TO 72,000	[Symbol]
72,001 TO 72,500	[Symbol]
72,501 TO 73,000	[Symbol]
73,001 TO 73,500	[Symbol]
73,501 TO 74,000	[Symbol]
74,001 TO 74,500	[Symbol]
74,501 TO 75,000	[Symbol]
75,001 TO 75,500	[Symbol]
75,501 TO 76,000	[Symbol]
76,001 TO 76,500	[Symbol]
76,501 TO 77,000	[Symbol]
77,001 TO 77,500	[Symbol]
77,501 TO 78,000	[Symbol]
78,001 TO 78,500	[Symbol]
78,501 TO 79,000	[Symbol]
79,001 TO 79,500	[Symbol]
79,501 TO 80,000	[Symbol]
80,001 TO 80,500	[Symbol]
80,501 TO 81,000	[Symbol]
81,001 TO 81,500	[Symbol]
81,501 TO 82,000	[Symbol]
82,001 TO 82,500	[Symbol]
82,501 TO 83,000	[Symbol]
83,001 TO 83,500	[Symbol]
83,501 TO 84,000	[Symbol]
84,001 TO 84,500	[Symbol]
84,501 TO 85,000	[Symbol]
85,001 TO 85,500	[Symbol]
85,501 TO 86,000	[Symbol]
86,001 TO 86,500	[Symbol]
86,501 TO 87,000	[Symbol]
87,001 TO 87,500	[Symbol]
87,501 TO 88,000	[Symbol]
88,001 TO 88,500	[Symbol]
88,501 TO 89,000	[Symbol]
89,001 TO 89,500	[Symbol]
89,501 TO 90,000	[Symbol]
90,001 TO 90,500	[Symbol]
90,501 TO 91,000	[Symbol]
91,001 TO 91,500	[Symbol]
91,501 TO 92,000	[Symbol]
92,001 TO 92,500	[Symbol]
92,501 TO 93,000	[Symbol]
93,001 TO 93,500	[Symbol]
93,501 TO 94,000	[Symbol]
94,001 TO 94,500	[Symbol]
94,501 TO 95,000	[Symbol]
95,001 TO 95,500	[Symbol]
95,501 TO 96,000	[Symbol]
96,001 TO 96,500	[Symbol]
96,501 TO 97,000	[Symbol]
97,001 TO 97,500	[Symbol]
97,501 TO 98,000	[Symbol]
98,001 TO 98,500	[Symbol]
98,501 TO 99,000	[Symbol]
99,001 TO 99,500	[Symbol]
99,501 TO 100,000	[Symbol]



