

Stockbridge

Bringing People Together



AGENDA COUNCIL MEETING

MONDAY, MARCH 14, 2016 6:00 p.m.

Mayor & City Council

Mayor Pro Tem- Anthony S. Ford
Councilman Elton Alexander
Councilman John Blount
Councilwoman LaKeisha Gantt
Councilwoman Neat Robinson

Administration

Michael Harris, City Manager
Vanessa Holiday, City Clerk
Randi Rainey, Deputy City Clerk
Michael Williams, City Attorney

I. Call to Order

II. Invocation

III. Pledge of Allegiance

IV. Roll Call

Present

Absent

Councilman Alexander

Councilman Blount

Mayor Pro Tem Ford

Councilwoman Gantt

Councilwoman Robinson

V. Adoption of the Agenda

VI. Adoption of Minutes 1/11/2016, 1/26/2016

PUBLIC COMMENTS

All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.

CEREMONIAL

Proclamation – Dutchtown High School – College Board AP Champ
Presented by: Councilman Blount

Proclamation – Women’s History Month
Presented by: Councilman Alexander

PRESENTATIONS

ITEM #1 – Henry County Planning and Zoning
(PTD) Planned Town Development Ordinance Process
Presented by: Daunte Gibbs, Henry County Planning & Zoning Director

OLD BUSINESS

ITEM #2 – Resolution - Stockbridge/Flint, MI Sister City Measure.
Presented by: Councilman Alexander

NEW BUSINESS

PUBLIC HEARING

ITEM #3 – PLANNING & ZONING – PUBLIC HEARING

Variance Number VR-16-01-S – Red Oak Village of Stockbridge, LP of Clarkson, MO requests a variance from development regulations for the property located on the southeast side of Rock Quarry Road at Red Oak Road in Land Lots 29 and 30 of the 12th District. The property consists of 10.0 +/- acres, and the request is for age-restricted multi-family housing.

Presented by: Administration and Community Services Director, Dale Hall

ITEM #4 – Code of Conduct

Presented by: Michael Williams, City Attorney

COUNCIL DISCUSSION

ITEM #5 – Request for Resolution to Authorize Use of the Merle Manders Conference Center for the Annual Back to School Event July 30, 2016.

Presented by: Councilman Blount.

Item #6 – City’s Solid Waste Conversion

Presented by: Michael Harris, City Manager

EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Act)

- ❑ A. Meeting to discuss or vote to authorize the settlement of a matter covered by the attorney-client privilege as provided in Georgia Code section 50-14-2(1) and 50-14-3(b)(1)(A). The subject discussed was [identify the case or claim discussed but not the substance of the attorney-client discussion].
- ❑ B. Meeting to discuss or vote to authorize negotiations to purchase, dispose of or lease property as provided in Georgia Code section 50-14-3(b)(1)(B).
- ❑ C. Meeting to discuss or vote to authorize the ordering of an appraisal related to the acquisition or disposal of real estate as provided in Georgia Code section 50-14-3(b)(1)(C).
- ❑ D. Meeting to discuss or vote to enter into a contract to purchase, dispose of, or lease property subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(D).
- ❑ E. Meeting to discuss or vote to enter into an option to purchase, dispose of, or lease real estate subject to approval in a subsequent public vote as provided in Georgia Code section 50-14-3(b)(1)(E).
- ❑ F. Meeting to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee as provided in Georgia Code section 50-14-3(b)(2).
- ❑ G. Meeting to interview one or more applicants for the position of the executive head of an agency as provided in Georgia Code section 50-14-3(b)(2).
- ❑
- ❑ H. Pursuant to the attorney-client privilege and as provided by Georgia Code section 50-14-2(1), a meeting otherwise required to be open was closed to the public in order to consult and meet with legal counsel pertaining to pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the agency or any officer or employee or in which the agency or any officer or employee may be directly involved and the matter discussed was [identify the matter but not the substance of the discussion].
- ❑ I. Staff meeting held for investigative purposes under duties or responsibilities imposed by law as provided by Georgia Code section 50-14-3(a) (1).

CITY MANAGER'S COMMENTS*Michael Harris***COUNCIL'S COMMENTS***Councilman Alexander**Councilman Blount**Councilwoman Gantt**Councilwoman Robinson***MAYOR PRO TEM'S COMMENTS***Anthony S. Ford***ANNOUNCEMENT OF UPCOMING MEETINGS & EVENTS**

All meetings will be held at City Hall unless otherwise noted. Meeting dates and times are subject to change. Please visit the city's website www.cityofstockbridge.com, Facebook page or contact City Hall offices at 770.389-7900 for updates and detailed information.

- Coffee with a Cop, Spearheaded by Mayor Pro Tem Ford, Saturday, March 19, 2016 from 8:30 a.m. to 10:00 a.m. at Bridgeview Country Cooking 4727 N Henry Blvd, Stockbridge, GA 30281
- Walk, Talk, Love Stockbridge, Spearheaded by Councilwoman Gantt, Saturday, March 19, 2016, at Ansley Park Neighborhood 555 Davis Rd. at 10:30 a.m.
- Building Committee Meeting, Chairperson Mayor Pro Tem Ford, Tuesday, March 22, 2016 at 6:00 p.m. in the Patrick Henry Meeting Room – City Hall.
- Public Works Town Hall Meeting, Chairperson Councilwoman Robinson, Thursday, March 24, 2016 at 6:30 p.m. - City Hall Council Chamber.
- Work Session Meeting Tuesday, March 29, 2016 at 6:00 p.m.- City Hall Council Chamber.
- Finance Committee Meeting, Chairperson Councilwoman Gantt, Wednesday, March 30, 2016 at 5:30 p.m. in the Levi Meeting Room – City Hall.
- Community Relations Committee Meeting, Chairperson Councilman Blount, Wednesday, March 30, 2016 at 6:30 p.m. in the Levi Meeting Room – City Hall.
- Council Meeting Monday, April 11, 2016 at 6:00 p.m. – City Hall Council Chamber.
- Food Truck Tuesdays begins Tuesday, April 12, 2016 – 5:30 p.m. City Hall Parking Lot.

MOTION TO ADJOURN