

# Stockbridge

Where Community Connects

## STOCKBRIDGE CITY COUNCIL

Mayor At-Large

Jayden L. Williams

Mayor Pro Tem Elton Alexander

Council District 5

Councilmember LaKeisha Gantt

Council District 1

Councilmember Antwan Cloud

Council District 2

Councilmember Kyle D. Berry, Sr.

Council District 3

Councilmember Yolanda Barber

Council District 4

### CITY MANAGER

Shawn Edmondson

### INTERIM CITY CLERK

Cassandra Lester

### CITY TREASURER

Frank Milazi

### CITY ATTORNEY

Quinton G. Washington

## Work Session Meeting Agenda May 26, 2026 6:00 PM



**Stockbridge City Hall**

**4640 N. Henry Blvd.**

**Stockbridge, GA 30281**

**Website: [www.stockbridgega.org](http://www.stockbridgega.org)**

**Phone: 770-389-7900**

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# AGENDA WORK SESSION MEETING CITY OF STOCKBRIDGE

TUESDAY, MAY 26, 2026 6:00 PM

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## CALL TO ORDER

## INVOCATION

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## ADOPTION OF THE AGENDA

## REVIEW OF THE MINUTES

- 1 Review the May 11, 2026 City Council Meeting Minutes

**PUBLIC COMMENTS - All persons wishing to speak for public comment must sign in with the City Clerk prior to the beginning of the meeting. You must sign your name, address, and phone number. You will be able to address the Mayor and Council for three (3) minutes. Speakers must respect all members of the elected body, officials, and staff. Defamation, unruliness and/or swearing will not be tolerated while meetings are in session.**

## NEW BUSINESS

### 2 **INVITATION TO BID (ITB)AMERICAN TANK MAINTENANCE**

Council consideration to approve the contract renewal for invitation to bid (ITB) number 16RFP101216- DRR – American Tank Maintenance, LLC – Full-Service Tank Maintenance Program in the amount of \$61,419.00. Funding source is from the Water Department Budget Account Number 505-44200-522210. - Presented by: Decius Aaron

### 3 **PRIME CONTRACTORS, INC**

Council consideration to approve the change order with Prime Contractors, Inc. in the amount of \$219,594.79 for the installation of water, sewer, and fire main for the new Maintenance Shop. Funding for this change order is available in SPLOST VI Account No. 321-42200-541318. - Presented by: Decius Aaron

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**DIANNA HUNT & ASSOCIATES, INC:** Council consideration to amend the contract with Dianna Hunt & Associates, Inc. to provide acquisition services for approximately 43 parcels in connection with the Tye Street Muti-Use Path Project right-of-way acquisitions. The contract amendment will increase the

contract from \$40,000.00 to \$107,500.00. Funding for this contract amendment is available in TSPLOST Account Number 335- 42200-541404.

- Presented by: Decius Aaron

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**ROCK QUARRY RD. WIDENING - WATER AND SEWER UTILITY**

**RELOCATION:** Council consideration to approve the City of Stockbridge to contract with the HCWA to supply the labor and materials and coordinate the efforts to relocate the City's water and sewer facilities that are in conflict with the Rock Quarry Road widening project in the amount of \$617,085.95. Funding is available in SPLOST VI Account No. 321-43300-541405.

- Presented by: Decius Aaron

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**RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING FOR A MARTIN LUTHER KING SR., AKA "DADDY KING STATUE."**

Council consideration of a Resolution approving a Memorandum of Understanding between the City of Stockbridge and the Downtown Development Authority regarding a phased approach to the design and construction of a statute honoring the legacy of Martin Luther King Sr., also known as "Daddy King." At this time, the DDA is not requesting financial support from the City in this project.

- Presented by: William Smith, Megan McCulloch

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**2026 BUDGET AMENDMENT 2026 #1**

Council consideration for an adoption of the 2026 Budget Amendment #1

- Presented by: Frank Milazi

**MAYOR'S COMMENTS (Jayden Williams)**

**EXECUTIVE SESSION (Exemptions to the Georgia Open Meetings Acts)**

**ANNOUNCEMENTS OF UPCOMING MEETINGS & EVENTS**

**City Council Meetings are held on the second Monday of each month, and Work Sessions are held the last Tuesday of the month at the Stockbridge City Hall - City Council Chamber. Meeting times and dates may change. Please visit [www.stockbridgega.org](http://www.stockbridgega.org) for updates. The City of Stockbridge adheres to the Americans with Disabilities Act (ADA). If you need auxiliary services to participate in the meetings, please contact City Hall at 770-389-7900 in advance.**

**ADJOURNMENT**