01/03/2018

01/03/2018



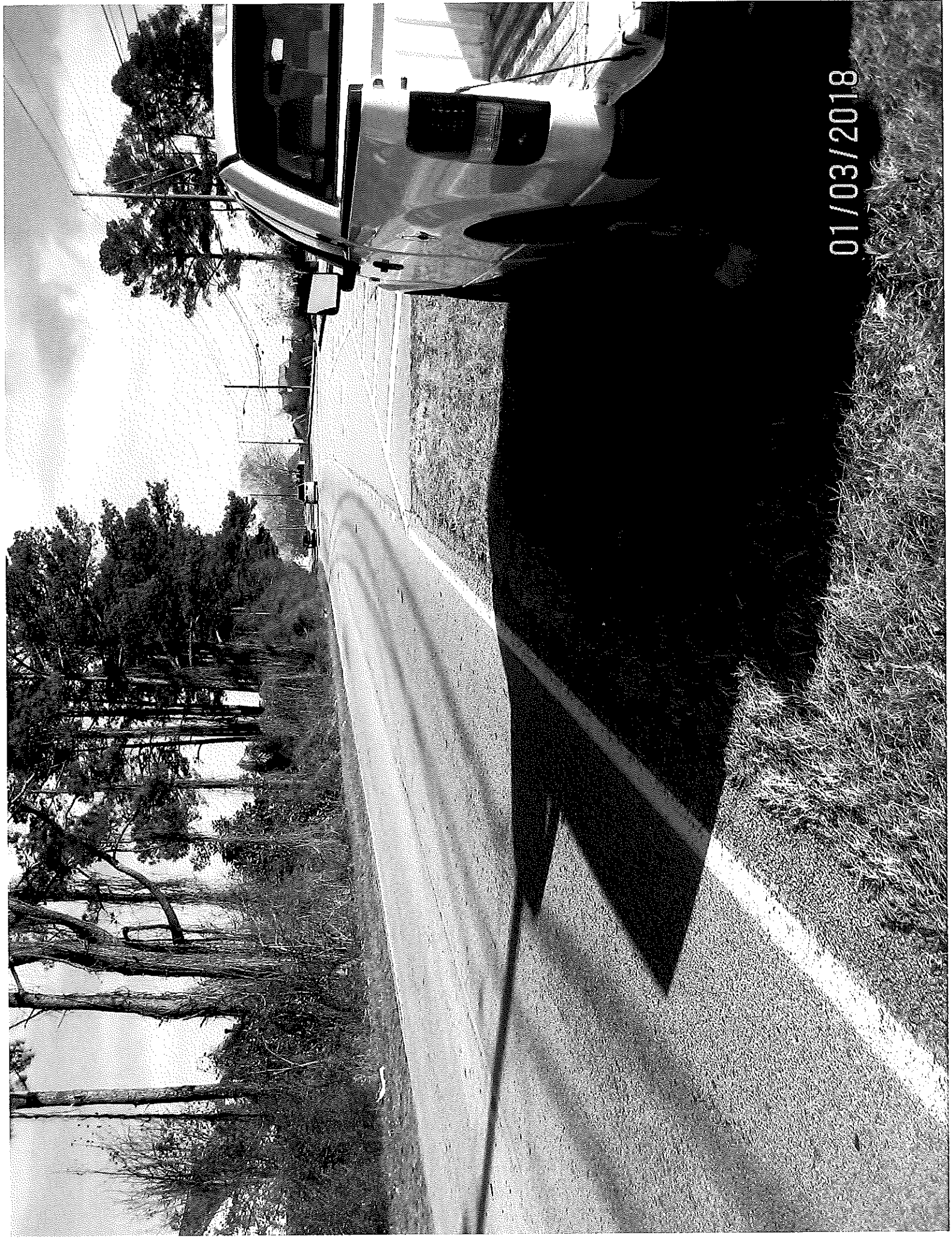


01/03/2018

4
ACRES

01/03/2018





01/03/2018

01/03/2018



CONDITIONAL USE

CITY OF STOCKBRIDGE PUBLIC HEARING
RE: Funeral Home in C2

DATE: ZAB - Jan. 18, 2018
COUNCIL - Feb. 12, 2018

TIME: 6:00 p.m.

LOCATION: Stockbridge City Hall
4640 North Henry Blvd., Stockbridge, GA

FOR MORE INFO:

770-288-7526 / www.hcpz.org

01/103/2018



City of Stockbridge

Staff/Council Recommendation For Council Approval

Meeting Date

02/12//2018

FUNDING SOURCE

- ☐ Action requested by City Council
- ☐ For informational purposes only
- ☒ Presentation/Public Hearing
- ☐ Budget Amendment Required

- ☐ GENERAL FUND
- ☐ FUND BALANCE
- ☐ SPLOST
- ☐ CDBG
- ☐ GRANT FUNDING
- ☐ COUNCIL INITIATIVE
- ☐ SPONSORSHIP
- ☐ DEPT. FUND BALANCE

FROM ACCOUNT:

TO ACCOUNT:

PRESENTER: Community Development & The Collaborative Firm

ITEM/PROJECT/EVENT: Comprehensive Plan Process

DESCRIPTION:

RE: City of Stockbridge 2018-2038 Comprehensive Plan

The Collaborative Firm, in coordination with POND, has been approved by The City of Stockbridge to lead the effort in developing the City's 2018-2038 Comprehensive Plan. The Comprehensive Plan is a community-driven document that provides guidance on future policies, projects, and actions for various aspects of the City, including, but not limited to, land use, economic development, transportation, and housing. The planning process involves data collection and existing conditions assessment, community input, and the development of a City-wide vision and goals and strategies to attain them.

The kick-off public hearing is required to provide an overview to the public on the process that will be used to develop the plan for Stockbridge and to inform on the opportunities for the public to be involved throughout the development of the plan.

APPROVED BY:

FINANCE DEPT. _____

CITY MANAGER _____

AMOUNT

\$

Memorandum

January 29, 2018

To: To Honorable Mayor and Members of City Council

Thru: Camilla Moore, Community Development Director

From: Amanda Clement, Assistant Director of Planning, The Collaborative Firm, LLC

RE: City of Stockbridge 2018-2038 Comprehensive Plan

The Collaborative Firm, in coordination with POND, has been approved by The City of Stockbridge to lead the effort in developing the City's 2018-2038 Comprehensive Plan. The Comprehensive Plan is a community-driven document that provides guidance on future policies, projects, and actions for various aspects of the City, including, but not limited to, land use, economic development, transportation, and housing. The planning process involves data collection and existing conditions assessment, community input, and the development of a City-wide vision and goals and strategies to attain them.

The kick-off public hearing is required to provide an overview to the public on the process that will be used to develop the plan for Stockbridge and to inform on the opportunities for the public to be involved throughout the development of the plan.

As public involvement and community input is an essential component of the process for developing Stockbridge's comprehensive plan, the consultant team has collaborated with City staff in the identification of steering committee members consisting of neighborhood representatives, members of the local business community, community leaders serving on local boards and commissions, as well as other civic and community organizations to provide guidance and direction throughout this process. Several steering committee meetings will be conducted throughout the plan draft process in addition to a series of public meetings that will provide outreach opportunities for community input.

Shaping Stockbridge



2038

City of Stockbridge

Comprehensive Plan



**City of Stockbridge Comprehensive Plan
Stakeholder Committee Recommendations
DRAFT**

Citizens from City of Stockbridge Committees and Boards

- Planning Commission
- Stockbridge Downtown Development Authority
- Main Street Program Advisory Board
- Youth Council
- Council on Aging, Stockbridge Representative
- Public Works Committee
- Youth Council Advisory Committee
- Stockbridge Citizens Academy (Graduates)

Stockbridge Major Employers

- Vulcan Materials
- Piedmont Henry Hospital

Business Community

- Local business owners
- Stockbridge Business Association
- Stockbridge Association of Businesses
- Henry County Chamber of Commerce
- Southern Crescent Small Business Chamber

Henry County Organizations

- Henry County Board of Education
- Henry Arts Alliance
- Henry County Millennials
- Genealogical Society of Henry & Clayton Counties, Inc
- Kiwanis Club of Henry County

Local Government Entities

- Hidden Valley Senior Center (Henry County Senior Services)
- Jewett Center for Historic Preservation/Historic Preservation – Georgia Dept. of Natural Resources

- American Legion Auxiliary
- Stockbridge-Jonesboro Chapter of Kappa Alpha Psi
- Rho Sigma Lambda of Alpha Phi Alpha
- Psi Alpha Omega of Alpha Kappa Alpha
- Henry County Alumnae Chapter of Delta Sigma Theta
- Helping In His Name
- The Mom Squad



City of Stockbridge Comprehensive Plan

Writing Our Script Together for 2038

Stockbridge Youth Council Presentations

Special Recognition of
Kelli Crews
Stockbridge Youth Council
Chair

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A FIRST RESPONDERS
APPRECIATION LUNCHEON AT THE MERLE MANDERS
CONFERENCE CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, the City desires to conduct a First Responders Appreciation Luncheon for the men and women who serve daily to protect the citizens of Henry County and the City of Stockbridge;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes a First Responders Appreciation Luncheon to occur on April 18, 2018 at the Merle Manders Conference Center.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the 12th day of February, 2018.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING A BACK TO SCHOOL PROGRAM AT
THE MERLE MANDERS CONFERENCE CENTER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, the City desires to conduct a back to school event for students within the Henry County School District, whom are residents of the City of Stockbridge;

WHEREAS, it is in the vital public interest of the City that the next generation of residents being cultivated within the public schools that serve the residents of the City of Stockbridge but properly educated;

WHEREAS, the City specifically finds that the proposed back to school program promotes and protects the safety, health, peace, security, good order, comfort, convenience, and general welfare of the city and its inhabitants;

WHEREAS, the Mayor and Council believe that the back to school program is in the best interest of the City and its citizens;

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

Section 1. **Authorization** – The Mayor and Council of the City of Stockbridge hereby authorizes a back to school event to occur on July 28, 2018 at the Merle Manders Conference Center.

Section 2. **Documents** – The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

Section 3. **Severability** - To the extent any portion of this Resolution is declared to be invalid, unenforceable, or non-binding, that shall not affect the remaining portions of this Resolution.

Section 4. **Repeal of Conflicting Provisions** - All City resolutions inconsistent with this Resolution are hereby repealed.

Section 5. **Effective Date** - This Resolution shall be effective immediately upon the date of its adoption by the City Council and Mayor as provided in the City Charter.

SO RESOLVED, this the _____^t day of _____, 2018.

CITY OF STOCKBRIDGE, GEORGIA

ANTHONY S. FORD, MAYOR

ATTEST:

VANESSA HOLIDAY, CITY CLERK

APPROVED AS TO FORM:

MICHAEL WILLIAMS, CITY ATTORNEY

**DOWNTOWN
DEVELOPMENT
AUTHORITY
APPOINTMENT
(2) TWO
VACANCIES
FEB. 12, 2018**



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly-scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Gadson H. Woodall, III

Occupation: Business Owner

Employer: Serafino's Italian Restaurant

Home Address: 124 Orchard Park Drive

City: McDonough

Zip: 30253

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? ____ Years 8 Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- j) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I am an experienced real estate developer.

-)). Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

**Livable Centers Initiative
Transportation
Utility**

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Expired Via Express Date: 04/01/2004

Charles Horndon Woodall, BSc

My: 00442465619190701022022290

Gadson H Woodall III

12/15/2017

Signature _____

Printed Name _____

Date _____

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Zoning Advisory Board (ZAB) is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The ZAB is comprised of five (5) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (3) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusively of the mayor and by an affirmative vote of the majority of its members, shall appoint one (3) resident. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age; who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board -- The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*TM which explores the four areas of Downtown Design, Economic Restructuring, Promotion and Organization, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets--distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
2 - Stockbridge Residents	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Outside of the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)	Regular Board Member	2 years	Can be reappointed by City Council
Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

Main Street Advisory Board Offices² President Vice-President Secretary

¹ An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

² There is no need for a separate position of Treasurer – City Finance Team will handle financial needs.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Mildred E. Reed

Occupation: Retired

Employer: N/A

Home Address: 530 Creekview Overlook

City: Stockbridge

Zip: 30281

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: (n/a)

Work E-Mail: _____

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority
If applying for the Main Street Advisory Board, which position? _____
(see positions noted below)
- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 16 Years 4 Months
- c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No
- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No
- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No
- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

Having served on the SDDA since 2015 I feel I am qualified. As a private citizen of Stockbridge, I recognize there is a strong need to help the City and its citizens develop plans and ideas for the purchase and acquisition of buildings, structure or other improvements in the Downtown district. I know the DDA members need to be strong in some of the following areas: financing activities, contracts regarding the use of projects, extending credit and/or making loans to anyone for the cost of any projects. I am a home owner in the City of Stockbridge since 1999.

j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

(1) If I am not selected for the SDDA position, I would like to be considered for the position as Stockbridge Resident with the Main Street Advisory Board, if one is or becomes available.

(2) Ethics Board

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Mildred E. Reed

MILDRED E. REED

12/15/2017

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Zoning Advisory Board (ZAB) is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The ZAB is comprised of five (5) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (3) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint one (2) residents. The mayor shall appoint a fifth member; said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age; who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board -- The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*™ which explores the four areas of Downtown Design, Economic Restructuring, Promotion and Organization, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets—distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
2 - Stockbridge Residents	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Outside of the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)	Regular Board Member	2 years	Can be reappointed by City Council
Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

Main Street Advisory Board Offices² President Vice-President Secretary

¹ An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

² There is no need for a separate position of Treasurer — City Finance Team will handle financial needs.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.

RECEIVED

JAN 19 2018



City Of Stockbridge
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name:

Calvin G. Gleanon

Occupation:

Real Estate Broker

Employer:

Gleanon & Associates, Inc.

Home Address:

3210 Winthrop Lane

City:

McDonough

Zip:

30253

Home Phone:

Home E-Mail:

Work Phone:

Work E-Mail:

Cell Phone:

Preferred E-Mail:

☒ Home

☐ Work

Name and address of the business entity you own, located within the city limits of Stockbridge (if applicable)

Elite Realty Group 5 Freshman Landing Stockbridge GA 30281

a) Which Board(s) or Commission(s) do you wish to be appointed to?

Downtown Development Auth.

If applying for the Main Street Advisory Board, which position? _____

b) How long have you been a resident of the City of Stockbridge? 8 Years _____ Months

c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application. Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge? ☐ Yes ☒ No If yes, please explain:

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No If yes, please explain:

City of Stockbridge

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I would like to share input and ideas that I have observed in my travels and involvement in other cities and real estate projects

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

ZAB

Main Street Advisory Board

Council on Aging

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

Calvin A. Eaton

Signature

Calvin A. Eaton

Printed Name

1-19-2018

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings: 1 per month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Zoning Advisory Board (ZAB) -- The member representing the City of Stockbridge serves on the countywide ZAB and is responsible for reviewing applications for changes in land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendation on zoning changes to the Mayor and Council who makes the final decision to approve or deny an applicant's request during a public hearing on the proposal. The Board is comprised of six (6) members who represent Henry County; as well as one (1) member representing the City of Stockbridge, and one (1) member representing the City of Hampton.

Meetings are held every other month, although a called meeting may take place in rare circumstance. Meetings include a work session at 6:00 PM followed by a public hearing at 7:30PM. The meetings are televised. The members are appointed by the Mayor and Council and serve a 3-year term. There is a stipend for attendance. The applicant must reside within the city limits of Stockbridge, be a resident of this state and the United States; be at least eighteen (18) years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless the disability has been removed). Appointee can not hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of five (5) residents of the city to be appointed as follows; the mayor shall appoint two (2) residents; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint two (2) residents. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The fifth member of the board of ethics shall serve as chairman, and shall be a member of the Georgia Bar in good standing. The chairman shall schedule and officiate meetings, set the agenda, coordinate investigations, administer the procedures established by this chapter and the board of ethics and vote only to break a tie. The board shall take no action without a quorum, which shall consist of the chairman and at least three (3) members of the board of ethics. All members of the board of ethics shall be residents of the city for at least one (1) year immediately preceding the date of taking office and shall remain a resident while serving on the board. The chairman, one (1) appointee by the mayor and one (1) appointee by the council shall serve a two-year term, and the remaining appointees shall serve a one year term so that the board's membership shall always be staggered. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on

(continued)

the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age, who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board — The Stockbridge Main Street Program is a new, community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*™ which explores the four areas of **Downtown Design, Economic Restructuring, Promotion and Organization**, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the rebuilding of traditional commercial districts based on their unique assets—distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community.

The Main Street Advisory Board is comprised of 9 members and will meet once per month (or as necessary). Board member appointments are for two year terms.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retains all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive a letter notifying them of their appointment.



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281

RECEIVED

DEC 21 2017

City Clerk's Office
City of Stockbridge



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Tequilla Pittman

Occupation: Mental Health Professional

Employer: APEX Family Healthcare Services, LLC

Home Address: 1952 Oakwood Drive

City: Stockbridge

Zip: 30281

Home Phone: [REDACTED]

Home E-Mail: _____

Work Phone: (____) _____

Work E-Mail: _____

Cell Phone: (____) _____

Preferred E-Mail: ☐ Home

☐ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

I am in the process of expanding my non-profit for underprivileged teens from Clayton County to Henry County.

City of Stockbridge

BOARD OR COMMISSION APPLICATION

a) Which Board(s) or Commission(s) do you wish to be appointed to? Downtown Development Authority

If applying for the Main Street Advisory Board, which position?
(see positions noted below)

b) How long have you been a resident or business owner/operator in the City of Stockbridge? 1 Years 2 Months

c) Are you current with all of your financial obligations to the City? ☒ Yes ☐ No

d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

I am always looking for different opportunities to get involved with my community and assist with ways to bring awareness to different cultures, values, and ways to uplift and bring excitement to local citizens.

- j) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

COA

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.

• Stored via Standard Document

Tequilla Pittman

View this document in its native format at [documentcloud.org](#)

Tequilla Pittman

12/21/2017

Signature _____

Printed Name _____

Date _____

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912

Email: wholiday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The Council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal incorporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Zoning Advisory Board (ZAB) is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The ZAB is comprised of five (5) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (3) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint one (2) residents. The mayor shall appoint a fifth member, said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or zoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty-one (21) year of age; who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board -- The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*™ which explores the four areas of Downtown Design, Economic Restructuring, Promotion and Organization, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets—distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
2 - Stockbridge Residents	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Outside of the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)	Regular Board Member	2 years	Can be reappointed by City Council
Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

Main Street Advisory Board Offices² President Vice-President Secretary

¹ An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

² There is no need for a separate position of Treasurer — City Finance Team will handle financial needs.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.

**MAIN STREET
ADVISORY
BOARD
APPOINTMENTS
FEB. 12, 2018**

Back to Message Statement of Intent Sheet (20) 1 / 2

Print Reply X

Stockbridge Main Street Program

Advisory Board Member Statement of Intent

Dear Advisory Board Member:

Your appointed term on the Stockbridge Main Street Advisory Board is coming to a close. Please provide us with an indication of your plans for involvement with this Board at the end of your term.

— Thank You!

Name: Linda Jones

Contact Address: 3139 Peguea Dr

City: Lithia Springs State: GA Zip: 30038

Cell Phone: [REDACTED] Business Phone: [REDACTED]

Email Address: [REDACTED]

Name of Business(es) or Current Employer: CH Beauty Salon

Position Held on the Board: Main St District Stockbridge, GA Business Owner

It is my intention to: ☒ Remain on the Board for another term.
☐ Terminate my Board term as of: December 31, 2017
☐ Other: _____

Signature: [Signature] Date: 1/12/18

Please complete and return this form to the Stockbridge Main Street Program:

4640 North Henry Blvd. • Stockbridge, Georgia • 30281 • (770) 389-7900
Office

Stockbridge Main Street Program

Stockbridge Main Street Program

2018 Advisory Board Member Statement of Intent

Dear Advisory Board Member:

Your appointed term on the Stockbridge Main Street Advisory Board is coming to a close. Please provide us with an indication of your plans for involvement with this Board at the end of your term.

— Thank You!

Name: Alison Ramsay

Contact Address: 954 Wood Sage Ct.

City: Conyers State: GA Zip: 30013

Cell Phone: [REDACTED] Business Phone: [REDACTED]

Email Address: [REDACTED]

Name of Business(es) or Current Employer: Academy Theatre

Position Held on the Board: Community Arts Representative

It is my intention to:

- ☒ Remain on the Board for another term.
☐ Terminate my Board term as of: December 31, 2017
☐ Other: _____

Signature: Alison Ramsay

Date: 1/12/18

Please complete and return this form to the Stockbridge Main Street Program:

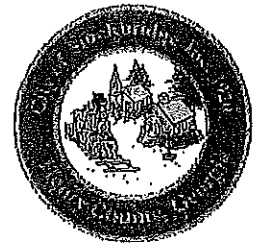
Stockbridge Main Street Program
Stockbridge City Hall
4640 N. Henry Blvd.
Stockbridge, GA 30281

or mainstreet@cityofstockbridge-ga.gov

**YOUTH
COUNCIL
COMMITTEE
APPOINTMENT
FEB. 12, 2018**



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Latoya Bostic

Occupation: Educator

Home Address: 509 Twin Spring Ln City: Stockbridge Zip: GA

Home Phone: () Home E-Mail: [REDACTED]

Work Phone: [REDACTED] Work E-Mail: [REDACTED]

Cell Phone: [REDACTED] Preferred E-Mail: ☐ Home ☒ Work

RECEIVED

JAN 10 2018

City Of Stockbridge

Al Bryant

YOUTH ADVISORY BOARD APPLICATION

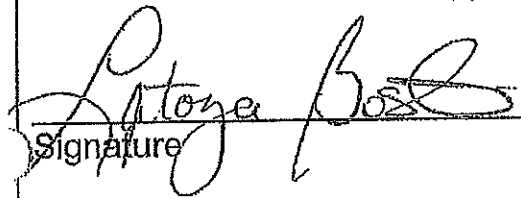
Page 2 of 2

a.) Why are you interested in participating?

I have a passion and mission to help as many young people build self esteem, leadership qualities and close the educational gap that I can reach within my lifetime. I am full of energy and ideas that I execute with my students...

b.) What pertinent skills/experiences and contributions can you bring to this program?

My career path:
I have worked in Higher Education as Finance Director and Career Services Director. I have also pursued the venture of owning my own child care center. I currently am a 3rd grade educator and oversee leadership youth group. I have also had the pleasure of volunteering at Stockbridge High, Cotton Indian Elementary, Stockbridge Middle and have greatly enjoyed it.


Signature

Latoya Bostic
Printed Name

1-10-18
Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



STOCKBRIDGE ELEMENTARY SCHOOL

"STRIVING, EXCEEDING, SUCCEEDING"

Cynthia S. Jewell, Principal

Chad D. Connor, Assistant Principal

JANUARY 10, 2018

To: Whom It May Concern
From: Cynthia S. Jewell
Re: Letter of Recommendation

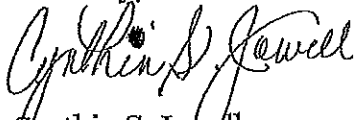
It is with total confidence and great pride that I compose this letter in support of Mrs. LaToya Bostic for the Youth Advisory Board. Mrs. Bostic is a problem-solver, an innovator, and a dynamic member of our 3rd grade team.

Mrs. Bostic does not work or serve for awards or accolades, but simply to inspire and impact all those she comes in contact with each day. She has clearly delineated high standards of conduct for our students. She is aware of student behavior at all times and quietly corrects those who are off task. Her overall rapport with students is phenomenal.

Mrs. Bostic is to be commended for her quality of instruction and effective implementation of instructional plans. She teaches her students to strive for excellence, to love learning, and to respect each other. She is a dynamic teacher who provides students with many opportunities for hands-on learning. Mrs. Bostic sets high standards and expectations for every student in her class.

I am proud and honored to write a letter of recommendation for this elite professional, Mrs. Latoya Bostic. You will have someone who believes in public education, today's youth, and its value in today's society. Please do not hesitate to reach out if you require any additional information. I can be reached at 770-474-8743 or 404-317-7546.

Sincerely,



Cynthia S. Jewell
Principal

City of Stockbridge
440 North Henry Blvd.
Stockbridge, Georgia 30281

To whomever it may concern:

I've known La-Joy Bostic for a year by way of Stockbridge Elementary School and she has been a model educator and an asset to the school. I would love for her to have an opportunity to continue her civic duty in your outstanding city.

I feel confident that she will continue to succeed on her career path. She is dedicated and thus far has been exemplary in her career. She has proven to be a leader who is able to have a positive impact on others.

Mrs. Bostic's leadership has been a great help to many of whom have taken time to share their respect with others regarding her superior and encouraging attitudes towards them.

It is for these reasons that I would like to see Mrs. Bostic make an impact in fine fashion with the city of Stockbridge, Ga.

Respectfully,
Pamela Jones-Howers



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: LaWanda R. Wiggs

Occupation: Pre-k teacher

Home Address: 120 Centennial Drive

City: Stockbridge Zip: 30281

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: _____

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home

☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I am interested in participating with the Youth Advisory Board because there is an extreme need for our youth to have positive role models in the lives and someone who understands their concerns and creativity to let them

b.) What pertinent skills/experiences and contributions can you bring to this program?

I taught children for over 17 years of various ages of children and youth. I have mentored girls at church and in my community throughout my lifetime. I have been involved with various events with youth such as Big Brother, Big Sister of Atlanta, United Way, YWCA of Greater Atlanta, YMCA, Boys and Girls Club of Conyers and Atlanta. I can set-up summer camps and youth conferences, college tours. I can plan fun events for youth such as game nights, bowling, skating.

La Wanda R Wieggo

LaWanda R. Wiggs

01/03/2018

Signature

Printed Name

Date _____

Please return signed application to:

City Clerk
City of Stockbridge Em
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Lee Stuart

Occupation: Retired Military Officer

Home Address: 101 Garden Walk

City: Stockbridge, Zip: 30281

Home Phone: ()

Home E-Mail: [REDACTED]

Work Phone: ()

Work E-Mail:

Cell Phone: ()

Preferred E-Mail: ☒ Home ☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

When I served as Mayor this was one of my major initiatives I tried to get started but was opposed by then seated City Council members. I had the Sheriffs department give us 2 briefings on Youth Crimes and Gangs in the City of Stockbridge alone where we have 10+ known gangs but Council would not support program

b.) What pertinent skills/experiences and contributions can you bring to this program?

I am a Certified Level II Adventure Programing Facilitator and Trainer. I currently work with numerous organizations to build Character Education, Team Building and Self-Empowerment programs. I attended several seminars on Youth Programs in Georgia that are role models programs as the Mayor and I still have the information in my files. Are Youth are Our Future. My professional record and personal record will attest to the fact that my programs are Top Notch and professional. I have worked for Court Order Juvenile Justice programs. I have 6 children and 17 grandchildren so I Fully understand klds. I am the Lead Facilitator at our Youth Tribal Summer Camp since 2005.



Signature

Lee Stuart

Printed Name

4 January 2018

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Loren James

Occupation: Self Employed

Home Address: 110 Park Place

City: Stockbridge

Zip: 30281

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: [REDACTED]

Work E-Mail: [REDACTED]

Cell Phone: [REDACTED]

Preferred E-Mail: ☒ Home

☐ Work

YOUTH ADVISORY BOARD APPLICATION

Page 2 of 2

a.) Why are you interested in participating?

I believe children are the future. With proper planning and initiatives, children who were once deemed at risk can go onto do phenomenal things. In addition, very important children learn at a early age that there are people

b.) What pertinent skills/experiences and contributions can you bring to this program?

Current Casa Advocate for Clayton County
Two children, sons ages 4 and 8
Volunteer with the youth program at Community Bible in Stockbridge
Volunteer at Community Christian school in Stockbridge
Student of Psychology


Loren James

Loren James

01/08/2018

Signature

Printed Name

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281



APPLICATION FOR YOUTH ADVISORY BOARD

Citizens provide a great insight and knowledge to City government. The Stockbridge Youth Advisory Board is an avenue to strengthen relationships between the youth and their community by creating programs and encouraging opportunities for youth to give back to the community.

REQUIREMENTS FOR PARTICIPATION:

- Must be a resident of City Limits of Stockbridge.
- Must be at least 18 years of age
- Must pass a background check

APPLICANT INFORMATION

Applicant Name: Ericka Nichole Harvey
Occupation: Owner of SHOTS Bakery
Home Address: 11644 Gallup Dr City: Stockbridge Zip: 30281
Home Phone: [REDACTED] Home E-Mail: [REDACTED]
Work Phone: [REDACTED] Work E-Mail: [REDACTED]
Cell Phone: () Preferred E-Mail: ☒ Home ☐ Work

RECEIVED

JAN 10 2018

City Of Stockbridge

Ac Bryant

YOUTH ADVISORY BOARD APPLICATION

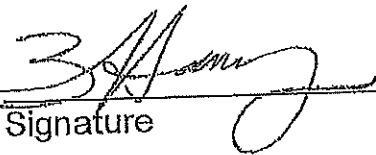
Page 2 of 2

a.) Why are you interested in participating?

I believe that Stockbridge has a lot to offer our youth and we have quite a few Youth Leaders in our community. I think I would be an asset to organize, develop and highlight our leaders of the next generation.

b.) What pertinent skills/experiences and contributions can you bring to this program?

I am the director of a 3 years established mentorship program/step team. I started it at Cotton Indian Elementary and we are now housed with the North Henry Tiger Football Program. I have a bachelors degree in management and I am a mother of 3.


Signature

Ericka N. Harvey
Printed Name

7/10/18
Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vholiday@cityofstockbridge-ga.gov



City of Stockbridge
4640 North Henry Blvd.
Stockbridge, GA 30281

RECEIVED

DEC 06 2017

City Clerk's Office
City of Stockbridge



APPLICATION FOR BOARD OR COMMISSION APPOINTMENT

Citizens provide a great insight and knowledge to City government. An avenue that the City of Stockbridge uses to get this insight is through the various Boards and Commissions of the City of Stockbridge. The members of the Boards and Commissions make decisions and help recommend and review policies for the City of Stockbridge and its Mayor and Council. This questionnaire will assist the Mayor and Council in the review process and in determining applicant eligibility requirements and qualifications for Board or Commission membership.

Questions to consider before applying for membership on a Board or Commission:

- Do I fully understand what this Board or Commission expects from me?
- Am I committed to the goals and mission of this Board or Commission?
- Can I afford the demands on my time, resources and energy?
- Will I attend meetings regularly, making them a priority for the duration of my appointment?
- Am I willing to perform a reasonable amount of work outside of regularly scheduled Board or Commission meetings and prepare for each meeting?
- Can I work effectively with the other members of the Board or Commission?
- Am I willing to participate in necessary Board or Commission training, education and development activities that will improve my effectiveness in my position?

APPLICANT INFORMATION

Applicant Name: Troy A. Howard Jr

Occupation: Citizen

Employer: Unemployed

Home Address: 116 Northtowne Cove

City: Stockbridge Zip: 30281

Home Phone: [REDACTED]

Home E-Mail: [REDACTED]

Work Phone: ()

Work E-Mail: [REDACTED]

Cell Phone: ()

Preferred E-Mail: ☐ Home ☒ Work

Name and address of the business entity you own/operate, located within the city limits of Stockbridge (if applicable)

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- a) Which Board(s) or Commission(s) do you wish to be appointed to? Youth Council Advisory Board and Main
If applying for the Main Street Advisory Board, which position? Stockbridge Resident
(see positions noted below)

- b) How long have you been a resident or business owner/operator in the City of Stockbridge? 18 Years 6 Months

- c) Are you current with all of your financial obligations to the City? ☐ Yes ☒ No

- d) Are you willing and available to attend training sessions on-site and/or off-site if provided by the City? ☒ Yes ☐ No

- e) Available Boards and Commissions and their terms and meeting schedules are listed at the end of this application.
Are you able to meet the attendance requirements of the position for which you are applying? ☒ Yes ☐ No

- f) Do you know of any circumstances that would result in you having to abstain from voting on any action before the Board or Commission? ☐ Yes ☒ No If yes, please explain:

- g) Do you or your employer, or your spouse, child, relative or their employers, do business with the City of Stockbridge
☐ Yes ☒ No If yes, please explain:

- h) Do you have any employment or contractual relationship with the City of Stockbridge that would create a continuing or frequently recurring conflict with regard to your participation on a Board or Commission? ☐ Yes ☒ No
If yes, please explain:

City of Stockbridge

BOARD OR COMMISSION APPLICATION

- i) Please briefly explain your reasons for wishing to serve on the Board or Commission you select:

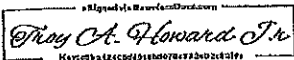
Over the years I have help people on a personal level not just from our community but nation-wide; the change is subtle at best. One year ago during a government class I took a full interest into the Stockbridge City government both the Y.C.A.B, M.S.A.B and a few other boards showed a outlet which grants an internal even more hands on approach for my passion of helping our people and our city move forward into a new light that has potential to guide the youth while supporting Stockbridge into a place where we not only sustain the quality of life but prosper within it.

- ii) Are you willing to be considered for appointment to any of the other Boards or Commissions of the City if a position is not available on the Board or Commission of your first choice? ☒ Yes ☐ No If yes, please list the Boards or Commissions for which you would like to be considered (in order of interest):

Board of Ethics, Community Relations Committee, and Downtown Development Authority.

APPLICANT STATEMENT

I understand that I am applying for appointment to a Board or Commission office of the City of Stockbridge that the appointing authority may require an interview prior to consideration for appointment; that I will be required to take an oath of office to uphold the City's charter and ordinances; that I may be removed from office for any reason permitted by law or City charter; and that my application will remain on file for consideration for a period of six (6) months, after which time, I will need to file a new application. I agree to comply at all times with all requirements of the office for which I am applying and to which I may be appointed. All statements and information provided in this application are true to the best of my knowledge.


Signature

Troy Anthony Howard Jr

Printed Name

12/05/2017

Date

Please return signed application to:

City Clerk
City of Stockbridge
4640 North Henry Blvd.
Stockbridge, Georgia 30281

Fax: 770.389.7912
Email: vhollday@cityofstockbridge-ga.gov

City of Stockbridge

BOARD AND COMMISSION INFORMATION

Council on Aging (COA) The Henry County Council on Aging is a 501(c)(3) non-profit organization made up of nineteen (19) volunteers who serve as directors. Directors are selected by each County Commissioner and City Council members of the four cities. The COA's primary objective is to support programs that serve Henry County senior citizens. Supported programs include Meal-on-Wheels, Nutrition Supplements, In-Home Services, Senior Centers, and Volunteer Activities. The council members serve as advocates on behalf of the senior citizens of Henry County. The COA's primary fundraising event is the Miles-for-Meals Campaign which is held annually on the first Saturday in May. To be eligible to serve as a representative for the City of Stockbridge, an applicant must reside within the city limits of Stockbridge.

Downtown Development Authority (DDA) (Regular Meetings are held the 3rd Monday of each month or as necessary) -- The DDA's mission is to oversee the revitalization and redevelopment of the central business district and to develop and promote for the public good and general welfare, trade, commerce, industry and employment opportunities. The DDA is comprised of seven (7) members who are:

(1) a taxpayer residing in the municipal corporation for which the authority is created; or

(2) an owner or operator of a business located within the downtown development area and a taxpayer residing in the county in which is located the City of Stockbridge; (one such director may be a member of the governing body of the City of Stockbridge and not less than four shall be or represent a party who has an economic interest in the redevelopment and revitalization of the downtown development area defined herein).

(3) one director who resides outside the county; in which the City of Stockbridge is located, provided, that director owns a business within the downtown development area and is a resident of the State of Georgia; or own and operate a business within the city. Four of the members must have a specific economic interest in the downtown area. The members are appointed by the Mayor and Council and each serve 4-year terms.

Zoning Advisory Board (ZAB) is responsible for reviewing applications for change in the land use and other items as required by the respective ordinances. The ZAB as a whole makes recommendations on zoning changes to the Mayor and Council who make the final decision to approve or deny an applicant's request during a public hearing on the proposal. The ZAB is comprised of five (5) members who are appointed by the City Council. Meetings are typically held once a month, although a called meeting may take place in rare circumstances.

The applicant must reside within the city limits of Stockbridge; be a resident of the United States; be at least 18 years of age; have a high school education or the equivalent; have no felony conviction or be judicially determined to be mentally incompetent (unless disability has been removed). Appointees cannot hold any other public office or position with the City.

Board of Ethics -- The Board of Ethics consists of three (3) residents of the city to be appointed as follows: the mayor shall appoint one (1) resident; and the council members, exclusive of the mayor and by an affirmative vote of the majority of its members, shall appoint one (3) resident. The mayor shall appoint a fifth member; said appointment to be confirmed by the city council. The third member of the board of ethics and all shall serve a two-year term. In the event of a vacancy due to resignation, death, incapacity, disqualification or removal for cause, the appointing party (i.e. the mayor or the council) shall appoint a new qualified resident to fill the remainder of the term. No person shall serve on the board of ethics if the person has, or has had within the preceding one (1) year period, any interest in any contract or contracting opportunity with the city or has been employed by the city. Members of the board of ethics with any permit or rezoning application pending before the city, or any pending or potential litigation against the city or any city official charged in the complaint shall be disqualified from serving on the board of ethics for that complaint. An alternative member of the board of ethics shall be selected in the same manner as the disqualified individual. No person shall serve on the board of ethics who has been convicted of a felony involving moral turpitude in this state or in any other state, unless such person's civil rights have been restored and at least ten (10) years have elapsed from the date of the completion of the sentence without a subsequent conviction of another felony involving moral turpitude. No person shall serve on the board of ethics who is less than twenty one (21) year of age, who holds a public elective office, who is physically or mentally unable to discharge the duties of a member of the board of ethics, or who is not qualified to be a registered voter in the City of Stockbridge.

Main Street Advisory Board -- The Stockbridge Main Street Program is a community-driven initiative that focuses on conscientious revitalization of the Historic Downtown area. Based on the *Main Street Four-Point Approach*TM which explores the four areas of Downtown Design, Economic Restructuring, Promotion and Organization, the underlying premise of the Main Street concept is to encourage economic development, within the context of historic preservation, in ways that are appropriate for today's marketplace. Main Street programs across the nation advocate a return to community self-reliance, local empowerment, and the

City of Stockbridge

rebuilding of traditional commercial districts based on their unique assets--distinctive architecture, a pedestrian-friendly environment, personal service, local ownership, and a sense of community. The Main Street Advisory Board is comprised of 11 members and will meet once per month (or as necessary). Each Board Member must agree to serve on at least one committee.

Position	Status	Term	Term Notes
City Council Member	Ex officio ¹ Board Member	1 year	Can be reappointed based on the calendar year, and approval by the City Council
Representative from the Downtown Development Authority	Ex Officio Member	1 year	Can be reappointed by the organization, then approved by the City Council.
2 - Stockbridge Residents	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Within the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
2 - Stockbridge Business or Property Owners / Operators (Outside of the Main Street District)	Regular Board Member	2 years	Can be reappointed by City Council
Architect, Contractor, Interior Designer, or Landscape Architect (Henry County-based)	Regular Board Member	2 years	Can be reappointed by City Council
Representative from a Stockbridge-based Arts Organization	Regular Board Member	1 year	Can be reappointed by the organization, then approved by the City Council.
Representative from a Stockbridge-based financial institution	Regular Board Member	1 year	Can be reappointed by the financial institution, then approved by the City Council.

Main Street Advisory Board Offices² President Vice-President Secretary

¹ An Ex-Officio Board Member serves on the Board because of another office or position that he/she currently holds. The term is Latin, meaning literally "from the office", and the sense intended is "by right of office." Ex Officio members are afforded the same rights as regular Board members, including debate, making formal motions, and voting.

² There is no need for a separate position of Treasurer -- City Finance Team will handle financial needs.

PROCEDURES FOR BOARD OR COMMISSION APPOINTMENT

- 1) Approximately four weeks before the end of a Board or Commission term, the City Manager will notify the Mayor and Council and the members of the Board or Committee affected of the positions and citizens whose terms will be expiring.
- 2) The City Manager will cause this information to be posted via the City's bulletin board, printed newsletter or other means to inform the residents in the city. This notice will also include qualifications (if any) to serve. The Mayor and Council will set the timeframe for the acceptance of applicants.
- 3) Applications may be sent to the City Clerk. The Mayor and Council may interview candidates at its discretion. The Mayor and Council retain all responsibilities and rights to select candidates, nominate and confirm appointments as required by City Ordinance.
- 4) After any appointment, the new Board or Commission member, as well as the other members of that Board or Commission will receive notice of the appointment.